F22000001956

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



700384201087

2022 APR - 1 PH 12: 13022 APR - 1 AH 10: 39

RECFIVED

S. FRANKLIN APR 0 4 2022

CT CORP

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

Date: 04/01/2022

D	ate:	04/01/2022	_	111
		Acc#I20160000072	will b	. 04
Name:	Embecta	Corp.		
Document #:				
Order #:	14245907			
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:				
Certified Copy of Apostille/Notarial Certification:		Country of Destination: Number of Certs:		21
Filing: 🗸	Certifie Plain: COGS:	d: 🗸	:	2002 APR - 1 PM 12: 19
Availability Document Examiner Updater Verifier W.P. Verifier Ref#	Amoun	t:\$ 78.75]	

Thank you!

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaile	ible in Florida, enter alternate corporate name a	ulanted for th	ne nurnose of transactin	o business in Fl	orida)
Delaware					Orran)
(State or countr	y under the law of which it is incorporated)		(FEI number, if ap	plicable)	
07/08/2021	,				
(Date	of incorporation)	(Da	te of duration, if other t	han perpetual)	
04/01/2022	•				
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15			ıy)	
l Becton Drive, F	ranklin Lakes, NJ 07417				
	(Principal offic	e <u>street</u> add	ress)	· · ·	
	(Current mailin	g address, if o	different)		
Name and stree	et address of Florida registered agent: (P.O	. Box <u>NO1</u>	_acceptable)		~ `
Name:	C T Corporation System				2022
	1200 South Pine Island Road				2022 APR -
ffice Address:	Plantation	FL	33324	<u>.</u>	1
ffice Address:				· ·	
ffice Address:	(City)	 -	(Zip code)		0
			(Zip code)	l pro- man	PH 12:

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS						
□Chairman	Name:	Name: Stephanie Kelly				
□Vice Chairman	Address: 1 Becton Drive	□Vice Chairman	Address: 1 Becton Drive			
Director	Franklin Lakes, NJ 07417	■Director	Franklin Lakes, NJ 07417			
□President		□President				
□Vice President		□Vice President				
■ Secretary	□Treasurer	☐ Secretary	□Treasurer			
□Other	Other	■Other Asst. Sec	eretary □Other			
□Chairman	Name: I Becton Drive Address:	□Chairman □Vice Chairman	Name:			
■Director	Franklin Lakes, NJ 07417	Director	Franklin Lakes, NJ 07417			
□President		□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	☐ Secretary	□Treasurer			
□Other		□Other	□Other			
□Chairman □Vice Chairman □Director □President	Name: Devdatt Kurdikar Address: 1 Becton Drive Address: Franklin Lakes, NJ 07417	□Chairman □Vice Chairman □Director □President	Address: 1 Becton Drive Address: Franklin Lakes, NJ 07417			
□Vice President		□Vice President				
□ Secretary ■Other	□Treasurer	□Secretary □Other	□Treas t@ r □Other			
The officer or direshe is aware that fas.817.155, F.S.	Signature of Director ctor signing this document (and who is listed in numbulse information submitted in a document to the Department to t	ent of State Annual R or Officer er 11 above) affirms th	eport form. that the facts stated herein are true and that he or			
Gary DeFazio	o, Secretary					

(Typed or printed name and capacity of person signing application)

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EMBECTA CORP." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2022 APR -1 PM 12: 19



Authentication: 203060090

Date: 03-31-22

6066556 8300 SR# 20221249182