

3/2/22, 9:18 AM

Division of Corporations

H2200001265

Florida Department of State
Division of Corporations
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To: Division of Corporations
 Fax Number : (850)617-6383

From: Account Name : C T CORPORATION SYSTEM
 Account Number : FCA000000023
 Phone : (954)208-0845
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SECRETARY OF STATE
PAUL HANASSEE, FLORIDA

2022 MAR -2 PM 3:33

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****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

2022 MAR -2 AM 11:09

FOREIGN PROFIT/NONPROFIT CORPORATION
Turner Services, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. TURNER SERVICES, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Turner Services (GA), Inc.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. GEORGIA 3. 58-2632304
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 06/26/2001 5. PERPETUAL
(Date of incorporation) (Date of duration, if other than perpetual)

6. February 7, 2022
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. ONE CNN CENTER, ATLANTA, GA 30303
(Principal office street address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation FL 33324
(City) (Zip code)

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9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

By: Stephen Rullis, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Daniel Weinberger

Vice Chairman Address: 4000 Warner Blvd. Burbank, CA 91522

Director _____

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Christopher Piazza

Vice Chairman Address: One CNN Center

Director Atlanta, GA 30303

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Peter H. Knag

Vice Chairman Address: One CNN Center

Director Atlanta, GA 30303

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Charles M. Mostella

Vice Chairman Address: One CNN Center

Director Atlanta, GA 30303

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: Scott Lucero

Vice Chairman Address: One CNN Center

Director Atlanta, GA 30303

President _____

Vice President _____

Secretary Treasurer

Other Asst. Secretary Other _____

Chairman Name: Timoteo Deloso

Vice Chairman Address: 4000 Warner Blvd.

Director Burbank, GA 91522

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. *Daniel Weinberger*
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Daniel Weinberger - Director
(Typed or printed name and capacity of person signing application)

Control Number : 0129190

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

TURNER SERVICES, INC.
a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 22506832
Date Inc/Auth/Filed: 06/26/2001
Jurisdiction : Georgia
Print Date : 02/08/2022
Form Number : 211



Brad Raffensperger

Brad Raffensperger