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# FOREIGN PROFIT/NONPROFIT CORPORATION

Wagner General Electric, Inc.

Certificate of Status	0
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HO.666 #003

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Wagner General El orporation; must include "INCORPORATED		
(Enter name of co	orporation; must include "INCORPORATED orp." "Inc," "Co," or "Corp.")	, COMPANT, COID ON THE	
22.2.4		sf •	
(If name unavails	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting bu	siness in Florida)
		20-0160391	
(State or country	y under the law of which it is incorporated)	(FEI number, if applies	ible)
August 19, 2003 5.  (Date of incorporation)			
(Date	of incorporation)	(Date of duration, if other than	perpetual)
	(Date first transacted business (SEE SECTIONS 507.1501 & 607.1	in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
	9 Mansfield Drive, Chel	msford, MA 01824	
	(Principal of	fice <u>street</u> address)	
	9 Mansfield Drive, Chel	msford, MA 01824	75 ZE
	(Current maîli	ng address, if different)	72
			PR S
Name and street	t address of Florida registered agent: (P.	O. Box <u>NOT acceptable</u> )	29
Name:	API Processing - Licensing, Inc.		SEC 2
ffice Address:	3419 Galt Ocean Drive, Suite A		APR 29 AM 11: 42 UNE LANGE FLORIO
	Fort I auderdale	, Florida	Dr. 2
	(City)	(Zip code)	
anima haan man	ent's acceptance: ed as registered agent and to accept serv	pice of process for the above stated co	rporation at the plac
eignated in this	amplication. I hereby accept the appoint	ment as registered agent and agree to	o act in this capacity.
irther agree to c	omply with the provisions of all statutes with and accept the obligations of my p	relative to the proper and complete pe osition as repistered avent.	erjormunce oj iny uu
na i am jumutui	with the accept the congations by my p	and the second of the second	
	Krith Roll	2 <u></u>	_
_	(Rugistered agent's	signature)	

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (5) total):

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A. DIRECTORS					
⊒Chairman	Wagner Lima Name:	*ElChainnan	Name:		
iVice Chairman	Address: 9 Mansfield Drive				
Director.	Ciscinisford, MA: 01824	ÜDürector			-
President		<b>Ofrejident</b>		<del></del>	-
□Vice President	and the second s	☐Vice Presidant		<del> </del>	·
□ Secretary	CiTreasurer	☐Secretary		☐ Treasurer	
□Ойег	D'Other	COther		☐Odice:	-
□ Chairman	Name	☐Chsimum	Name:		•
∐Vice Chairman	Address:	Ci Vice Chainnan	Address:	The second se	<del>.</del> :
Director		CDirector			
□President		Ell <del>y</del> esident		ar white a street and the street and	•
□Vice President		∏Vice President			-
C Scoretary	☐ Trousurer	☐ Secretary		☐ l'reasurer	
Chhor	CiOnher	i30th <del>er</del>		C)(Alber	-
••		. , , , , , , , , , , , , , , , , , , ,			
DChairman	Name:	☐ Chaimnan	-Name:		
⊡Vice Chairman	"Aildress:	iliVice Chairman			
Director,	Control of the Contro	[] Director.		· · · · · · · · · · · · · · · · · · ·	<b>-</b>
EJPresident	The state of the s	@President		<del></del>	-
Uvice President		El Vice Fresident	*******		
□ Secretary	☐ Treasurer	- Secretary		☐ Treasurer	
[]Othicr	i∃Ωther	☐Other	<u></u>	□Other	•
Important Minice	· He an attachment to report more stall six with the	urachment will be image	ed für reporting p	urposek only. Non-indixed	
individuals may	Use an attachment to report more that he added to the lock when Siling ton Forida Depart	tineut of State Annual R	cport form.		
12.1/	Signature of Direct				-

Wagner Lime. President
(Typed or printed name and expectly of person signing application)



# The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

April 5, 2022

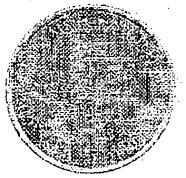
## TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

### WAGNER GENERAL ELECTRIC, INC.

is a domestic corporation organized on August 19, 2003, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



Processed By: BOD

In testimony of which, I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

ranino Islein