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COVER LETTER

TO:	O: Registration Section Division of Corporations					
SHR	JECT: Kaden's Cause, Inc					
300	Name of Corporation – must include suffix					
Dear S	Sir or Madam:					
Affair	nclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its s in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to er the above referenced not for profit corporation to conduct its affairs in Florida.					
Please	return all correspondence concerning this matter to the following:					
	Lisa E Bramlage					
	Name of Person					
	Kaden's Cause, Inc					
	Firm/Company					
	1780 Deborah Dr # 18					
	Address					
	Punta Gorda, FL 33950					
	City/State and Zip Code					
	lisa@kadenscause.org					
	E-mail address: (to be used for future annual report notification)					
For fu	rther information concerning this matter, please call:					
Lisa I:	Bramlage 859 533 4335 at ()					
	Name of Person Area Code Daytime Telephone Number					
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303					
Please	sed is a check for the following amount: make check payable to: FLORIDA DEPARTMENT OF STATE 0.00 Filing Fee \$\Blue{878.75}\$ Filing Fee & \$\Blue{878.75}\$ Filing Fee & \$\Blue{875.50}\$ Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy					

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(II IMIIIC CIMI	ailable in Florida, enter alternate corporate name adopted for	the purpose of transacting bu	siness in Flor	ida)
Kentucky	3 82 2427604			
(State or cou	antry under the law of which it is incorporated) 82 2427604	(FEI number, if applicable	:)	
08/21/2017	Date of Incorporation) 5			
()	Date of Incorporation) (1	Date of duration, if other than	perpetual)	
N/A				
(Date first cond	ducted affairs in Florida if prior to registration. See sections 617.	1501 & 617.1502, F.S, to dete	rmine penalty	liability.
1780 Deborah	Dr #18, Punta Gorda, FL 33950			
	(Principal office street add	ress)		
		Warrait.		
	(Current mailing address, if di	merent)	2022 TALI	
Bring awareness to Stelden !		and families to pay for frames exposure	22 MAI	
/D	corporation authorized in home state or country to be carried	The state of the s		
(Purpose(s) of	corporation authorized in nonic state or country to be carried	out in the state of Florida)	25 881	
Manage and as	reet address of Florida registered agent: (P.O. Box NOT	acceptable)	m-Ì	, , ,
iyame and şu		•	25 筆	
ivame and <u>şu</u>			AM II: 07 JE STATE JELORIDI	
	Lisa E Bramlage			
Name:	Lisa E Bramlage 1780 Deborah Dr		07 PA	
Name:	Lisa E Bramlage 1780 Deborah Dr Punta Gorda , Florida (City)	33950	07 IDA	

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOI			Kara Harris					
■ Chairman	Brian Harris Name:	□ Chairman	Name:					
□Vice Chairman	Address:	□Vice Chairman	Address:					
Director	Georgetown, KY 40324	Director	Georgetown, KY 40324					
□President		□President						
□Vice President		□Vice President						
☐ Secretary	☐Treasurer	☐ Secretary	Treasurer					
□Other:	☐ Other:	□Other:	□Other:					
□ Chairman	Michael C Trimboli	□Chairman	Name:					
□Vice Chairman	Address: 3308 Purple Martin Dr #126	□Vice Chairman	Address:					
Director	Punta Gorda, FL 33950	□Director						
President		□President						
□Vice President		□Vice President						
☐ Secretary	☐ Treasurer	□ Secretary	Treasurer					
□Other:	☐ Other:	□Other:	□Other:					
□Chairman	Lisa E Bramlage Name:	□Chairman	Name:					
□ Vice Chairman	1780 Deborah Dr #18	□ Vice Chairman						
■Director	Punta Gorda, FL 33950	□ Director	Address.					
□President		□President						
■Vice President		□Vice President						
Secretary	□Treasurer	☐ Secretary	□Treasurer					
□Other:	Other:	□Other:	□Other:					
NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Lisa E Bramlage, VP								
(Typed or printed name and capacity of person signing application)								

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 26

Visit https://web.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

KADEN'S CAUSE, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 273, whose date of incorporation is August 21, 2017 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 10th day of March, 2022, in the 230th year of the Commonwealth.



Michael G. Adams

Secretary of State Commonwealth of Kentucky 266710/0994453