

## Florida Department of State

## Division of Corporations

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## To:

Division of Corporations  
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**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
BLACKLINE SYSTEMS, INC.**

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Electronic Filing Menu

Corporate Filing Menu

Help

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**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR**  
**AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F22000001523

(Document number of corporation (if known))

1. BLACKLINE SYSTEMS, INC.

(Name of corporation as it appears on the records of the Department of State)

2. California

(Incorporated under laws of)

3. 03/14/2022

(Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? \_\_\_\_\_

5. \_\_\_\_\_  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

\_\_\_\_\_  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

\_\_\_\_\_  
(New jurisdiction)

8. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent \_\_\_\_\_

\_\_\_\_\_  
(Florida street address)

New Registered Office Address: \_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

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9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
DPCE	Marc HUFFMAN	21300 VICTORY BLVD 12 FL	<input type="checkbox"/> Add
		WOODLAND HILLS, CA 91367	<input checked="" type="checkbox"/> Remove
Vice President Corporate Controller	Michelle Stalick	21300 Victory Blvd., 12th Floor	<input checked="" type="checkbox"/> Add
		Woodland Hills, California, 91367	<input type="checkbox"/> Remove
Treasurer Chief Accounting Officer	Patrick Villanova	21300 Victory Blvd., 12th Floor	<input checked="" type="checkbox"/> Add
		Woodland Hills, California, 91367	<input type="checkbox"/> Remove
PDCEO	Owen Ryan	21300 Victory Blvd., 12th Floor	<input checked="" type="checkbox"/> Add
		Woodland Hills, California, 91367	<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

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10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

*Tasha Edwards*

(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Tasha Edwards

(Typed or printed name of person signing)

Attorney-in-Fact

(Title of person signing)