## FZZ LCCC 1972

|                           | Requestor's Name)       |                                       |
|---------------------------|-------------------------|---------------------------------------|
|                           |                         |                                       |
| (                         | Address)                |                                       |
|                           |                         |                                       |
| (                         | Address)                |                                       |
|                           |                         |                                       |
| (                         | City/State/Zip/Phone #) | · · · · · · · · · · · · · · · · · · · |
| PICK-UP                   | WAIT                    | MAIL                                  |
|                           | Business Entity Name)   |                                       |
|                           |                         |                                       |
| - (                       | Document Number)        |                                       |
| Certified Copies          | Certificates of S       | Status                                |
| Special Instructions to I | Filing Officer:         |                                       |
|                           |                         |                                       |
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|                           |                         |                                       |

Office Use Only



100416677741



; - J 2023

CORPORATION SERVICE COMPANY

1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

| ACCOUNT                             | NO. :    | 12000    | 0000195    |         |  |
|-------------------------------------|----------|----------|------------|---------|--|
| REFER                               | RENCE :  | 01624    | 14 841     | 0545    |  |
| AUTHORIZA                           | TION:    |          | Mag.       |         |  |
| COST I                              | IMIT :   | \$ 35.   | ,00<br>,00 | na.     |  |
| ORDER DATE : September 2            | 25, 2023 | }        |            | <b></b> |  |
| ORDER TIME : 12:48 PM               |          |          |            |         |  |
| ORDER NO. : 016244-012              |          |          |            |         |  |
| CUSTOMER NO: 8410545                |          |          |            |         |  |
|                                     | <b>-</b> |          | · <b>-</b> |         |  |
| CHANGE                              | OF AGE   | ENT      |            |         |  |
|                                     |          |          |            |         |  |
| NAME: DOXIM IN                      | IC.      |          |            |         |  |
|                                     |          |          |            |         |  |
|                                     |          |          |            |         |  |
| PLEASE RETURN THE FOLLOWI           | NG AS F  | PROOF OF | F FILING:  |         |  |
| CERTIFIED COPY XX PLAIN STAMPED COE | ·Υ       |          |            |         |  |
| ··                                  |          |          |            |         |  |
| CONTACT PERSON: Eddie Ku            | lesza    |          |            |         |  |
|                                     | EXAM     | ITNER'S  | TNTTTALS   |         |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha              | nge is submitted for a corporation c                                                                                                                                                                                   | 7.0502, 607.1508, or 617.1508, Florida Statutes. organized under the laws of the State of DE egistered agent, or both, in the State of Florida.                                                              | this                                     |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                               | the corporation: DOXIM INC.                                                                                                                                                                                            | egisterea agent, or oom, in the state of riorida.                                                                                                                                                            |                                          |
| 2. The principal              | office address; 2200 PRODUCTION                                                                                                                                                                                        |                                                                                                                                                                                                              |                                          |
| 2. The principal              | office address.                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                          |
| 3. The mailing a              | ddress (if different):                                                                                                                                                                                                 |                                                                                                                                                                                                              |                                          |
| 4. Date of incorp             | poration/qualification: 03/31/2022                                                                                                                                                                                     | Document number: F22000001920                                                                                                                                                                                |                                          |
|                               | d street address of the current registe timent of State: (If resigned, enter re                                                                                                                                        | red agent and registered office on file with the signed)                                                                                                                                                     |                                          |
|                               | FLORIDA FILING & SEARCH SE                                                                                                                                                                                             | RVICES INC.                                                                                                                                                                                                  |                                          |
|                               | 155 OFFICE PLAZA DRIVE SUIT                                                                                                                                                                                            | E A                                                                                                                                                                                                          |                                          |
|                               | TALLAHASSEE                                                                                                                                                                                                            | FL 32301                                                                                                                                                                                                     |                                          |
| 6. The name and (if changed): | I street address of the new registered                                                                                                                                                                                 | agent (if changed) and /or registered office                                                                                                                                                                 |                                          |
|                               | Corporation Service Company                                                                                                                                                                                            |                                                                                                                                                                                                              |                                          |
|                               | 1201 Hays Street                                                                                                                                                                                                       |                                                                                                                                                                                                              | <br>                                     |
|                               | Р.                                                                                                                                                                                                                     | O. Box. NO Facceptable                                                                                                                                                                                       | <u></u> -                                |
|                               | Tallahassee                                                                                                                                                                                                            | FL 32301                                                                                                                                                                                                     |                                          |
| The street addre              | ess of its registered office and the stop identical.                                                                                                                                                                   | treet address of the business office of its registe                                                                                                                                                          | ered agent,                              |
|                               |                                                                                                                                                                                                                        | opted by its board of directors or by an officer on notified in writing of the change.                                                                                                                       |                                          |
| Signatur                      | re of an officer or director                                                                                                                                                                                           | Printed or typed name and title                                                                                                                                                                              |                                          |
| согрогацон наѕ                | the appointment as registered agen<br>to comply with the provisions of all<br>of I am familiar with and accept the<br>ng filed merely to reflect a change<br>been notified in writing of this cha<br>n Service Company | nt and agree to act in this capacity.<br>I statutes relative to the proper and complete pe<br>I obligation of my position as registered agent,<br>in the registered office address. I hereby confit<br>inge. | erformance<br>Or, if this<br>rm that the |
| Sigi                          | nature of Registered Agent                                                                                                                                                                                             | Date                                                                                                                                                                                                         | <del></del>                              |
| If signing on be              | half of an entity:                                                                                                                                                                                                     |                                                                                                                                                                                                              |                                          |
|                               | Asst. Vice President pped or Printed Name                                                                                                                                                                              |                                                                                                                                                                                                              |                                          |

\* \* \* FILING FEE: \$35.00 \* \* \*