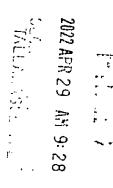
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Certified Copies	_	Cer	tificates	01 518	s	
Special Instructions to	Filing	Officer:				
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Office Use Only



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S. ROBERTS

APR 2 9 2022

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

	ACCOUNT NO. : 12000000195					
	REFERENCE : (\$50466) 4802844					
	AUTHORIZATION: Spellicle man					
	COST LIMIT : \$ 70.00					
ORDER DATE :	April 29, 2022					
ORDER TIME :	3:02 PM					
ORDER NO. :	650466-010					
CUSTOMER NO:	4802844					
FOREIGN FILINGS						
NAME: MATTHEWS PROFESSIONAL EMPLOYMENT, INC.						

JQ XXXX	UALIFICATI	ON (TYPE: <u>CO</u>)
PLEASE F	RETURN THE	FOLLOWING AS PROOF OF FILING:
XX	CERTIFIED PLAIN STA CERTIFICA	
CONTACT	PERSON:	Eyliena Baker EXT#
		EXAMINER:

COVER LETTER

TO:	Registration of Division of the Control of the Cont	on Section of Corporat	ions			
SUBJ	FCT: Mat	thews Profe	ssional Employmen	t, Inc.		
30130	Le1		Name of cor	poration - m	ust include suffix	
Dear S	ir or Madan	n:				
"Certif	icate of Exi	stence," or		ood Standing	;" and check are sub	ect Business in Florida." omitted to register the
Please	return all co	orresponde	nce concerning thi	s matter to t	he following:	
Wanda	F. Davis					
			N	lame of Pers	on	
Neal G	erber & Eise	nberg				
	· · -		Fi	rm/Compan	<u>,</u>	
Two N	orth LaSalle	Street - Suit	e 1700			
				Address		
Chicag	o, IL 60602					
			City	/State and Z	ip code	•
		E-	mail address: (to t	be used for the	iture annual report	notification)
For fur	ther inform	ation conce	rning this matter,	please call:		
Wanda	Davis		3	12	?69-8466	
	Name of I	Person	at (rea Code	269-8466 Daytime Telep	hone Number
	, value of 1	Cison		rea code	isayiine relep	mone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please r		ayable to: F ee 🔲	llowing amount: LORIDA DEPAR' \$78.75 Filing Fee Certificate of Stat	& □ \$7	STATE 8.75 Filing Fee & crtified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ailable in Florida, enter alternate corporate na	ame adopted for the purpose of transacti	ing business in Florida)	
2	intry under the law of which it is incorporated	3		
		fEl number, if a	ipplicable)	
4. May 26, 200	0 Pate of incorporation)	5. (Date of duration, if other		
(D	ate of incorporation)	(Date of duration, if other	r than perpetual)	
6				
		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liabi	lity)	
7. 5621 Strand B	oulevard Suite 310-C, Naples, FL 34110			
		office street address)		
			20 2	
	(Current ma	ailing address, if different)		
			APR 2	erie :
8. Name and <u>st</u>	reet address of Florida registered agent: ((P.O. Box <u>NOT</u> acceptable)	9	
Name:	Corporation Service Company		25	<u> </u>
	1201 Have Street		ي ن	أمرينا
Office Address	·			
	Tallahassee	Florida		
	(City)	(Zip code)		
9. Registered	agent's acceptance:			
Having been n	amed as registered agent and to accept so			
	his application, I hereby accept the appo o comply with the provisions of all statut			
	iar with and accept the obligations of my		ete perjormance oj my	aune
	Corporation Service Company			
	By: Entery Ester			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Thomas Matthews ■ Chairman Name: ☐ Chairman Name: 5621 Strand Boulevard Address: □Vice Chairman ☐ Vice Chairman Address: Address: Suite 310-C □Director □Director Naples, Florida 34110 ■ President □ President □Vice President _____ ☐ Vice President ■ Secretary ☐ Treasurer □ Secretary ☐Treasurer □ Other _____ □Other _____ □Other _____ □ Other ______ Name: _____ □ Chairman Name: _____ □ Chairman □Vice Chairman Address: _____ ☐ Vice Chairman Address: ____ □Director □Director □ President □President □Vice President ______ □ Vice President □ Secretary □ Treasurer □ Secretary □Treasurer □Other _____ ☐Other_____ □Other _____ □Other _____ □Chairman Name: □ Chairman Name: ____ □ Vice Chairman □Vice Chairman Address: Address: _______ □ Director □Director □President □ President □ Vice President ______ ☐ Vice President ☐ Secretary ☐ Treasurer □ Secretary ☐Treasurer □Other _____ □Other _____ □Other _____ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Thomas Matthews



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MATTHEWS PROFESSIONAL EMPLOYMENT, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 26, 2000, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 29TH day of APRIL A.D. 2022.

Authentication #: 2211903012 verifiable until 04/29/2023

Authenticate at: http://www.ilsos.gov

Desse White

SECRETARY OF STATE