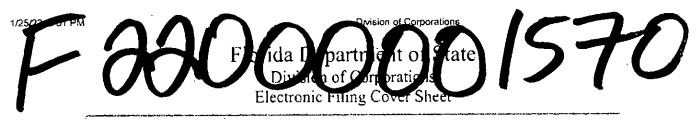
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Ta:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:___

FOREIGN PROFIT/NONPROFIT CORPORATION EVOLVE VACATION RENTAL NETWORK INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

Requesting the original filing date of \$\frac{1}{2}5/22.

Thank you!

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Page 4 of 6

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | EVOLVE VACATION RENTAL NETWORK INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," | | | | | | |
|--|---|------------------------|---|-------------------------------|--|--|--|
| | orp." "Inc," "Co," or "Corp.") | , | Comment. | | | | |
| | | | | | | | |
| | | | | | | | |
| (If name unavaila | ble in Florida, enter alternate corporate na | me | adopted for the purpose of transacting bi | asmess in Florida) | | | |
| DELAWARE | | 3. | | | | | |
| (State or country under the law of which it is incorporated) (FF | | (FEI number, if applie | able) | | | | |
| 11/30/2010 | | 5. | PERPETUAL. | | | | |
| (Date | of incorporation) | | (Date of duration, if other than perpetual) | | | | |
| | | | | | | | |
| | | | Florida, if prior to registration) | | | | |
| | | 7.13 | 602, F.S., to determine penalty liability) | | | | |
| | ET - STE 2100, DENVER CO 80202 | | | | | | |
| | (Principal | offi | ce <u>street</u> address) | | | | |
| | | | 1.1 2.3200 A | | | | |
| | (Current ma | เปเร | g address, it different) | SE ALI | | | |
| | and the state of the state of | n d | NOT an analysis | 2022 JAN Segret Fallaha | | | |
| . Name and stree | <u>d_address</u> of Florida registered agent: (| P.C | b. Box (NO) acceptable) | | | | |
| Name: | C T Corporation System | | | (T) | | | |
| National Andreas | 1200 South Pine Island Road | | | 그의 유 | | | |
| Office Address: | Planeting | | F1. 33324 | M 3: 26 FLORIDA | | | |
| | Plantation | | | 26 NIE NIE | | | |
| | (City) | | (Zip code) | • | | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: C T Corporation System

Kaity Toon, Asst. Sec. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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| A. DIRECTORS | | | |
|--|---|---|--|
| □Chairman | Name | □ Chairman | Name: MICHAEL J. KEENAN |
| □Vice Chairman | Address | □Vice Chairman | Address. 717 17TH STREET - STE 2100 |
| ⊡ Director | DENVER CO 80202 | Director | DENVER CO 80202 |
| ⊴President | | □President | |
| □Vice President | | □Vice President | |
| DSecretary | TTreasurer | [5]Secretary | TTreasurer |
| □Other | | Other | |
| □Director | Name: 717 17TH STREET - STE 2100 Address: DENVER CO 80202 STreasuret Other | □Chairman □Vice Chairman □Director □President □Vice President □Secretary □Other | ∃Treasmer |
| □Director □President □Vice President □Secretary □Other □mnortant Notice | Treasurer | □ Director □ President □ Vice President □ Secretary □ Other | d for reporting purposes only. Non-indexed |
| 12. Mich | all). keenan 8064ADF43B Signature of Director o | | |
| she is aware that f s.817,155, F.S. | ector signing this document (and who is listed in number also information submitted in a document to the Depart | r 11 above) affirms thement of State constitu | nat the facts stated herein are true and that he or utes a third degree felony as provided for in |

(Typed or printed name and capacity of person signing application)



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EVOLVE VACATION RENTAL NETWORK, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF DECEMBER,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

al corp delaware gov/auth

Authentication: 204992941

Date: 12-15-21