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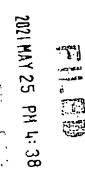
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Office Use Only



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COVER LETTER

SUBJECT: Project Evolution Inc Name of Corporation – must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida". "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. Please return all correspondence concerning this matter to the following: Barbara Magwood Name of Person Project Evolution Inc Firm/Company Greater Refuge Temple 230 Huger Street Address Charleston, SC 29403 City/State and Zip Code bjmagwood@verizon.net E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Barbara Magwood Name of Person At (1) Area Code Daytime Telephone Number Mailing Address: Registration Section Division of Corporations P. O. Box 6327 The Centre of Tallahassee	
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P.O. Box 6327 The Centre of Tallahassee Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Begin{array}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	us &

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(If name unav	railable in Florida, enter alternate corporate	name adopted for the purpose of transacting t	business in Florida)
<u> </u>	District of Columbia	3, 47-2970522	
(State or cor	intry under the law of which it is incorpora	ited) (FEI number, if applicab	ole)
4. 1/27/2015		5. Perpetual	
,	Date of Incorporation)	(Date of duration, if other tha	an perpetual)
6. N/A			
(Date first con	ducted affairs in Florida if prior to registration	n. See sections 617.1501 & 617.1502, F.S. to de	termine penalty liability.)
7, 3641 Georgia	Avenue, NW, Washington, DC 20010		75
	(Principa	al office street address)	7
230 Huger Str	eet, Charleston, SC 29403		1
ESO Mager Str	cer, charteston, be 27 to		
	(Current ma	ailing address, if different)	
	(Current ma	illing address, if different)	- 100 - 100
e Assisting Rev	`		- 100 - 100
8. Assisting Reu (Purpose(s) of	`	ailing address, if different) ation. buntry to be carried out in the state of Florida)	- 100 - 100
	urning Citizens upon release from incareers corporation authorized in home state or co	ation. ountry to be carried out in the state of Florida)	25 PR
	`	ation. ountry to be carried out in the state of Florida)	- 100 - 100
9. Name and st	urning Citizens upon release from incarcera corporation authorized in home state or co reet address of Florida registered agent	ation. ountry to be carried out in the state of Florida)	- 100 - 100
9. Name and st Name:	urning Citizens upon release from incarceral corporation authorized in home state or corporation authorized in home state or corporation authorida registered agent Kathy Groover	ation. ountry to be carried out in the state of Florida)	- 100 - 100
9. Name and st Name:	corporation authorized in home state or corporation. Kathy Groover 1317 Rowe Avenue	ation. ountry to be carried out in the state of Florida) : (P.O. Box <u>NOT</u> acceptable)	- 100 100 100 100 100 100 100 100 100 10
9. Name and st Name:	urning Citizens upon release from incarceral corporation authorized in home state or corporation authorized in home state or corporation authorida registered agent Kathy Groover	ation. ountry to be carried out in the state of Florida)	- 100 100 100 100 100 100 100 100 100 10

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

x (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR ■Chairman	Janice McNair Name:	□Chairman	Name: DyAnne Moultrie
□Vice Chairman	Address: 2715 Snowbird Terr. #1 Silver Spring	■Vice Chairman	23 Sigamore Ave., Medford, MA
□Director	MD 20906	□Director	02156
□President		□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	□Secretary	□Treasurer
Other:	Other:	Other:	Other:
□ Chairman	Robin Jackson Name:	□Chairman	Barbara Magwood
□Vice Chairman	Address: 14255 Hampshire Hall Ct, Upper	□Vice Chairman	Address: 3245 Glenn McConnell Pkwy
□Director	Malburo, MD 20772	□Director	Name: 3245 Glenn McConnell Pkwy Charles W. SCOYY
□President	<u> </u>	□President	702
□Vice President		□Vice President	- 100 m
■ Secretary	□Treasurer	Secretary	□ Treasurer P
Other:	Other:	■Other:	_/Treas. □Other) · · · · · · · · · · · · · · · · · · ·
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address.	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
☐ Secretary	□Treasurer	□Secretary	□Treasurer
□Other:	Other:	Other:	Other:
Non-indexed indiv	t Notice: Use an attachment to report more than six viduals may be added to the index when filing your leaves to the index	Florida Department C	of State Annual Report form. 12 of the application)

Florida Secretary of State

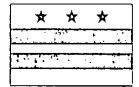
Officers of the Board of Directors

Board Chair	Janice McNair	2715 Snowbird Terrace #1 Silver Spring, MD 20906
Vice Chair	DyAnne Moultrie	23 Sigamore Avenue, Medford, MA 02156
Secretary	Robin Jackson	14255 Hampshire Hall CT., Upper Marlboro, MD 20772
Assist. Sec/Treas.	Barbara Magwood	3245 Glenn McConnel) Pkwy., Charleston, SC 29414

Initial File #: N00005093914 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

Project Evolution Inc.

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 01/27/2015; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 5/26/2021 2:27 PM

ON CONTRACTOR OF THE PARTY OF T

Muriel Bowser Mayor

Tracking #: ItmiONYQ

Business and Professional Licensing Administ

JOSEF G. GASIMOV

Superintendent of Corporations,

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Corporations Division