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| (Requestor's Name) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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COVER LETTER

| то: | TO: Registration Section Division of Corporations | | | | | |
|----------------|---|---------------------|-----------|--|---|--|
| SUBJI | ECT: CCL CONTRACTS CONSUL | TANCY IN | C. | | | |
| 50130 | | f corporatio | n - m | ust include suffix | | |
| Dear S | ir or Madam: | | | | | |
| "Certif | closed "Application by Foreign Cor icate of Existence," or "Certificate of referenced foreign corporation to tra- | of Good Sta | nding | " and check are submit | | |
| Please | return all correspondence concernir | g this matte | er to t | he following: | | |
| CHRIS | MALTBY | | | | | |
| | | Name o | f Pers | on | | |
| CCL C | ONTRACTS CONSULTANCY INC | | | | | |
| | | Firm/Co | mpan | y | | |
| 11200 F | RICHMOND AVE, SUITE 430 | | | | | |
| | | Add | ress | | | |
| HOUST | TON TEXAS 77082 | | | | | |
| | | City/State | and Z | ip code | | |
| arlene.jo | ohnson@cclglobal.com | | | | | |
| | E-mail address: | (to be used | for fu | iture annual report noti | fication) | |
| For fur | ther information concerning this ma | tter, please | call: | | | |
| arlene.johnson | | t (713 Area Code | | 25-6330 | | |
| | Name of Person | Area Co | , _ ie | Daytime Telephon | e Number | |
| | STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | : | | MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL | on orations | |
| Please n | ed is a check for the following amounake check payable to: FLORIDA DE 00 Filing Fee \$78.75 Filing Certificate of | PARTMEN' Fee &(| □ \$78 | | 387.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ac | | | | | | | | | | |
|--|---|---|---|---|--|--|--|--|--|--|
| · | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | | | | | | | | | |
| 2. TEXAS | | 3. 98-0338073 | 3. 98-0358075 | | | | | | | |
| • | State or country under the law of which it is incorporated) (FEI number, if applicable) | | | | | | | | | |
| 4, 10/01/2001 | · | 5 | | | | | | | | |
| (Date | e of incorporation) | (Date of duration, if other | 5. (Date of duration, if other than perpetual) | | | | | | | |
| 6. | | usiness in Florida, if prior to registration) & 607.1502, F.S., to determine penalty liabi | lity) | • | | | | | | |
| 7. 11/22/2021 | | | | | | | | | | |
| •• | (Princ | cipal office street address) | | | | | | | | |
| 11200 Richmond | i Ave #430 Houston Texas 77082 USA | A | | | | | | | | |
| | (Curre | nt mailing address, if different) | | | | | | | | |
| 8. Name and street Name: | Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: CT Corporation System 1200 South Pine Island Road CA | | | | | | | | | |
| Office Address: | 1200 South Pine Island Road | | S PH | 1 | | | | | | |
| | Plantation | , Florida 33324 (Zip code) | ္ကို သူ | Towns of the same | | | | | | |
| | (City) | (Zip code) | ري. در | | | | | | | |
| designated in this further agree to c | ned as registered agent and to accept application, I hereby accept the agomply with the provisions of all states with and accept the obligations of | pt service of process for the above state ppointment as registered agent and agratutes relative to the proper and complet f my position as registered agent. Sandra Zwijack, Asst. Secretary gent's signature) | ree to act in this capac rte performance of my | city. I | | | | | | |
| | Volume in her her harder | Sandra Zwijack, Asst Secretary | | | | | | | | |

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | | | | | |
|--|--------------------------|--------------------|-------------------------|--|--|--|--|
| □Chairman Name: Chris Maltby | | □ Chairman | Name: Matthew Smallwood | | | | |
| □Vice Chairman | Address: 6146 Burgoyne | □Vice Chairman | Address: 7721 Janak Dr. | | | | |
| Director | Housem, Tx Tioris | □Director | Houston, Tx 77055 | | | | |
| □President | | □President | | | | | |
| □ Vice President | | □Vice President | | | | | |
| ☐ Secretary | Treasurer | ■ Secretary | □Treasurer | | | | |
| Other | Other | Other | Other | | | | |
| □ Chairman | Name: | □Chairman | Name: | | | | |
| □ Vice Chairman | Address: | □Vice Chairman | Address | | | | |
| □Director | | Director | | | | | |
| □President | | □President | | | | | |
| □Vice President \ | | □V ce President | | | | | |
| □ Secretary | □Treasurer | □ Secretary | □Treasurer | | | | |
| Other | | □Other | Other | | | | |
| □Chairman | Name: | □ Chairman | Name | | | | |
| □Vice Chairman | Address: | □ Vice Chairman | Address: | | | | |
| □Director | | Director | | | | | |
| □President | | □President | | | | | |
| □ Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | Other | Other | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | | |
| 12. | Signature of Director or | Officer | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Matthew mallwood, Secretary- Director CFO | | | | | | | |
| 13. Matthew mailwood, Secretary- Director CFO | | | | | | | |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

CCL Contracts Consultancy Inc. Filing Number: 800015795

Articles of Incorporation

October 01, 2001

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on March 24, 2022.



Phone: (512) 463-5555

Prepared by: SOS-WEB

John B. Scott Secretary of State

Fax: (512) 463-5709 TID: 10266 Dial: 7-1-1 for Relay Services Document: 1132903440003