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(City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certificates of Status	2022 MAR 16 PH 1: 41			
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3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

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Document #:		
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ble in Florida, enter alternate corporate n	ame add	opted for th	e purpose of transactin	g business	in Florid	<u></u> a)
Delaware			7-4627780				
(State or country	under the law of which it is incorporated	d) (FEI number, if applicable)			. <u></u> .	_	
December 8, 202		5.					
(Date	of incorporation)		(Da	te of duration, if other	than perpet	ual)	
December 22, 20	021						
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ess in F 07.1502	lorida, if pr !, F.S., to de	ior to registration) etermine penalty liabili	ity)		
	. 8th Floor, #8440, Miami, FL 33132 (Principa	loffice	street addr				
	(Current m	ailing :	address, if c	lifferent)		2022 MAR	
Name and stree	t address of Florida registered agent:	(P.O. I	Box <u>NOT</u>	_acceptable)		16	
Name:	C T Corporation System	<u> 2017 - 1</u>				PH	
ffice Address:	1200 South Pine Island Road				· · · · ·	PH 1: 1,2	
	Plantation		FL	33324		Ň	
	(City)		<u> </u> .	(Zip code)			

9. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

			•
	•		
•		•	

A. DIRECTORS

ClChairman	Max Handler	{]Chairman	Name ^r	aday Ben-Chanoen
	111 NE 1st Street	□Vice Chairman		HT NE 1st Street
□Vice Chamnan	Address:			or, #8-140
Director	Miann, FL 33432	Director	Mianu, FL, 33132	
€ President	NIMUL 01 353.52	DPresident		
□Vice President		□Vice President		
Secretary	[*] Eteasurer	[•]Secretary		[] Treasurer
⊇Other	[]Other	[]Other		[]Other
≘Chaonnan	Name	Chairman	Name:	
⊡Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director		
[] President		□President		
⊂Vice President		□Vice President		
ElSectetary	Treasurer	Secretary		Treasurer
ŪOther	Other	Other		□Other 2021
			Newsy	
⊇Chairman	Name:	□Chairman		
⊡Vice Chairman	Address:	□Vice Chai⊓nan	Address:	
On Director		Director		
□ President		President		
⊡Vice Fresident		□Vice President		
Decretary	Treasurer	Becretary		Treasurer
COther	Other	[]Other		[]Other

Important Notice_Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

MOX Handly 12

Signature of Director or Officer

The otheer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817 155. ES

13. Max Handler, President



Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASKMAX, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2022 HAR 16 PH 1: 42





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