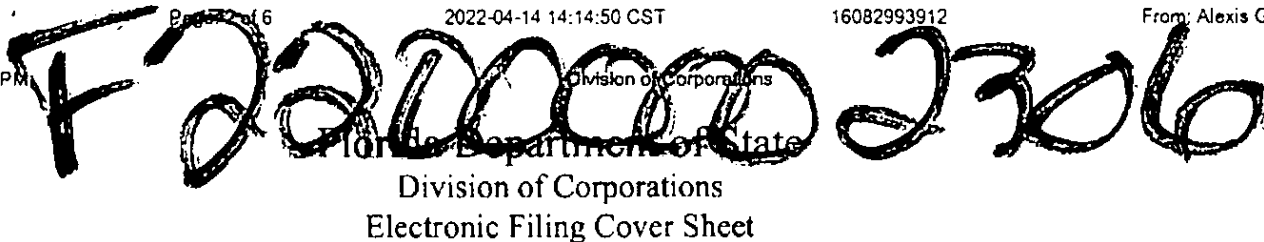


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Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000107796 3)))



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To: Division of Corporations
Fax Number : (850)617-6383

SECOND SUBMISSION! Please honor the file date as the date of original submission which was 3/23/2022.

From: Account Name : BUSINESS FILINGS
Account Number : 105256001620
Phone : (608)827-5300
Fax Number : (608)827-5501

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: bnance@genteach.org

FOREIGN PROFIT/NONPROFIT CORPORATION
Generation Teach Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

SECOND SUBMISSION! Please honor the file date as the date of original submission which was 3/23/2022.

Electronic Filing Menu

Corporate Filing Menu

Help

S. HAWKES

MAR - 2021

FAX AUDIT # H22000107796 3

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Generation Teach Inc.

(Name of corporation; must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware

(State or country under the law of which it is incorporated)

3. 46-5126839

(FEI number, if applicable)

4. 3/14/2014

(Date of incorporation)

5. Perpetual

(Date of duration, if other than perpetual)

6. Upon Qualification

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 6 Liberty Square #2062, Boston, Massachusetts 02109

(Principal office street address)

(Current mailing address, if different)

The purpose of this corporation is to aid and prepare undergraduate students to be more successful and impactful teachers to benefit urban classrooms. The corporation will recruit undergraduates into teaching, train them in the skills needed and best practices, provide hands on teaching experience, support placement aspiring teachers into top teacher-preparation programs, and develop coaching and leadership opportunities. The corporation will accomplish this by managing an online recruitment portal, and running a summer training program where emerging teachers can work with and be evaluated by experienced teachers, creating leadership opportunities for experienced teachers.

(Purposes) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Business Filings Incorporated

Office Address: 1200 South Pine Island Road

Plantation

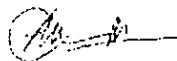
(City)

Florida 33324

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Chris Das, AVP,
Business Filings Incorporated

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and or directors (up to six (6) total):

A. DIRECTORS

<input type="checkbox"/> Chairman	Name: Robert Kan	<input type="checkbox"/> Chairman	Name: Lauren Zane
<input type="checkbox"/> Vice Chairman	Address:	<input type="checkbox"/> Vice Chairman	Address:
<input checked="" type="checkbox"/> Director	6 Liberty Square, #2062	<input type="checkbox"/> Director	6 Liberty Square #2062
<input checked="" type="checkbox"/> President	Boston, Massachusetts 02109	<input type="checkbox"/> President	Boston, Massachusetts 02109
<input type="checkbox"/> Vice President		<input type="checkbox"/> Vice President	
<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer	<input checked="" type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other

<input type="checkbox"/> Chairman	Name: Thackston Lundy	<input type="checkbox"/> Chairman	Name: Tim McManus
<input type="checkbox"/> Vice Chairman	Address:	<input type="checkbox"/> Vice Chairman	Address:
<input checked="" type="checkbox"/> Director	6 Liberty Square #2062	<input checked="" type="checkbox"/> Director	6 Liberty Square, #2062
<input type="checkbox"/> President	Boston, Massachusetts 02109	<input type="checkbox"/> President	Boston, Massachusetts 02109
<input type="checkbox"/> Vice President		<input type="checkbox"/> Vice President	
<input type="checkbox"/> Secretary	<input checked="" type="checkbox"/> Treasurer	<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other

<input type="checkbox"/> Chairman	Name: Shayne Spalten	<input type="checkbox"/> Chairman	Name: Laura Johnson
<input type="checkbox"/> Vice Chairman	Address:	<input type="checkbox"/> Vice Chairman	Address:
<input checked="" type="checkbox"/> Director	6 Liberty Square, #2062	<input checked="" type="checkbox"/> Director	6 Liberty Square, #2062
<input type="checkbox"/> President	Boston, Massachusetts 02109	<input type="checkbox"/> President	Boston, Massachusetts 02109
<input type="checkbox"/> Vice President		<input type="checkbox"/> Vice President	
<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer	<input type="checkbox"/> Secretary	<input type="checkbox"/> Treasurer
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other

NOTE: Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purpose only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13 Lauren E Zane, Secretary 3-21-22
 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
 14 Lauren Zane, Secretary
 (Typed or printed name and capacity of person signing application)

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**Attachment to the Application for Foreign Authorization
For
Generation Teach Inc.**

12A: Additional Directors:

Director: Jacky McCoy, 6 Liberty Square, #2062, Boston, Massachusetts 02109

Director: Laura Zahn, 6 Liberty Square, #2062, Boston, Massachusetts 02109

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Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GENERATION TEACH INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



5499045 8300C

SR# 20221104757

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 202974196

Date: 03-22-22