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### **CT CORP**

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Thank you!

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |   | onted for the purpose of                    | of transacting business in Floric | da)                   |
|--|---|---|-----------------------------------|-----------------------|
| Delaware   |   |   |                                   | ,                     |
| (State or country under the law of which it is incorporated) |   | (FEI number, if applicable)                 |                                   |                       |
|  |   |   |                                   |                       |
| (Date of incorporation) 5.                                   |   | (Date of duration, if other than perpetual) |                                   |                       |
| 5/15/2020  | ,   |   |                                   |                       |
| ***************************************                      | (Date first transacted business in F            |   |                                   |                       |
| G05 111 - 0 - 1  | (SEE SECTIONS 607.1501 & 607.1502               | , F.S., to determine pe                     | nalty liability)                  |                       |
| 707 West Spring  | Garden Street Palmyra, NJ 08065                 |   |                                   |                       |
|  | (Principal office                               | street address)                             |                                   |                       |
|  |   | ·   |                                   |                       |
| =  | (Current mailing a                              |   |                                   | -2                    |
|  | (Current mailing a                              | ddress, if different)                       | <u>:</u>                          | 2022                  |
| Name and stree   | (Current mailing a                              | ddress, if different)                       | e)                                | 2022 HAY              |
|  | , , , , , , , , , , , , , , , , , , ,           | ddress, if different)                       | e)                                | F11<br>  2022 MAY - 6 |
| Name and stree   | et address of Florida registered agent: (P.O. I | ddress, if different)                       | - d                               | 7 = 7                 |
|  | et address of Florida registered agent: (P.O. I | ddress, if different)                       | - d                               | 7 = 7                 |
| Name:  | et address of Florida registered agent: (P.O. I | ddress, if different)                       | e) 7                              | 7 = 7                 |

Sandra Zwijack, Assistant Secretary (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS  Chairman  Vice Chairman  Director  President  Vice President  Secretary  Other  | Robert E Mehmet, JR  205 Memorial Ave.  Address:  Haddonfield, NJ 08033            | ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other | Name: James Ward  Address: 310 Lincoln Ave. S  Cherry Hill, NJ 08002 |  |  |
|---|--|--|--|--|--|
| ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other  | Daniel Mehmet Name:  12 Browning Ct.  Address: Medford, NJ 08055  Treasurer  Other | ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other | Name:Address:  |  |  |
| □ Secretary   | Name:    2160 Linda Flora Dr.  | ☐ Director ☐ President ☐ Vice President ☐ Secretary                                    | Name:Address:  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.  13.  Cryped or printed name and capacity of person signing application) |  |  |  |  |  |

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PHILADELPHIA SIGN CO." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF APRIL, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

at coro delaware gov/aut

Authentication: 203310956

Date: 04-29-22