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## **CORPORATE** ACCESS, \_\_\_\_

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INC.

6.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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	P	ICK UP:	_2/25	DANNY		
	CERTIFIED COPY					
XX	РНОТОСОРУ					
	CUS			******	 ,	
XX	FILING	_FOR	REIGN IN	IC	 ·	
1	ALPR HOSTING SO		CORP.		 <u></u>	
2.	(CORPORATE NAME AND DO	OCUMENT #)				
3.	(CORPORATE NAME AND DO	OCUMENT #)				
<b>4.</b> _	(CORPORATE NAME AND DO	OCUMENT #)	·			
5.	(CORPORATE NAME AND DO	OCUMENT #)			 	
<b>ó.</b>	(CORPORATE NAME AND DO	OCUMENT #)	_		 	
SPECIAI INSTRU	CTIONS:				 	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail:	able in Florida, enter alternate corpora	ate name adopted for the n	urnose of transacting	husiness in Florida)	
NESU VODV	·				
(State or countr	y under the law of which it is incorpo	rated)	(FEI number, if app	olicable)	
10/14/2020	of incorporation)	5.			
(Date	of incorporation)	(Date o	of duration, if other t	han perpetual)	
•					
	(Date first transacted b (SEE SECTIONS 607.1501	usiness in Florida, if prior & 607.1502, F.S., to deter		ty)	
640 Brooker Cre	eck Blvd, Suite 465, Oldsmar Fl. 3467	77			
·	(Prin	cipal office street address	5)		
	(Curre	ent mailing address, if diff	erent)		
Name and stree	et address of Florida registered ave	ent: (P.O. Box, NOT ac	centable	25	
	et address of Florida registered age Registered Agent Solutions, Inc.	ent: (P.O. Box <u>NOT</u> ac	ceptable)	25 M	ا پا سان
Name:	Registered Agent Solutions, Inc.	ent: (P.O. Box <u>NOT</u> ac	ceptable)	25 M 9:	ا م
	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A			25 MA 9: 25 * STATE	- L L L L L L L L.
Name:	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A			25 M 9: 25 * STATE	
Name:	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A	ent: (P.O. Box <u>NOT</u> ac		25 AM 9: 25 - 5 FITE	
Name:  Office Address:	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A  Tallahassee  (City)  ent's acceptance:		32301 (Zip code)	,	
Name:  office Address:  Registered agraing been name	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A  Tallahassee  (City)  ent's acceptance:  ded as registered agent and to acceptance agent and to acceptance.	, Florida	32301 (Zip code) or the above stated	l corporation ut the p	olace
Name:  Office Address:  Registered agiliaring been namesignated in this	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A  Tallahassee  (City)  ent's acceptance:  led as registered agent and to acc application, I hereby accept the comply with the provisions of all s	ept service of process for appointment as register tatutes relative to the po	32301 (Zip code) or the above stated agent and agre roper and complet	l corporation at the pet to act in this capac	olace zity.
Name:  office Address:  Registered aguaring been namesignated in this	Registered Agent Solutions, Inc.  155 Office Plaza Dr., Suite A  Tallahassee  (City)  ent's acceptance: aed as registered agent and to acceptance application, I hereby accept the	ept service of process for appointment as register tatutes relative to the po	32301 (Zip code) or the above stated agent and agre roper and complet	l corporation at the pet to act in this capac	olace zity.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

## A. DIRECTORS

Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address: 640 Brooker Creek Blvd,	□Vice Chairman	Address:
□Director	Suite 465	□Director	
□President	Oldsmar Fl. 34677	□President	
□Vice President		□ Vice President	
☐ Secretary	□Treasurer	☐ Secretary	Treasurer
□Other	Other	Other	Other
□Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
☐ Secretary	Treasurer	Secretary	☐Treasurer
□Other	Other	Other	Other
□ Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
☐ Secretary	☐ Treasurer	Secretary	□ Treasurer
□Other	Other	Other	Other
Important Notice: individuals may be	Use an attachment to report more than six (6). The attach added to the index when filing your Florida Department Signature of Director or	t of State Annual Re	f for reporting purposes only. Non-indexed port form,
The officer or direct she is aware that fa	ctor signing this document (and who is listed in number also information submitted in a document to the Departm	11 above) affirms the tent of State constitu	at the facts stated herein are true and that he or

s.817.155, F.S.

13. George Badr

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

### Certificate of Status

I, ROBERT J. RODRIGUEZ, Acting Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

ALPR HOSTING SOLUTION CORP.

DOS ID Number:

5856871

**Entity Type:** 

DOMESTIC BUSINESS CORPORATION

Entity Status:

**EXISTING** 

Date of Initial Filing with DOS:

10/14/2020

**Statement Status:** 

**CURRENT** 

Statement Due Date:

10/31/2022

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type:

CERTIFICATE OF INCORPORATION

Date of Filing:

10/14/2020

**Entity Name:** 

ALPR HOSTING SOLUTION CORP.

Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on February 24, 2022 at 02:41 P.M.

ROBERT J. RODRIGUEZ, Acting Secretary of State

Brandon C Hughan

By Brendan C. Hughes
Executive Deputy Secretary of State

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