## F22000002175

| (Re                     | questor's Name)     | <del></del> |
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|                         | dress)              |             |
| (Ad                     | uiess)              |             |
| <u> </u>                |                     |             |
| (Ad                     | dress)              |             |
| •                       |                     |             |
| (Cit                    | y/State/Zip/Phone # | ·)          |
| PICK-UP                 | WAIT                | MAIL        |
| (Bu                     | siness Entity Name  | )           |
|                         |                     |             |
| (Do                     | cument Number)      |             |
|                         |                     |             |
| Certified Copies        | _ Certificates o    | f Status    |
|                         |                     |             |
| Special Instructions to | Eiling Officer      | 1           |
| Special instructions to | ring Oncer.         |             |
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2022 ALT. -8 FIL 4: 21

S. ROBERTS APR - 8 2022



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088

| Date:        | 04/08/2022           | <del></del>    |               |                |
|--------------|----------------------|----------------|---------------|----------------|
|              | Merritt Wa           | lker           |               |                |
| Reference #  | 16432                | 227            |               |                |
|              | e:                   |                | нсомр,        | INC.           |
| _            | es of Incorporation/ | 'Authorizatior | i to Transact | Business       |
| Amer         | ndment               |                |               |                |
| ☐ Chan       | ige of Agent         |                |               |                |
| ☐ Reins      | statement            |                |               |                |
| ☐ Conv       | ersion               |                |               |                |
| ☐ Merg       | er                   |                |               |                |
| ☐ Disso      | olution/Withdrawal   |                |               |                |
| ☐ Fictiti    | ous Name             |                |               |                |
| ☑ Othe       | r_certified          | copy           | of the        | filing endence |
| Authorized / | Amount:              | \$78.75        |               |                |
| Signature: _ |                      | UM             |               |                |

F: 800.944.6607

### **COVER LETTER**

| TO:   | Registration Section Division of Corpor |  |             |  |                            |  |
|---|---|--|-------------|--|----------------------------|--|
| SUBJ  | BJECT: HealthComp of Florida, Inc.      |  |             |  |                            |  |
|   |   | Name of co                               | orporation  | - must   | include suffix             |  |
| Dear S  | Sir or Madam:                           |  |             |  |                            |  |
| "Certi  |   | or "Certificate of 0                     | Good Stan   | ding" a  | nd check are sub           | ct Business in Florida,"<br>omitted to register the                |
| Please  | return all correspon                    | dence concerning t                       | his matter  | to the   | following:                 |  |
|   |   |  | Debora C    | Curtis   |                            |  |
|   |   | -  | Name of I   | Person   |                            |  |
|   |   | He                                       | althCom     | ıp, Inc  |                            |  |
|   |   | 1  | irm/Com     | pany   |                            |  |
|   |   | 1226                                     | Huron I     | Rd. Ea   | ast                        |  |
|   |   |  | Addre       | ss   |                            | <del></del>  |
|   |   | Clev                                     | eland, O    | H 441  | 15                         |  |
|   | <u> </u>                                | Ci                                       | ty/State ar | nd Zip o   | code                       |  |
|   |   |  | .curtis@    |  | _                          |  |
|   |   | E-mail address: (to                      | be used f   | or futui   | re annual report i         | notification)  |
| For fu  | rther information cor                   | ncerning this matte                      | r. please c | all:   |                            |  |
| Debora Curtis at ( 2  |   | 216                                      | )           | 255-3597   |                            |  |
|   | Name of Person                          |  | Area Code   |  | Daytime Telep              | hone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |   |  |             | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                            |  |
| Enclos  | sed is a check for the                  | following amount:                        |             |  |                            |  |
| ⊏l \$70   | 0.00 Filing Fee                         | 1 \$78.75 Filing Fe<br>Certificate of St |             |  | 5 Filing Fee &<br>Ted Copy | ☐ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1                       |  | HealthComp,          | Inc.  |                            |
|-------------------------|--|----------------------|---|----------------------------|
|                         | corporation: must include "INCC<br>Corp." "Inc." "Co." or "Corp.") | RPORATED." "CO       | OMPANY." "CORPORATI   | ON."                       |
|                         | Hea  | althComp of Flo      | orida, Inc  |                            |
| (If name unavai         | lable in Florida, enter alternate co                               | orporate name adopt  | ted for the purpose of transac  | cting business in Florida) |
| 2.                      | Ohio   | 3.                   | 3334-1607331  |                            |
| (State or count         | (State or country under the law of which it is incorporated)       |                      | (FEI number, if applicable)   |                            |
| 4.                      | 09/12/1986   | 5.                   |   |                            |
| (Date of incorporation) |  |                      | (Date of duration, if other than perpetual)                                   |                            |
| 6.                      |  |                      |   |                            |
| 7                       | (SEE SECTIONS 607  | .1501 & 607.1502, F  | rida, if prior to registration) F.S., to determine penalty lia eland OH 44115 | bility)                    |
| 7                       | 12207141077  | (Principal of        |   |                            |
|                         |  | (Current mailing add | dress, if different)  |                            |
| 8. Name and stre        | eet address of Florida registere                                   | ed agent: (P.O. Bo   | ox <u>NOT</u> acceptable)   | 2022 APR                   |
| Name:                   | COGENCY GLO  | BAL INC.             | -   | ·- 00                      |
| Office Address:         | 115 North Calhoun S  | Street, Suite 4      | -   |                            |
|                         | Tallahass  | ee                   | , Florida32301  |                            |
|                         | (City)   |                      | (Zip code)  | ·                          |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Menutt Walker, 1955. Secretary
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: \_\_\_\_\_ Debora Curtis Director: \_\_\_\_\_ 1226 Huron Rd. East Address: \_\_\_\_\_ Cleveland, OH 44115 Director: B. OFFICERS Brian Lane President: 1226 Huron Rd. East Address: \_\_\_\_\_\_ Cleveland, OH 44115 Mario Franco Vice President: \_\_\_\_\_\_ 1226 Huron Rd. East Address: \_\_\_\_\_ Cleveland, OH 44115 Secretary: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Debora Curtis Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

# UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show HEALTHCOMP, INC., an Ohio corporation, Charter No. 685388, having its principal location in Cleveland, County of Cuyahoga, was incorporated on September 12, 1986 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 8th day of April, A.D. 2022.

**Ohio Secretary of State** 

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Validation Number: 202209801610