## F2200000 1402

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



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SECRETARY OF STATE ALLAHASSEE, FLORIDA TILED
2022 FEB 21 AM 9:

## **COVER LETTER**

| TO: Registration Division e                                  | on Section<br>of Corporations   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| SUBJECT: Funraa Charitable Foundation, Inc.                  |   |   |  |  |  |  |
| Name of Corporation – must include suffix                    |   |   |  |  |  |  |
| Dear Sir or Madan  | n:  |   |  |  |  |  |
| Affairs in Florida"  | plication by Foreign Not for Profit Corpo<br>', "Certificate of Existence", or "Certificate<br>referenced not for profit corporation to c | ate of Status" and check are submitted to                 |  |  |  |  |
| Please return all co   | orrespondence concerning this matter to   | the following:  |  |  |  |  |
| Da   | aniel A. Hershey  |   |  |  |  |  |
|  | Name of Person  |   |  |  |  |  |
| Hu   | Hurwit & Associates   |   |  |  |  |  |
|  | Firm/Compar   | ny  |  |  |  |  |
| 11   | 1150 Walnut Street  |   |  |  |  |  |
| _  |   |   |  |  |  |  |
| _  | Address   |   |  |  |  |  |
| Ne   | Newton, MA 02461  |   |  |  |  |  |
|  | City/State and Zip  | o Code  |  |  |  |  |
| info@hurwitassociates.com                                    |   |   |  |  |  |  |
|  | E-mail address: (to be used for future  | annual report notification)                               |  |  |  |  |
| For further information concerning this matter, please call: |   |   |  |  |  |  |
| Dan Hershey  | ,   | 513-3801  |  |  |  |  |
| N  | lame of Person at (at (   | Code Daytime Telephone Number                             |  |  |  |  |
| Mailing A  | .ddress:  | Street Address:   |  |  |  |  |
| Registration Section   |   | Registration Section                                      |  |  |  |  |
| Division of Corporations                                     |   | Division of Corporations                                  |  |  |  |  |
| P.O. Box   | 1 0527  | The Centre of Tallahassee                                 |  |  |  |  |
| Tallahass  |   | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 |  |  |  |  |
| Enclosed is a chec<br>Please make check                      | ck for the following amount:<br>payable to: FLORIDA DEPARTMENT O  | OF STATE  |  |  |  |  |

□ \$70.00 Filing Fee □\$78.75 Filing Fee & □\$78.75 Filing Fee &

■\$87.50 Filing Fee.

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

|                           | in Florida, enter alternate corporate           | name adopted for the purpose of transacting busing   | iess in Florida)                                      |
|---------------------------|---|--|---|
| <sub>2.</sub> Delaware    |   | 3. 87-4580437 (FEI number, if applicable)  |   |
| (State or country to      | nder the law of which it is incorporate         | ted) (FEI number, if applicable)   | <u> </u>  |
| 1. January 4, 2022        |   | 5  |   |
| (Date o                   | f Incorporation)                                | 5(Date of duration, if other than po   | erpetual)   |
| ). (Date first conducted  | affairs in Florida if prior to registration     | n. See sections 617,1301 & 617,1502, F.S. to determ  | ine penalty liability.)                               |
|                           | Glenview, IL 60025 (Principa                    |  |   |
| , <u> </u>                | (Principa                                       | al office street address)  |   |
|                           |   |  |   |
|                           | - Contract of the                               | uiling address, if different)  |   |
|                           | (Current ma                                     | ming address. It differency  |   |
| Ti                        |   | in a second complete the s | ovet 🕶  |
| Rupposite) of corpo       | ovides education, resources, and serv           | vices to the public to promote and enable philanthrountry to be carried out in the state of Florida)   | S S   |
| (r in pose(s) or corpo    | ration authorized in nome state of co-          | unity to be carried out in the state of Frontally  |   |
| . Name and street a       | ldress of Florida registered agent:             | : (P.O. Box <u>NOT</u> acceptable)   | FEB 21  |
|                           |   |  | SSE -   |
|                           |   |  |   |
| Name: Arth                | ur Buckingham<br>_                              |  |   |
| Name: $\frac{Arth}{1200}$ | ur Buckingham<br>) 14th St. Apt. 5E             |  | SECRETARY OF ST<br>SECRETARY OF ST<br>SECRETARY OF ST |
|                           | ur Buckingham<br>) 14th St. Apt. 5E<br>ni Beach | Florida 33139(Zip Code)  | AM 9: 18 OF STATE E. FLORID                           |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR        | RS<br>Name:   | <b></b>   | Name: Arthur Buckingham  |
|--------------------|---|---|--------------------------|
| □ Chairman         | Name:   | Chairman  | Address:                 |
| □Vice Chairman     | Address:  | □Vice Chairman  | Miami Beach, FL 33139    |
| <b>■</b> Director  | - Decument 113 or our   | ■Director   |                          |
| ■President         |   | □President  |                          |
| □Vice President    |   | □Vice President   |                          |
| □Secretary         | □Treasurer  | ☐ Secretary   | Treasurer                |
| Other:             | Other:  | □Other:   | □()ther:                 |
| □Chairman          | Paula Bangcaya<br>Name:   | □Chairman   | Name: Adam Pears         |
| □Vice Chairman     | Address: 814 7th Street   | □Vice Chairman  | Address:Address          |
| <b>■</b> Director  | Secaucus, NJ 07094  | Director  | San Francisco, CA 94107  |
| □President         |   | □President  |                          |
| □Vice President    |   | □Vice President   |                          |
| <b>■</b> Secretary | Treasurer   | □ Secretary   | □Treasurer               |
| □Other:            | Other:  | □Other:   | Other:                   |
| □Chairman          | Daniel Lee<br>Name:   | □Chairman   | Name:                    |
|                    | 88 Monroe St Apt 2 Address:   |   | Address:                 |
| □ Vice Chairman    | Hoboken, NJ 07302   | □ Director  |                          |
| Director           |   | _   |                          |
| □President         |   | □President<br>  |                          |
| □Vice President    |   | □Vice President   |                          |
| ☐ Secretary        | □Treasurer  | ☐ Secretary   | ☐ Treasurer              |
| Other:             | Other:  | Other:  | Other:                   |
| Non-indexed indi   | nt Notice: Use an attachment to report more the ividuals may be added to the index when filing (Signature of Chairman, Vice Chairman, or skingham, Treasurer & Director | g your Florida Department in y officer listed in number | r 12 of the application) |
|                    | (Typed or printed name and canacit  | cof person signing applicat                             | li(n)                    |

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FUNRAA CHARITABLE FOUNDATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF FEBRUARY, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FUNRAA CHARITABLE FOUNDATION" WAS INCORPORATED ON THE FOURTH DAY OF JANUARY, A.D. 2022.

Authentication: 202656365

Date: 02-14-22