

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000056281 3)))



H220000562813ABC-

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. ••

stephanie@aashnaliving.com Email Address:___

FOREIGN PROFIT/NONPROFIT CORPORATION AASHNA INC.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

S. FRANKLIN

Corporate Filing Menu Electronic Filing Menu

FEB 1 6 2022 Help

(((H22000056281 3)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc" "Co" "Cor Aashna L	poration: must include "INCORPORATED. p." "Inc." "Co." or "Corp.") iving Inc.			
(If name unavailab	ole in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Flo	orida)	
_{2.} Delaware		85-0767035		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)		
4.6.2020	5.			
(Date of	of incorporation)	(Date of duration, if other than perpetual)		
6.	1.5.2022			
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 2598 E Sunrise Blvd Suite 2104 Fort Lauderdale FL 33304 (Principal office street address) 300 NE 24th St Wilton Manors Florida 33305 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Registered Agents Inc.				Table
Office Address:	7901 4th St N STE 30	ب و ۱ در مصبر	PH 2: 2	'Y in 19
	St. Petersburg (City)	, Florida 33702	ú	
	(City)	(Zip code)		
designated in this further agree to co	ed as registered agent and to accept seri application. I hereby accept the appoin	vice of process for the above stated corporation timent as registered agent and agree to act in this relative to the proper and complete performance	s capac	uv i

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS				(((H22000056	3281 3	3)))
∴ Dikecroks	Name: Stephanie OBrien	□Chaiπnan	Name:			_
□Vice Chairman	Address: 300 NE 24ths St	□Vice Chairman	Address:			
Director	wilton Manors FI 33305	□Director				
APresident		□President				
□Vice President		□Vice President				
X Secretary	Treasurer	☐ Secretary		Treasurer		
Other CEO	Other Chairman	Other		Other		
□Chairmae	Name:	Chairman	Name:			
□ Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		Director				
□President		□President				
□Vice President		□Vice President				
Secretary	Treasurer	☐ Secretary		□Treasurer :	2022	
Other	Other	□Other		Other	- 11	
□Chairmau	Name:	□Chairman	Name:	2 2 2 2 2 2 2 2 2 2	15 P# ?	9 3
□Vice Chairmar	Address:	□ Vice Chairmar	Address:		2: 24	
Director		Director		r · ·		
□President		□President	<u></u>	·····		<u>-</u>
□Vice President		□Vice President	t			
Secretary	Treasurer	□ Secretary		Treasurer		
Other	□Other	Other		Other		
individuals may	e Use an attachment to report more than six (6). The are he added to the index when filing your Florida Departs than in OBnione	tachment will be ima nent of State Annual	iged for reportin Report form.	og purposes only. N	on-index	ced

12. Stephanie OBrien

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155. F.S.

Stephanie OBrien, Director, Chairman, Secretary, President and CEO

(((H22000056281 3)))



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AASHNA INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE ELEVENTH DAY OF FEBRUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AASHNA INC." WAS INCORPORATED ON THE SIXTH DAY OF APRIL, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2022 FEB 15 PM 2: 24

Jettray W. Buttock, Secretary of State

Authentication: 202639046

7926963 8300 Sp# 20270472490

Date: 02-11-22