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| PICK-UP                 | WAIT MAIL                |
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| Certified Copies        | Certificates of Status   |
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| Special Instructions to | Filing Officer:          |
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CORPORATION SERVICE COMPANY 1201 Hays Street

XX PLAIN STAMPED COPY

\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Alexxis Weiland -- EXT#

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195 REFERENCE : 496661 5012411 AUTHORIZATION COST LIMIT ORDER DATE : February 19, 2022 ORDER TIME : 10:40 AM ORDER NO. : 496661-450 CUSTOMER NO: 5012411 FOREIGN FILINGS NAME: DAP GLOBAL INC. XXXX QUALIFICATION (TYPE: CO) PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: \_ CERTIFIED COPY

EXAMINER:

#### **COVER LETTER**

| TO: Registration Division of              | Section<br>Corporations  |                     |            |   |  |                        |
|---|--|---------------------|------------|---|--|------------------------|
| SUBJECT: DAP                              | Global inc.  |                     |            |   |  |                        |
|   | Name o   | of corporation      | on - must  | include suffix  |  |                        |
| Dear Sir or Madam:                        |  |                     |            |   |  |                        |
| "Certificate of Exist                     | ication by Foreign Co<br>ence," or "Certificate<br>reign corporation to tr     | of Good Sta         | anding'' a | nd check are sub  |  | >1<br>'1               |
| Please return all con                     | respondence concerni   | ng this matt        | er to the  | following:  |  |                        |
|   |  | Renette I           | Faehner    |   |  |                        |
|   |  | Name o              | of Person  |   |  |                        |
|   |  | Firm/Co             | mpany      |   |  |                        |
|   |  | 2628 Pear           | rl Road    |   |  |                        |
|   |  | Ado                 | iress      |   |  |                        |
|   |  | Medina, C           | )hio 44256 |   |  | 2                      |
|   | ··   | City/State          | and Zip    | code  |  | <del>- 1</del> 22      |
| rfaehner@rpminc.com                       | 1  |                     |            |   |  | # · ·                  |
|   | E-mail address   | : (to be used       | for futu   | e annual report r   | notification)  | <u> </u>               |
| For further informat                      | ion concerning this m  | atter, please       | call:      |   | ;<br>;   | 2002 MAR - 1 PM 4: 1,4 |
| Renette Faehner                           |  | at (                | )          | -8836<br>Daytime Telep  | 1  |                        |
| Name of Pe                                | erson  | Area Co             | ode        | Daytime Telep   | hone Number  | •                      |
| Registration<br>Division of<br>The Centre | Corporations<br>of Tallahassee<br>nroe Street, Suite 810                       |                     |            | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | ection<br>orporations<br>7                               |                        |
|   | for the following amo<br>yable to: FLORIDA DI<br>S78.75 Filin<br>Certificate o | EPARTMEN<br>g Fee & | □ \$78.7   | ATE<br>5 Filing Fee &<br>fied Copy  | ☐ \$87.50 Filing F<br>Certificate of S<br>Certified Copy | Status &               |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                         | lable in Florida, enter alternate o   | corporate name adopted for the purpose of transactir | ng business in Florida) |  |
|-------------------------|---|--|-------------------------|--|
| 2. Delaware             | <del> </del>  | 3. 87-2457308  |                         |  |
| •                       | ry under the law of which it is in  | •  | oplicable)              |  |
| 4                       | <u> </u>  | 5. perpetual   | -1                      |  |
| (Date of incorporation) |   | (Date of duration, if other                          | than perpetual)         |  |
| /                       | Street, Suite 200. Baltimore, MI  | (Principal office street address)                    |                         |  |
|                         | <del></del>   | (Current mailing address, if different)              | 2022                    |  |
| 3. Name and stre        | et address of Florida register<br>Corporation Service Compa                     | red agent: (P.O. Box <u>NOT</u> acceptable)          | 2022 MAR - 1 PM L       | an parties and a second |
| Name:                   | et address of Florida register  | red agent: (P.O. Box <u>NOT</u> acceptable)          | - 量 -                   | an party of the second of the  |
| Name:                   | et address of Florida register<br>Corporation Service Compa                     | red agent: (P.O. Box NOT acceptable) any 32301       | 2022 HAR -1 PH 4: 44    | an park to the second s |
|                         | et address of Florida register<br>Corporation Service Compa<br>1201 Hays Street | red agent: (P.O. Box <u>NOT</u> acceptable)          | - 量 -                   | The second secon |

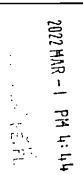
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS See Attached Sheet Name: □ Chairman □ Chairman Address: □ Vice Chairman □Vice Chairman Address: \_\_\_\_\_ □ Director ☐ Director ☐ President ☐ President ☐ Vice President □Vice President \_\_\_\_\_ ☐ Treasurer □Treasurer □ Secretary □ Secretary □ Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ Name: \_\_\_\_\_ Name: Chairman □ Chairman □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ □ Director Director □ President President ☐ Vice President □ Vice President \_ Treasurer ☐ Secretary Treasurer ☐ Secretary Other Other \_\_\_\_ □Other \_\_\_\_ Chairman Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_\_ □Vice Chairman Address: \_\_\_\_ □ Director Director □ President □ President □ Vice President \_\_ ☐Vice President Treasurer ☐ Secretary □ Secretary Treasurer □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Edward W. Moore, Secretary

(Typed or printed name and capacity of person signing application)

#### DAP Global Inc.

| Appointment Type                   | Appointed Entity      | Address  |
|------------------------------------|-----------------------|--|
| President - RPM Consumer Products  | _                     |  |
| Group                              | Spaulding, William L. | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| President and Chief Executive      |                       |  |
| Officer                            | Heird, Mark           | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Corporate         |                       |  |
| Development                        | O'Reilley, Margaret   | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Finance, Chief    |                       |  |
| Financial Officer and Treasurer    | Harmeyer, Donald L.   | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - General Counsel & |                       |  |
| Assistant Secretary                | Brodersen, John       | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Human Resources   | Greenwood, Rosa       | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Marketing         | Martin, Carolyn       | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Operations        | Polanco, Andrew       | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Research,         |                       |  |
| Development & Innovation           | Butera, Robert        | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Sales             | Showalter, Scott      | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Vice President - Strategy          | O'Donnell, Ashely     | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Secretary                          | Moore, Edward Winslow | 2628 Pearl Road, Medina, OH 44125                  |
| Assistant Secretary                | Crandall, Tracy D.    | 2628 Pearl Road, Medina, OH 44125                  |
| Director                           | Crandall, Tracy D.    | 2628 Pearl Road, Medina, OH 44125                  |
| Director                           | Spaulding, William L. | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |
| Director                           | Brodersen, John       | 2400 Boston Street, Suite 200, Baltimore, MD 21224 |



Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "DAP GLOBAL INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIRST DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DAP GLOBAL INC."

WAS INCORPORATED ON THE THIRTIETH DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2022 MAR -1 PM 4: 41



Authentication: 202791705

Date: 03-01-22

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