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To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : REGISTERED AGENTS INC. Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010 **Enter the email address for this business entity to be used for fullure annual report mailings. Enter only one email address please.** 🔀 🛒 Email Address:_ FOREIGN PROFIT/NONPROFIT CORPORATION LOW6 USA INC. 53

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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E 300 St. Petersbur	rg FL 33702	
(Principal o	office street address)	
(Company page	The address of different	
(Current ma)	ming address, if different)	···
of Florida registered agent: (I	P.O. Box NOT acceptable)	2022 APR Segrety
west Registered Agen	it LLC	APR AHA
4th St N STE 300		27 skr ssfi
etersburg	. Florida 33702	PH 3: SFLOR
(City)	(Zip code)); 5 4
stered agent and to accept se in, I hereby accept the appoin in the provisions of all statute	ntment as registered agent and agree es relative to the proper and complete	corporation at the place to act in this capacity.
	(Current ma of Florida registered agent: (i west Registered Agen 4th St N STE 300 etersburg (City) ptance: stered agent and to accept se on, I hereby accept the appoints the provisions of all statute	(Current mailing address, if different) of Florida registered agent: (P.O. Box NOT acceptable) west Registered Agent LLC 4th St N STE 300 etersburg (City) (City)

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS					
□Chairman	Name: Lindsay Mair	□Chairman	Name: Jamie Mitchell		
□ Vice Chairman ※ Director □ President	7901 4th St N STE 300 St. Petersburg FL 33762	□Vice Chairman *Director *President	Address:		
□Vice President		□Vice President			
⊠ Secretary	Æ Treasurer	☐ Secretary	□Treasurer		
□Other	Other	□Other	Other		
X Director □President	Name: Wayne Stevenson Address:	□Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other	☐ Treasurer		
□Chairman	Name:	□Chairman	Name:Address:		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LOW6 USA INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF APRIL, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LOW6 USA INC."

WAS INCORPORATED ON THE TWENTY-THIRD DAY OF OCTOBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

at corn delaware gov/aut

Authentication: 203269240

Date: 04-26-22