(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
, ,					
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T. LEMIEUX APR 14 2022



COVER LETTER

TO:	Registration Section Division of Corpo				
SHR	ECT:	ADONIS HI	EALTH INC.		
5 () 134		Name of corporati	on - must include suffix		
Dear S	Sir or Madam:				
"Certi	ficate of Existence,"	by Foreign Corporation for "Certificate of Good Storporation to transact busi	anding" and check are sub	et Business in Florida." omitted to register the	
Please	return all correspon	dence concerning this mat	ter to the following:		
LOVE	TTE DOBSON				
		Name (of Person		
		Firm/Co	ompany		
17350	STATE HWY 249 #2	20			
		Ade	dress		
HOUS	TON, TX 77064				
		•	and Zip code		
	1234@INCFILE.COM		4.6		
		E-mail address: (to be use	•	notification)	
For fu	rther information co	ncerning this matter, pleaso	e call:		
LOVETTE DOBSON		ot (888-462-3453	888-462-3453	
	Name of Person	Area Co		hone Number	
	STREET/COURI Registration Section Division of Corpo The Centre of Tall 2415 N. Monroe S Tallahassee, FL 3	on rations ahassee treet, Suite 810	MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	section orporations 7	
Please		following amount: o: FLORIDA DEPARTMEN \$78.75 Filing Fee & Certificate of Status	TT OF STATE ☐ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee.Certificate of Status & Certified Copy	

-APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

iiic., Co., Coi	rporation; must include "INCORPORATED," "Cp," "Inc," "Co," or "Corp,")	OMPANY," "CORPORAT	ION,"		
Henry Meds INC.					
If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)					
DELAWARE	3				
(State or country	under the law of which it is incorporated) 3.	(FEI number, i	f applicable)		
1/21/2022	f incorporation) 5. PER	PERPETUAL.			
(Date o	f incorporation)	(Date of duration, if other than perpetual)			
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502.)	rida, if prior to registration) F.S., to determine penalty lia	bility)		
80 CALIFORNIA	ST STE 1200 , SAN FRANCISCO, CA 94104				
	(Principal office <u>st</u>	reet address)			
	(Current mailing ad	dress. if different)	<u>, </u>		
Name and street	address of Florida registered agent: (P.O. Bo	ox <u>NOT</u> acceptable)			
Name:	LEGALINC CORPORATE SERVICES INC.	_			
Tice Address:	5237 SUMMERLIN COMMONS, SUITE 400	_	~ 4		
	FORT MYERS		FILE 2022 HAR 28 SELLAHASSE		
	(City)	(Zip code)	A		
Registered agen	nt's acceptance:		28 188		
aving been name	d as registered agent and to accept service of	f process for the above sta	ited corffòratio n at th⊄n		
signated in this a	pplication, I hereby accept the appointment	as registered agent and a	eree to det in this capac		
rther agree to coi	mply with the provisions of all statutes relati	ve to the proper and comp			
a i am famular v	with and accept the obligations of my position	n as registered agent.	38 37 37 37 38		
			-		
	Wasley D	olau.			
	(Registered agent's signature	(re)	·		

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. D!RECTORS NATHANIEL ARMER Name: ______ □ Chairman Chairman Address: ___ ☐ Vice Chairman ☐ Vice Chairman Address: 580 CALIFORNIA ST STE 1200 Director Director SAN FRANCISCO, CA 94104 □President ☐ President □ Vice President ___ □ Vice President ☐ Secretary **■**Treasurer ☐ Secretary □Treasurer □Other _____ Other _____ □Other _____ □Other _____ Name: _____ □ Chairman □ Chairman Name: □Vice Chairman Address: ___ ☐ Vice Chairman Address: 580 CALIFORNIA ST STE 1200 ■ Director □ Director SAN FRANCISCO, CA 94104 President □ President □Vice President _____ □Vice President ■ Secretary ☐ Treasurer ☐ Secretary □ Treasurer □ Other _____ □Other _____ □Other _____ □Other _____ □Chairman Name: ____ Name: □ Chairman □Vice Chairman Address: _____ ☐ Vice Chairman Address: □ Director Director □ President □President □ Vice President _____ □ Vice President ☐ Secretary □Treasurer ☐ Secretary □Treasurer □ Other _____ □Other _____ □Other ___ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. arr Kallubowski The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

. DARR KADLUBOWSKI



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ADONIS HEALTH INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADONIS HEALTH INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202926234

Date: 03-16-22

6559234 8300 SR# 20221025420