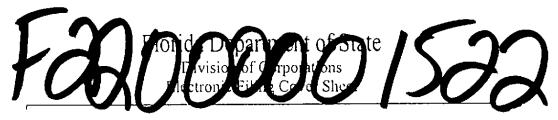
Division of Corporations



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(((H22000093153 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC

Account Number : 120080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address 

Email Address: adam@yormacklaw.com

## FOREIGN PROFIT/NONPROFIT CORPORATION

Colonoscopy.com, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

2022 HAR 14

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(((H220000931533)))

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Colonoscopy.com	n, Inc.				
(Enter name of co	orporation: must include "INCORPORATED, orp." "line." "Co." or "Corp.")	" "COMPANY," "CORPORATION."			
(If name unavaila	ble in Florida, enter alternate corporate name	adopted for the purpose of transacting bus	siness in Florida)		
Delaware 2.	3	87-4222095			
(State or country	3, under the law of which it is incorporated)	(FEI number, if applicable)			
4. 01/01/2022	5.	(Date of duration, if other than perpetual)			
(Date	of incorporation)	(Date of duration, if other than perpetual)			
6.					
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
, 121 Alhambra Pla	aza, 1500, Coral Gables, FL 33134				
1	(Principal of	lice <u>street</u> address)	<del></del>		
	(Current maili	ng address, if different)			
			2022 FALL		
8. Name and stree	et address of Florida registered agent: (P.	O. Box NOT acceptable)	CSS T		
Name;	Registered Agents Inc.		HAR 14 SEURE TARY FALL AHASS		
Office Address:	7901 4th Street N, Ste 300		HAR IL PH		
	St. Petersburg	Florida 33702 (Zip code)	F ( 0) A 5:		
	(City)	(Zip code)	) 유전 기준 <b>그</b>		
designated in this further agree to c	ent's acceptance: ned as registered agent and to accept serve application, I hereby accept the appoint comply with the provisions of all statutes rewith and accept the obligations of my p	tment as registered agent and agree to relative to the proper and complete po osition as registered agent.	rporation at the place act in this capacity. I		
-			-		
	(Registered agent's	signature)			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

## (((H22000093153 3)))

A. DIRECTORS				
Chainnan	Name: Ali Jahangiri	□Chairman	Name:	
□Vice Chairman	Address: 121 Alhambra Plaza, 1500	□Vice Chairman	Address:	
■Director	Coral Gables, FL 33134	ŪDirector		
■ President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	□Secretary		□Treasurer
□Other	□Other	□Other		□Other
□Chairman	Name:	□Chainnan	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director		Director		
□President		□President		
□Vice President		□ Vice President		
Secretary	☐ Treasure:	□ Secretary		☐'Treasurer
Other	Other	□Other	<del></del>	□Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		Director		
□President		□President		
□Vice President		□Vice President		
Secretary	☐ Treasurer	☐ Secretary		☐Treasurer
Other	Other	□Other		Other
individuals may b	Use an attachment to report more than six (6). To added to the index when filing your Florida De	epartment of State Annual R	ed for reporting eport form.	purposes only. Non-indexed
12.	Signature of Di	rector or Officer		
The officer or dire	ector signing this document (and who is listed in false information submitted in a document to the	number 11 above) affirms t	hat the facts sta utes a third deg	nted herein are true and that he ogree felony as provided for in

s.817.155, F.S.

13. Ali Jahangiri, President

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COLONOSCOPY.COM, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COLONOSCOPY.COM, INC." WAS INCORPORATED ON THE FIRST DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6481384 8300 SR# 20220972689

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202892031

Date: 03-11-22

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