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| (Re                                     | equestor's Name)   | _ <del>-</del> |  |  |
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| <u></u>                                 |                    | <u></u>        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL           |  |  |
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| Certified Copies                        | _ Certificates     | of Status      |  |  |
| Special Instructions to Filing Officer: |                    |                |  |  |
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Office Use Only



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S. HAWKES

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### **COVER LETTER**

| TO: Registration Section Division of Corporations   |  |
|---|--|
| SUBJECT: GTS Executive Sedan and Limousine Service  | Inc  |
| Name of corporation -   | must include suffix  |
| Dear Sir or Madam:  |  |
| The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Stand above referenced foreign corporation to transact busines   | ing" and check are submitted to register the   |
| Please return all correspondence concerning this matter   | to the following:  |
| Muhammad Dilawar Khan   |  |
| Name of F   | Person   |
| GTS Executive Sedan and Limousine Service Inc   |  |
| Firm/Com  | pany   |
| 12918 Luca Station Way  |  |
| Addre   | ss   |
| Woodbridge, VA 22192  |  |
| City/State ar   | nd Zip code  |
| gts@gtslimo.com   |  |
| E-mail address: (to be used f   | or future annual report notification)  |
| For further information concerning this matter, please c  | all:   |
| Muhammad Dilawar Khan at (  | Daytime Telephone Number   |
| Name of Person Area Code  | Daytime Telephone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303  | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314         |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT  \$\Boxed{\text{S}}\$ \$70.00 Filing Fee \$\Boxed{\text{C}}\$ \$78.75 Filing Fee \$\Boxed{\text{C}}\$ Certificate of Status | OF STATE  \$ \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |

Par 2-4

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| edan and Limousine Service,INC   |  |  |   | •  |
|--|--|--|---|--|
| rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp.")  | ` "COMPANY." "CORPORATION,   |  |   |  |
|  | <u></u>  |  |   |  |
|  |  |  | rida)   |  |
| 3.   | 26-3186986   |  |   |  |
| under the law of which it is incorporated)   | (FEI number, if app  | licable)   |   |  |
| 5.   |  |  |   |  |
| of incorporation)  | (Date of duration, if other th   | an perpetual)  |   |  |
|  |  |  |   |  |
| (Date first transacted business it<br>(SEE SECTIONS 607.1501 & 607.15  | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability  | ·)   |   |  |
| n Way, Woodbridge, VA 22192  |  |  |   |  |
| (Principal off   | ice street address)  |  |   |  |
|  |  |  |   |  |
| (Current maili   | ng address, if different)  |  | 1, 1,   |  |
|  |  | , **   |   |  |
|  | ). Box NOT acceptable)   |  |   | •  |
| Muhammad Dilawar Khan  |  | •  |   | : "  |
| 1806 N 45th Ave  |  | . 105  | ==  | , .<br>  |
| Hollywood  |  | : :: :<br>: : : : : : : : : : : : : : : :  | 0: 52   | ع <sub>د خ</sub> و   |
| (City)   | (Zip code)   | •  | . •   |  |
| ent's acceptance:<br>led as registered agent and to accept serv<br>application, I hereby accept the appoint<br>omply with the provisions of all statutes | ice of process for the above stated<br>ment as registered agent and agre<br>relative to the proper and complet   | e to act in ini  | я сара  | ľ  |
| 150A   | No. of the state o |  |   |  |
|  | rporation; must include "INCORPORATED," p." "Inc." "Co." or "Corp.")  ble in Florida, enter alternate corporate name   | rporation: must include "INCORPORATED," "COMPANY," "CORPORATION, rp," "Inc," "Co," or "Corp.")  ble in Florida, enter alternate corporate name adopted for the purpose of transacting  3. 26-3186986  Funder the law of which it is incorporated) (FEI number, if app. 5 | rporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "p." "Inc." "Co." or "Corp.")  ble in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida, enter alternate corporated)  3. 26-3186986  (FEI number, if applicable)  (Date of duration, if other than perpetual)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  (Way, Woodbridge, VA 22192  (Principal office street address)  (Current mailing address, if different)  t address of Florida registered agent: (P.O. Box NOT acceptable)  Muhammad Dilawar Khan  1806 N 45th Ave  Hollywood  (City)  Florida 33021  (Zip code)  ent's acceptance: ead as registered agent and to accept service of process for the above stated corporation application, I hereby accept the appointment as registered agent and agree to act in this omply with the provisions of all statutes relative to the proper and complete performance with and accept the obligations of my position as registered agent. | rporation; must include "INCORPORATED," "COMPANY," "CORPORATION," rp," "Inc," "Co," or "Corp.")  ble in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  3. 26-3186986  Funder the law of which it is incorporated)  (FEI number, if applicable)  5. (Date of duration, if other than perpetual)  (Incorporation)  (Inc |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

7 2 /

A. DIRECTORS Muhammad Jamshaid Khan Muhammad Dilawar Khan Name: □ Chairman Name: □ Chairman 1806 N 45th Ave 1806 N 45th Ave □ Vice Chairman Address: \_ Address: □ Vice Chairman Hollywood, FL 33021 Hollywood, FL33021 Director **#**Director □President □ President □ Vice President □ Vice President □Treasurer □ Secretary □ Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_\_\_ ☐Other \_\_\_\_\_ Name: ☐ Chairman Name: \_\_\_\_\_ □Chairman Address: □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman □ Director □ Director □President □President ☐ Vice President ☐ Vice President \_\_\_\_\_\_ □Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_\_\_ □ Chairman Name: \_\_\_\_\_\_ □ Chairman Address: □Vice Chairman Address: □ Vice Chairman □ Director □ Director □ President □President □ Vice President □Vice President \_\_\_\_\_\_ □ Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □()ther \_\_\_\_\_ = □Other \_\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S. (Typed or printed name and capacity of person signing application)

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# Commonbrealth of Hirginia



## State Corporation Commission

#### CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That GTS EXECUTIVE SEDAN & LIMO SERVICE, INC. is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on June 12, 2008;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

March 7, 2022

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 202203071701300