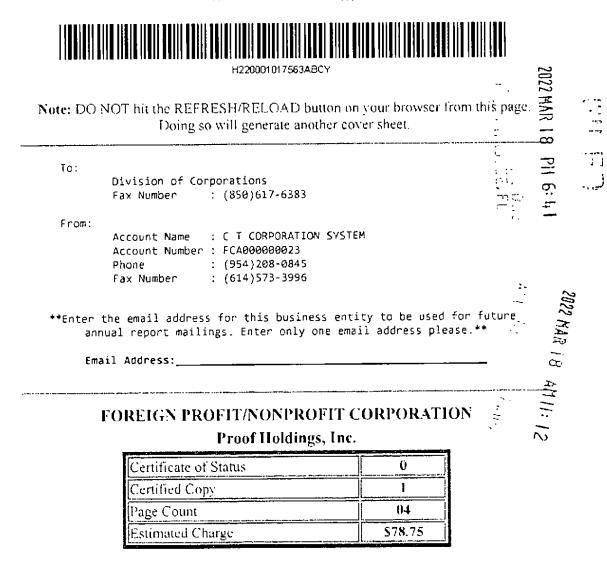
Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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S. FRANKLIN

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Help MAR 2 1 2022

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Proof Holdings,					_
	orporation; must include "INCORPO orp," "Inc," "Co," or "Corp.")	ORATED," "COMPAN"	y," "Corporatio	N,"	
(If name unavail	able in Florida, enter alternate corpo	rate name adopted for th	e purpose of transacting	ng business in Florida	<u> </u>
Dalauran		3. 88-074700			
(State or countr	y under the law of which it is incorp		(FEI number, if a	pplicable)	<del></del>
02/02/2022	•				
(Date of incorporation)		7. (Dai	(Date of duration, if other than perpetual)		
·					
	(SEE SECTIONS 607.150	business in Florida, if pr i & 607.1502, F.S., to de		lity)	
5331 S Macadam	Ave., 258-202				<del></del>
		incipal office street addr	<del>e</del> ss)	20	<b>.</b>
Portland, OR 977				22	_
,	(Cur	rent mailing address, if o	lifferent)	2022 HAR	. "
				18	1 . ************************************
. Name and street	et address of Florida registered a	gent: (P.O. Box <u>NOT</u>	_acceptable)	PH	· -;;
Name:	CT Corporation System			., =	. * * 0 . * * * ; . * . * ;
Office Address:	1200 South Pine Island Road			£[	بمنتهر
	Plantation	FL	33324		
	(City)	······································	(Zip code)		
Taving been nan lesignated in this urther agree to c	ent's acceptance: ned as registered agent and to ac application, I hereby accept the comply with the provisions of all r with and accept the obligations	e appointment as regis statutes relative to the	tered agent and ag proper and compl	ree to act in this cap	nacuy. I
	C T Corporation System				
	By: /s/ Kathryn A. Widdoes, Assistant	I Secretary		<del></del>	

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

From: Kaity Toon

## A. DIRECTORS Kevin Rose Name: □ Chairman Name: \_\_\_\_ □Chairman 5331 S Macadam Ave., 258-202 Address: □ Vice Chairman □Vice Chairman Address: Portland, OR 97239 Director Director President President □Vice President □ Vice President ☐Treasurer □ Secretary □Treasurer ☐ Secretary □Other \_\_\_\_\_ Other \_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ Name: Name: Chairman □ Chairman Address: □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman □Director Director **President** □President □ Vice President □ Vice President □ Secretary ☐Treasurer □ Secretary □Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other Other \_\_\_\_\_ Name: □ Chainnan Name: □ Chairman Address: \_\_\_ ☐ Vice Chairman □Vice Chairman Address: ☐ Director Director President □ President □ Vice President □ Vice President Treasurer □Treasurer ☐ Secretary ☐ Secretary Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

2022-03-18 07:37:31 PDT

Kevin Rose, President

To: +18506176383



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PROOF HOLDINGS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6589577 8300 SR# 20221037100 Authentication: 202933468

Date: 03-16-22