

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000089505 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : RASI

Account Number : I20220000023 Phone : (800)221-2972 Fax Number : (917)243-5843

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | | | | |
|-------|----------|--|--|--|---|
| | | | | | _ |

FOREIGN PROFIT/NONPROFIT CORPORATION FORSBERG MANAGEMENT INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu Corporate Filing Menu

Help T. LEMIEUX

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavails | ble in Florida, enter alternate corporate name a | dopted for the purpose of transacting business in Florid |
|--|--|--|
| NEW YORK | | |
| (State or country | y under the law of which it is incorporated) | (FEI number, if applicable) |
| 08/28/2014 | 5. | |
| | of incorporation) | (Date of duration, if other than perpetual) |
| 03/01/2022 | | |
| | (Date first transacted business in | Florida, if prior to registration) 02, F.S., to determine penalty liability) |
| SOLL MEDITINE | CIRCLE, OXFORD, FL 34484 | 02, r.s., to determine penalty insomity) |
| JUST REET GIVE | | ce serect address) |
| | | |
| NIAMP AND SITER | t address of Florida registered agent: (P.O | . Box NOT acceptable) |
| | Carl Forsberg | |
| Name: | | |
| Name: | Carl Forsberg 5031 NEPTUNE CIRCLE | |
| Name: | Carl Forsberg 5031 NEPTUNE CIRCLE | , Florida 34484 |
| Name: ffice Address: | Carl Forsberg 5031 NEPTTINE CIRCLE OXFORD (City) | , Florida |
| Name: ffice Address: Registered age aving been name | Carl Forsberg 5031 NEPTUNE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service | (Zip code) |
| Name: ffice Address: Registered age aving been names signated in this | Carl Forsberg 5031 NEPTLINE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointment | (Zip code) (Zip code) (Zip code) (Real of process for the above stated corporation at the limit as registered agent and agree to act in the contact in th |
| Name: ffice Address: Registered age laving been namesignated in this | Carl Forsberg 5031 NEPTTINE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmomply with the provisions of all statutes re | ce of process for the above stated corporation at the series of the proper and agree to act in the calculus to the proper and complete periformance of |
| Name: ffice Address: Registered age aving been names lignated in this arther agree to contact the state of t | Carl Forsberg 5031 NEPTLINE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointment | ce of process for the above stated corporation at the series of the proper and agree to act in the calculus to the proper and complete periformance of |
| Name: ffice Address: Registered age laving been namesignated in this urther agree to co | Carl Forsberg 5031 NEPTTINE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmomply with the provisions of all statutes re | ce of process for the above stated corporation at the series of the proper and agree to act in the calculus to the proper and complete periformance of |
| Name: Office Address: Registered age faving been namesignated in this wither agree to contribute the contribute of the | Carl Forsberg 5031 NEPTUNE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointment of the provisions of all statutes rewith and accept the obligations of my portain. | (Zip code) (Zip code) (Zip code) (R) (Zip code) (R) (R) (R) (R) (R) (R) (R) (|
| Name: Office Address: Registered age faving been namesignated in this wither agree to contribute the contribute of the | Carl Forsberg 5031 NEPTTINE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointmomply with the provisions of all statutes re | (Zip code) (Zip code) (Zip code) (R) (Zip code) (R) (R) (R) (R) (R) (R) (R) (|
| Name: Office Address: Registered age laving been num lesignated in this urther agree to co and I am familiar | Carl Forsberg 5031 NEPTUNE CIRCLE OXFORD (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointm comply with the provisions of all statutes re with and accept the obligations of my for (Registered agent's si | (Zip code) (Zip code) (Zip code) (R) (Zip code) (R) (R) (R) (R) (R) (R) (R) (|

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | |
|---|--|------------------|--|
| □Chairman | Name: | Chairman | Name: |
| □ Vice Chairman | Address: 5031 NEPTUNE CIRCLE | Cl Vice Chairman | Address: |
| Director | 5031 NEPTUNE CIRCLE, OXFORD, FL : | Director | |
| E President | | ©President | |
| ☐ Vice President | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | □Vice President | |
| ☐ Secretary | Treasurer | □ Secretary | O Treasurer |
| [] () (her | Other | (1)Other | CiOther |
| □ Chairman | Nune: | OChairman | Name: |
| □ Vice Chairman | Address: | □Vice Chairman | Address: |
| Director | | DDirector | |
| □President | | □ President | *************************************** |
| □ Vice President | | □Vice President | |
| □ Secretary | ☐Treasurer | ☐ Secretary | OTreasurer |
| □Other | GOther | Other | DOther |
| © Chairman | Name: | U Chairman | Name: |
| DVice Chairman | Address: | ©Vice Chairman | Address: |
| □ Director | WILL COLOR TO THE | Director | |
| DPresident | | ©President | |
| | | | |
| □Vice President | | []Vice President | |
| □Vice President □Secretary | Treasurer | ☐ Vice President | Officatures |
| | ☐ Treasurer | | CFF reasurer |
| Dother | ☐ Treasurer | Other | Collection of the facts stated herein are true and that he or |
| Important Notice: Individuals may be 12. The officer or direct she is aware that for s.817.155, F.S. | Treasurer Other Use an attachment to report more than six (6). The attact added to the index when filing your Florida Departme with the company of Significant of Director of Significant of Director of Significant to the Department of the Depart | Other | ©Other ed for reporting purposes only. Non-indexed report form. hat the facts stated herein are true and that he or otes a third degree felony as provided for in |

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: FORSBERG MANAGEMENT INC.

DOS ID Number: 4628822

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 08/28/2014

Statement Status: CURRENT

Statement Due Date: 08/31/2024

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type: CERTIFICATE OF INCORPORATION

Date of Filing: 08/28/2014

Entity Name: FORSBERG MANAGEMENT INC.

Document Type: BIENNIAL STATEMENT

 Date of Filing:
 03/07/2022

 Effective Date:
 08/01/2020

Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on March 09, 2022 at 10:58 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hughan

By Brendan C. Hughes
Executive Deputy Secretary of State

Authentication Number: 100001193822 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at http://courp.dos.ny.gov

Page 2 of 2