

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000109058 3)))



H220001090583ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

То:		1022 V
Division of C	nonations	Ê A "
Fax Number	: (850)617-6383	
		i i i i i i i i i i i i i i i i i i i
From:		
Account Name	: PARASEC	
Account Numbe	r : I2018000086	
		. 5
Phone	: (916)576-7000	
Fax Number	: (800)603-5868	
		· _ O

*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

Email Address: ____RLOPS@PARASEC.COM

FOREIGN PROFIT/NONPRO Haymakers	
Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu Corporate Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Haymakers, Inc			
	orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	∃D,""	COMPANY," "CORPORATION,"
Haymakers FL			
(If name unavails	able in Florida, enter alternate corporate na	me ado	pted for the purpose of transacting business in Florida
DE		3.	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)
03/14/2022		5	
	of incorporation)	J	(Date of duration, if other than perpetual)
).			
	(Date first transacted busines	ss in Fl 7.1502	orida, if prior to registration) , F.S., to determine penalty liability)
·		office y	street address)
10 E Yanonali St	reet #134 Santa Barbara, CA 93101		
	(Current ma	iiling a	ddress, if different)
B. Name and <u>stree</u>	a address of Florida registered agent: (P.O. E	Box <u>NOT</u> acceptable)
Name:	INCORP SERVICES, INC.		_
Office Address:	17888 67TH COURT NORTH		_
	LOXAHATCHEE		Florida
	(City)		(Zip code)

9. Registered agent's acceptance:

5

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jackie DeFilippis on behalf of InCorp Services, Inc. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

ς.

.

□Chairman	Scott Schubiner Name:	[]Chairman	Name:	
□Vice Chairman	Address:	DVice Chairman	Address:	
Director	10 E Yanonali Street #134	Director		
□President	Santa Barbara, CA93101	President		<u>.</u>
□Vice President		□Vice President		
□Secretary	Treasurer	Secretary		Treasurer
□Other	Other	Other		DOther
🗇 Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	<u> </u>
Director		Director		
President		DPresident		
■Vice President	<u></u>	□Vice President		
Secretary	Treasurer	Secretary		Treasurer
Other	Other	Other		[]Other
□Chairman	Name:	🖾 Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director		
□President		□President		
□Vice President		□Vice President		
Secretary	Treasurer	Secretary		Treasurer
Other	Other	Other		D0ther

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed

Signature of Director or Officer homer ______ 12. _____

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

 	SCOTT	SCHUBI	NER	
 (Turned or printed name and	Longadity	of nareon	cionina	

(Typed or printed name and capacity of person signing application)

13. _



Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HAYMAKERS, INC" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HAYMAKERS, INC" WAS INCORPORATED ON THE SECOND DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



of State

Authentication: 202949422 Date: 03-18-22

6648634 8300

SR# 20221061969 You may verify this certificate online at corp delaware.gov/authver.shtml