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S. HAWKES MAR - <u>=</u> 2021

COVER LETTER

	ation Section n of Corporations			
SUBJECT: S	Seal the Seasons, Inc.			
_	Nan	ne of corporation	- must include suffix	
Dear Sir or Mad	lam:			
Certificate of t	Application by Foreign Existence," or "Certificated foreign corporation to	ate of Good Stan	ding" and check are sul	act Business in Florida," bmitted to register the
Please return all Alex Piasecki	correspondence conce	rning this matter	to the following:	
		Name of I	Person	
Scal the Scasons,	lnc.			
		Firm/Com	pany	
4426 S. Miami Bl	lvd			
		Addre	SS	
Durham, North C	arolina 27703			
	-	City/State an	d Zip code	
accounting@scalt				
	E-mail addro	ess: (to be used fo	or future annual report	notification)
For further infor	mation concerning this	matter, please ca	ill:	
Ncil O'Rourke 919		706-0075		
Name o	f Person	Area Code	Daytime Telep	hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration S Division of C P.O. Box 632	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please make check	eck for the following an payable to: FLORIDA I	DEPARTMENT (
\$70.00 Filing	Fee S78.75 Fili Certificate		\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(at months und san)	able in Florida onton alternate			
North Carolina	able in Florida, enter alternate corporate name a		ting business in Florida)	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
06/18/2014	•			
(Datc of incorporation) 5.		(Date of duration, if other than perpetual)		
3/21/2022		, , , , , , , , , , , , , , , , , , ,	,, p., p.,,	
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	Florida, if prior to registration) 02, F.S., to determine penalty liab	pility)	
426 S. Miami B	lvd, Durham, North Carolina 27703	, ,	3 ·	
-	(Principal offic	ce <u>street</u> address)		
	(Current mailing	g address, if different)		
		,		
Name and stree	et address of Florida registered agent: (P.O.	. Box NOT acceptable)		
Name:	Tanya Dianto	,		
	4650 Links Village Dr, Links North B307		*	
ice Address:			· · · · · ·	
	Ponce Inlet	, Flo r ida	, c, ;	
	(City)	(Zip code)	17.4.5.00 HW 0.00	
Registered age	ent's acceptance:		F. C.	
	ed as registered agent and to accept service	e of process for the above state	ed cornoration at the pla	
Samuel and the second	application, I hereby accept the appointme	ent as registered agent and ag	ree to act in this canacity	
ignaiea in inis	amento with the provisions of all measure	lative to the proper and compl	ete performance of my d	
iner agree to co	mply with the provisions of all statutes re-	The second secon	1 3	
iner agree to co	omply with the provisions of all statutes rel with and accept the obligations of my posi	tion as registered agent.	<i>x y</i>	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS Patrick Mateer Alex Piasecki □ Chairman Name: ☐ Chairman Name: 4426 S. Miami Blvd 4426 S. Miami Blvd ☐Vice Chairman Address: ☐ Vice Chairman Address: Durham, NC 27703 Durham, NC 27703 □ Director □ Director President □President □ Vice President ☐ Vice President ☐ Secretary Treasurer □ Secretary ☐Treasurer CEO Other ___ □Other _____ Other ___ Other ____ Neil O'Rourke □ Chairman Name: □ Chairman Name: 4426 S. Miami Blvd ☐ Vice Chairman Address: _ □Vice Chairman Address: Durham, NC 27703 Director Director ☐ President □ President □Vice President _____ ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary □Treasurer Finance Manager Other ☐Other _____ □Other _____ □Other □ Chairman Name: □ Chairman Name: _____ □Vice Chairman Address: □Vice Chairman Address: □ Director ☐ Director □ President ☐ President □Vice President _____ □Vice President ☐ Secretary ☐ Treasurer ☐ Secretary □ Treasurer □Other _____ ☐ Other _____ Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Neil G. O'Rourke, Finance Manager



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

SEAL THE SEASONS, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 18th day of June, 2014, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 20th day of March, 2022.

Elaine I Marshall

Secretary of State