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SECRETARY OF STATE NLLAHASSEE, FLORIDA

FILED

### **COVER LETTER**

10:	Registration Section Division of Corporations									
SUB.	ECT: ASSOCIATION OF CHEVROS KADISHA, INC.									
~ ~ ~ ~	Name of Corporation - must include suffix									
Dear S	Sir or Madam:									
AHair	iclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to the above referenced not for profit corporation to conduct its affairs in Florida.									
Please	return all correspondence concerning this matter to the following:									
	IRA WASSER									
	Name of Person									
	WASSER, BRETTLER, KLAR & LIPSTEIN, CPAs LLP									
	Firm/Company									
	39 BROADWAY									
	SUITE 640									
	Address									
	NEW YORK, NY 10006									
	City/State and Zip Code									
	YWASSER@WBKLCPA.NET									
	E-mail address: (to be used for future annual report notification)									
For fi	rther information concerning this matter, please call:									
IRA	WASSER 201 401-7780 at ( )									
	Name of Person Area Code Daytime Telephone Number									
	Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303									
Please	sed is a check for the following amount: make check payable to: FLORIDA DEPARTMENT OF STATE  0.00 Filing Fee									

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(If name unavaila	ole in Florida	ı, enter altern	ate corporate n	ame adopted fo	or the p	ourpose of transactin	g business i	in Floric	
									/
NEW YORK		<del></del>		_ 3. 11-336488	37	El number, if applic			
									_
09/17/1996				5.		of duration, if other			
(Date	of Incorpora	ation)		-	(Date	of duration, if other	than perpet	.ual)	
(Date first conducte	d affairs in F	lorida if prior	to registration.	See sections 617	7.1501	& 617.1502, F.S, to	determine p	enalty l	iability.
C/O ZOHN, 85-1			MOND HILL,	NY, UNITED	STAT	ES, 11418			•
			(Principal	office street ad	dress)				
N/A							$\vec{\Sigma}_{\omega}$	2	
	<del></del> _		(Current med	ing address, if o	aras Ira			2022	
			(Current matt	ing address, if c	amere	nt)	AHA	Œ	
TO FORM									
TO FORM A UN	ITED AND	COHESIVE	GROUP OF JE	WISH BURIA	L SOC	CIETIES IN THE UI	NITED'STA	AT <b>ES</b>	}
(i'urpose(s) of cor	oration auth	orized in hor	ne state or cour	ntry to be carrie	d out	in the state of Florid	a) : ==	PX	<del>-</del> 11
Name and street	address of	Florida regi	stered agent: (	(P.O. Boy NO	T acc	antabla)	a) FLORIDA	ά	D
Traine tina <u>street</u>	tidaress or	ronda regi	stered agent. (	,1.0. box <u>140</u>	<u>1</u> acc	eptable)		<u>-</u>	
NT.	-								
Name:	Jay 1	-yons					<del></del> _		
ffice Address:	0081 5	Congres	<u>ss Aveny</u>	<u>1e</u>		<u> </u>	<u> </u>		
	Lake	Worm		. Florid	a	33462			
		(City)		,		(Zip Code)	<del></del>		
				, FIORIA	a	33462 (Zip Code)			
0. Registered as	ent's accer	)tance:	and to against	ramina of		San thank			
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riner agree io co	with and ac	cept the ob-	ligations of m	y position as	regis	tered agent.			, , .
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irther agree to co nd I am familiar									

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

. 12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]: A. DIRECTORS Name: <u>Elchenon</u> Zchn Name: Kalman Bauman Chairman □ Chairman UVice Chairman Address: 85-18 117th Street □Vice Chairman Address: \_\_\_\_ 4390 N. Michigan Ave Richmond Hill, NY 11418 Director ☐ Director (YPresident N. Migmi Beach, Florida □President Vice President 33146 □Vice President □ Secretary Treasurer ☐ Secretary ☐ Treasurer Other: ☐ Other:\_\_\_\_\_ □Other:\_\_\_\_\_ Other:\_\_ Name: Michelle Kirschner Chairman OChairman Name: Avi Laub □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ 2182 Blue Grass Lane ☐ Director 184 S. Livington Ave Director 50 te 132 Cincinnati, OH ☐ President ☐ President □Vice President \_\_\_\_\_ 45237 Wice President Livingston, NJ 07039 Secretary ☐ Treasurer ☐ Secretary □Treasurer Other:\_\_\_\_ □Other:\_\_\_\_ □Other:\_\_\_\_ Name: Richard Miller Chairman Name: \_\_\_\_\_ Chairman □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: 410 Flu Street ☐ Director ☐ Director West Hempstead, NY ☐ President □ President 11552 □ Vice President ☐ Vice President ☐ Secretary ☐Secretary ☐ Treasurer Other: □Other: NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Elchonon Zohn (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Elchonon Zohn

(Typed or printed name and capacity of person signing application)

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Acting Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

ASSOCIATION OF CHEVROS KADISHA, INC.

DOS ID Number:

2066771

Entity Type:

DOMESTIC NOT-FOR-PROFIT CORPORATION

**Entity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

09/17/1996

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on February 03, 2022 at 10:12 A.M.

ROBERT J. RODRIGUEZ, Acting Secretary of State

Brandon C. Hughen

By Brendan C. Hughes
Executive Deputy Secretary of State

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