

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H220001349133)))



H220001349133ABCZ

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:	Division of Corporations			
	Fax Number : (850)617-6383	3		
ar	Account Name : REGISTERED AG Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010 the email address for this busi named report mailings. Enter only	ness entity to be used one email address pl	ease.*XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
022 APIK 13 PM 4: 44	FOREIGN PROFIT/NONPR Un-Leaded De Certificate of Status Certified Copy Page Count		1 3 07 S 2 07	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	d Design, Inc.				
(Enter name of c	orporation: must include "INCORPORATED," "Coop," "Inc," "Co," or "Corp,")	OMPANY," "CORPORATION."			
men, con c	orby, me, cer or corp. /				
(If name unavail	able in Florida, enter alternate corporate name adop	ted for the purpose of transacting b	usiness in Florida)		
$_{\scriptscriptstyle 2.}$ Oklahon	na <sub>3.</sub>	4.4.9			
	y under the law of which it is incorporated)	(FEI number, if applicable)			
3/14/200	035				
(Date	(Date of incorporation) 5. (Date of duration, if other than perpetual)				
6					
	(Date first transacted business in Flor (SEE SECTIONS 607.1501 & 607.1502, I	rida, if prior to registration) F.S., to determine nenalty liability)			
7901 4th	St N STE 300 St. Petersb				
7.7301 411	(Principal office st				
7901 4th S	t N STE 300 St. Petersburg FL 33				
	(Current mailing add	dress, if different)			
			2022 APR 13 SEURL SAN		
8. Name and street	et address of Florida registered agent: (P.O. Bo	ox NOT acceptable)	API		
Name:	Northwest Registered Agent LLC		APR 13 RE SACY AHASSE		
	7901 4th St N STE 300	_	(m)		
Office Address:		- 22702			
	St. Petersburg	_ , Florida 33702 (Zip code)	PH 3: 07		
	(City)	(Zip code)	A OA		
9. Registered ag	ent's acceptance:				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS							
□Chairman	Name: Ronnie Fujikawa	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
<b>⊠</b> Director	2804 W Detroit St	□Director					
<b>X</b> President	Broken Arrow OK 74012	□President	<del></del>				
□Vice President		□Vice President					
<b>X</b> Secretary	XI Treasurer	☐ Secretary		□Treasurer			
□Other		□Other		□Other			
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	Treasurer	Secretary		☐Treasurer			
□Other	Other	Other	- 11100	Other			
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
□ Secretary	□Treasurer	□Secretary		□Treasurer			
Other	□Other	□Other	<del></del>	Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

13. Ronnie Fujikawa-President

s.817.155, F.S.

## OFFICE OF THE SECRETARY OF STATE



## CERTIFICATE OF GOOD STANDING DOMESTIC FOR PROFIT BUSINESS CORPORATION

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that UN-LEADED DESIGN, INC. whose registered agent is UN-LEADED DESIGN, INC., with its registered office at 2804 W <u>DETROIT ST\_BROKEN ARROW 74012\_USA</u> Oklahoma is a <u>Domestic For Profit</u> Business Corporation duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 25th, day of February, 2022.

Polin Blogin