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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (954)208-0845

Phone

: (614)573-3996

Fax Number

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

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FOREIGN PROFIT/NONPROFIT CORPORATION

The American Equity Underwriters, Inc.

Certificate of Status	0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co "Inc.," "Co.," "Co	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY	'," "CORPORATION."	
(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the	purpose of transacting b	usiness in Florida)
AL 3, 63-1107202				
(State or country	under the law of which it is incorporated)	w of which it is incorporated) (FEI number, if applications)		rable)
11/19/1993	5.	Perpetual		
(Date	of incorporation)	(Date	of duration, if other than	i perpetual)
SA Battle House	(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) louse Tower, 11 North Water Street, 32nd Floor, Mobile, Alabama 36602, United States (Principal office street address) (Current mailing address, if different)		2022 Hini -3 PM 4	
Name and street	at address of Florida registered agent: (P.O	. Box <u>NOT</u>	acceptable)	
Name:	C T Corporation System			
Tice Address:	1200 South Pine Island Road			
	Plantation	, FL	33324	
	(City)		(Zip code)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Karty Toon, Asst. Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

From; Kaity To

A. DIRECTORS				
□ Chairman	Name: ScottM.Purviance	□Chairman	Name: MichaelStevenDeCarlo	
☑ Vice Chairman	Address: 4725 Piedmont Row Dr. Ste 600	□Vice Chairman	Address:Charlotte,NC28210	
■ Director	Charlotte,NC28210	■ Director		
□President		□President		
□Vice President		TiVice President		
TiSecretary	TTreasurer	TiSecretary	Treasurer	
∃Other		□Other		
□ Director □ President	AdeleHapworth Name: 11NorthWaterStreet Address: Mobile,AL36602	□Chairman □Vice Chairman □Director □President □Vice President □Secretary	Holly Chapman Name: Holly Chapman	
DOther CEO		CFO ⊒ Other	□Other □	
II Chairman	Name: DonnalHargrove Name: 4725 Piedmont Row Dr. Ste 600 Address: Charlotte,NC28210	□Chairman □Vice Chairman □Director □President	Name: AngelaHighea P II Name: 4725 Piedmont Row Dr Ste 600 Charlotte,NC28210	
		TVice President		
Secretary Other	□Treasurer	TSecretary Asst.Sec	□Treasurer	
12	Signature of Director sector signing this document (and who is listed in numb alse information submitted in a document to the Department of Director and Vice Chairman	or Officer oer 11 above) affirms tertment of State constit	that the facts stated herein are true and that he or trues a third degree felony as provided for in	

2022-05-03 12:09:18 PDT

John H. Merrill Secretary of State

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P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that The American Equity
Underwriters. Inc. was formed in Mobile County. Alabama on November 19.
1993. The Alabama Entity Identification number for this entity is 000-160452. I
further certify that the records do not disclose that said entity has been dissolved,
cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/29/2022

Date

X. M. Merill

John H. Merrill

Secretary of State