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### **COVER LETTER**



	stration Section ion of Corporations				
SUBJECT:	GOLD'S ANGELS GROUP.	. INC.			
SUBJECT	Name	of corporation	- must include suffix		
Dear Sir or M	ladam:				
"Certificate o	"Application by Foreign C f Existence," or "Certificate ced foreign corporation to t	e of Good Stanc	ling" and check are sub-	t Business in Florida," mitted to register the	
Please return	all correspondence concern	ing this matter	to the following:		
Daniel Afi Dav	vidoff				
		Name of I	Person	<del></del>	
GOLD'S ANG	ELS GROUP, INC.				
		Firm/Com	oany	<u> </u>	
12550 Biscayn	e Blvd, 3rd floor,				
		Addre	SS		
North Miami,	FL 33181				
		City/State ar	id Zip code		
goldsangelsgro	oup@gmail.com				
	E-mail addres	s: (to be used for	or future annual report n	otification)	
For further in	formation concerning this r	natter, please ca	all:		
Daniel Afi Da	vidoff	929 at (	214-1358		
Nam	ne of Person	Area Code	Daytime Telepl	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration S Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	check for the following am heck payable to: FLORIDA E ing Fee	DEPARTMENT ng Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

GOLD'S ANGE	LS GROUP, INC.				_
(Enter name of co	orporation; must include "IN orp," "Inc," "Co." or "Corp."		'COMPANY," "CORPORATION	Ĭ,"	
(If name unavaila	able in Florida, enter alterna	te corporate name ad-	opted for the purpose of transacting	g business in Florida)	_
NEW YORK, U	NITED STATES	3			
(State or country	y under the law of which it i	s incorporated)	(FEI number, if app	plicable)	_
07/23/2014		5.			
(Date	of incorporation)		(Date of duration, if other t	han perpetual)	_
02/17/2022					
			lorida, if prior to registration) 2. F.S., to determine penalty liabilit	ıy)	_
12550 Biscayne F	Blvd, 3rd floor, North Miami	i, FL 33181			
•		(Principal office	street address)		-
	<del>,</del>	(Current mailing	address, if different)	2022	
				2022 HAR - I PH Search Andssee	7
. Name and stree	et address of Florida regis	tered agent: (P.O.)	Box NOT acceptable)		h <del></del>
Name:	Daniel Afi Davidoff		<u></u>	A.S.S.	
Office Address:	12550 Biscayne Blvd, 3rd	i floor.	_	PH 1:0	
	North Miami		Florida 33181	년 66	
	(City	·)	(Zip code)		
	ent's acceptance: sed as registered agent an	ud to accept service	of process for the above stated	l corporation at the	place
lesignated in this	application, I hereby acc	cept the appointme.	nt as registered agent and agre	e to act in this capa	acity. A
	omply with the provision. with and accept the obli		ative to the proper and complet ion as registered agent	e performance of m	ıy duti
inu i um jumiliui	with and accept the obti-	gations of my posit	ion us registered agent.		
	Paniel	Ati Davidott			
_		egistered agent's sign			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	•			
□ Chairman	Name:	□Chairman	Name:	•
□Vice Chairman	Address: 12550 Biscayne Blvd, 3rd floor.	□Vice Chairman	Address:	<u> </u>
Director	North Miami, FL 33181	□Director		
President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	☐Secretary		□Treasurer
Other	Other	□Other		□Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	☐ Treasurer	☐ Secretary		□Treasurer
Other	Other	□Other	<del></del>	□Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	□Secretary		□Treasurer
□Other	Other	□Other		□Other
individuals may be	Use an attachment to report more than six (6). The eadded to the index when filing your Florida Departion of Direct Signature	riment of State Annual Re	eport form.	ourposes only. Non-indexed
	etor signing this document (and who is listed in nu		at the facts state	ed herein are true and that he o

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Daniel Afi Davidoff, President

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Acting Secretary of State of the State of New York and custodian of the records required by law t be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time c this certificate, the following entity information is reflected:

Entity Name: GOLD'S ANGELS GROUP, INC.

**DOS ID Number:** 4610992

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 07/23/2014

Statement Status: CURRENT Statement Due Date: 07/31/2022

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on February 09, 2022 at 10:22 A.M.

ROBERT J. RODRIGUEZ, Acting Secretary of State

Brandon C. Hughan

By Brendan C. Hughes

**Executive Deputy Secretary of State** 

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