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Certified Copies	Certificates	s of Status
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S. FRANKLIN FEB 1 6 2022

COVER LETTER

TO:		tration Section on Corporations			
SUBJI	FCT.	Avaso Federal Solutions I	nc.		
1,1,1,1,1,1		Nan	ne of corporation	ı - must include suftīx	
Dear S	ir or M	adam:			
"Certif	icate of	"Application by Foreign Existence," or "Certific ced foreign corporation t	ate of Good Star	iding" and check are sul	act Business in Florida." Dimitted to register the
Please	return a	all correspondence conce	rning this matter	r to the following:	
Amand	a Clark				
	·		Name of	Person	
Martens	sen Wri	ght PC			7077
			Firm/Con	npany	
One Ca	pitol Ma	all, Suite 670			2022 FEB -3
	_		Addre	ess	<u> </u>
Sacramo	ento, Cz	N 95814			<u> </u>
ac@usa	-eurolav	v.com	City/State a	nd Zip code	PH 4: 57
		E-mail addr	ess: (to be used f	or future annual report	notification)
For furt	her inti	ormation concerning this	matter, please c	all:	
Amanda	a Clark		916	448-9088	
_	Name	of Person	Area Code) 448-9088 Daytime Telep	hone Number
	Regist Division The Co 2415 N	ET/COURIER ADDRE ration Section on of Corporations entre of Tallahassee J. Monroe Street, Suite 8 assee, FL 32303	ESS:	MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	DDRESS: lection orporations 7
Enclose Please m □ \$70.0	ake che	_	DEPARTMENT	OF STATE i \$78.75 Filing Fee & Centified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	-
Delaware 2.		85-1351163	
	ry under the law of which it is incorporated)	(FEI number, if applicable)	-
4. 6/3/2020	5	Pernetical	
(Date	of incorporation)	(Date of duration, if other than perpetual)	
6. Date of Registra			
	(SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
7 c/o Martensen W	right PC, One Capitol Mall, Suite 670, Sacran	iento, CA 95814	
		ice street address)	- 12E
c/o Martensen W	right PC, One Capitol Mall, Suite 670, Sacrar	ن مرب میں) <u>:</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	(Current maili	nento, CA 95814	<u>, </u>
8. Name and stree	et address of Florida registered agent: (P.		:.
Name:	Corporation Service Company		-1
Office Address:	1201 Hays Street		
	Tallahassee	, Florida 32301	
	(City)	Elorida (Zip code)	
designated in this further agree to c	ed as registered agent and to accept serv application, I hereby accept the appoints	ice of process for the above stated corporation at the pent as registered agent and agree to act in this capa celative to the proper and complete performance of mention as registered agent.	city. I
E	By: Corporation Service Company		
	(Registered agent's s	By: Ashley Isbert Assistant VP	
	(Registered agent's s	ignature)	

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	i e					
□Chairman	Name:	□Chairman	Name:			
□Vice Chairman	Address: 2561 River Run Drive	□ Vice Chairman	Address: Fjordtoften 4			
■Director	Dacula, GA 30019	Director	Naestved DK-4700			
■ President		□President	Denmark			
□ Vice President		□Vice President				
☐ Secretary	□Treasurer	□Secretary	■ Treasurer			
□Other	Other	□Other	□Other			
□ Chairman	Name: Edward J. Wright, Jr.	□Chairman	Name: Ramesh Chand			
□ Vice Chairman	Address: One Capitol Mall, Suite 670	□Vice Chairman	Address: 802 & 803 D, Tower B			
□Director	Sacramento, CA 95814	Director	8th Floor, Sector 66			
□President		□President	Mohali, Punjab 160066 India			
□Vice President		□Vice President				
■ Secretary	□Treasurer	☐ Secretary	□Treasi 2 7			
□Other	Other	□Other				
□Chairman □Vice Chairman	Name: Sumeet Kumar Name: 22 Garland Street Address:	□Chairman □Vice Chairman □Director	Name: The Address:			
Director	Point Cook, Victoria 3030		Address: 5			
□President	Australia	□President				
□Vice President		□Vice President				
☐ Secretary	☐Treasurer	□Secretary	□Treasurer			
Other		Other	□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AVASO FEDERAL SOLUTIONS INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JANUARY, A.D.

2022.



Authentication: 202488620

Date: 01-26-22

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