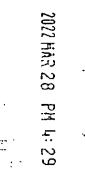
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S. FRANKLIN APR 1 4 2022

COVER LETTER

TO:	Registration Section Division of Corporations			
SUBJI	FCT: MARS TV1, INC.			
S () B ()		of corporation - mu	st include suffix	
Dear S	ir or Madam:			
"Certif	closed "Application by Foreign Co icate of Existence." or "Certificate referenced foreign corporation to tr	of Good Standing	and check are submitted	
Please	return all correspondence concerni	ng this matter to th	e following:	
ANTO	NIO REGOJO			
		Name of Perso	on	
REGOJ	O LAW, PA			
		Firm/Company		
12550 I	BISCAYNE BLVD STE 110			202
		Address		2022 MAR 28 PH 4: 29
MIAM	L.FL 33181			Ä
	· = · · · · · · · · · · · · · · · · · ·	City/State and Zi	p code	. 8
AREGO	DJO@REGOJOLAW.COM			PH
	E-mail address	: (to be used for fu	ture annual report notifica	ation) Live 🚎
For fur	ther information concerning this m	atter, please call:		29
ANTO	NIO REGOJO at (305) 814-8299 Name of Person Area Code Daytime Telephone Number			
	Name of Person	Area Code	Daytime Telephone N	Number
	STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 323	tions
Please i	ed is a check for the following amount of the check payable to: FLORIDA DI 1.00 Filing Fee	EPARTMENT OF S g Fee & S78	3.75 Filing Fee & 👚 🗎 rtified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	orporation; must include "INCORPORATE orp." "Inc." "Co." or "Corp.")	ED," "COMPANY," "CORPORATION,"		
(If name unavaila	able in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Florida)		
DELAWARE 3 8		87-3583529		
(State or country under the law of which it is incorporated)				
11/12/2021		5.		
(i)ate	of incorporation)	5(Date of duration, if other than perpetual)		
N/A				
1835 NE MIAMI		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability) II BEACH, FL 33179		
	(Principal	II BEACH, FL 33179 I office street address)		
	(Current ma	nailing address, if different)) P	
Name and stree	et address of Florida registered agent: ((P.O. Box NOT acceptable)	PH 4: 29	
Name:	ANTONIO REGOJO	<u></u>	٩	
Tice Address:	12550 BISCAYNE BLVD STE 110			
	MIAMI	Florida		
	(City)	(Zip code)		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

V. DIRECTORS				
Courman	Name AUDIE NORR	□ Chairman	Name:	·····
Vice Uhamman	Address	□Vice Chairman	Address:	
■Darector	1835 NE MIAMI GARDENS DR	□Director		
= President	#308	□President		
	North Mami Beach, Ft. 33179	□Vice President		
^m Secretary	□Treasurer	☐ Secretary		☐ Freasurer
"Other		□Other		□Other
i 2Chairman	Name:	□Chairman	Name:	
∟Vice Chairman	Address	□Vice Chairman	Address:	
. Director		Director		
□ President		□President		
Vice President		□Vice President		
T Secretary	☐ Freasurer	☐ Secretary		☐Treasurer
_lOther	□Other	□Other		□0ther
Chorman	Name	[]Chairman	Name:	: 0
"Vice Chairman	Address.	☐ Vice Chairman	Address:	-o : t
Director		Director		PH
**President		□President		· · · · · · · · · · · · · · · · · · ·
□Vice President		□Vice President		• -
L.Secretary	C Treasurer	☐ Secretary		□Treasurer
Cother		□Other		□Other
I <u>mportant Nonce,</u> U individuals may be	ise an attact ment to report thore than six (6). The added to the index when alling your Florida Depa	riment of State Annual Re	I for reporting port form.	purposes only. Non-indexed
	Signature of Direc			
the is aware that foll 817 155, F.S.	for signing this document (and who is fisted in mulke information submitted in a document to the De , DIRECTOR $\mathcal{A}\mathcal{A}\mathcal{A}$	epartment of State constitu		
3 LUCOIDEIAL	LAYNO NOL	(

(Typed or printed name and capacity of person signing application)

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MARS TV1, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MARS TV1, INC."

WAS INCORPORATED ON THE TWELFTH DAY OF NOVEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE
BEEN PAID TO DATE.

2022 MAR 28 PH 4: 29

Authentication: 202885721

Date: 03-10-22

6389237 8300 SR# 20220940189