Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H220000601473)))



H220000601473ABCW

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page	: Doing so.
will generate another cover sheet.	` \ <u>`</u>

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number: FCA000000023
Phone: (954)208-0845
Fax Number: (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:	
	Maar ass.	

FOREIGN PROFIT/NONPROFIT CORPORATION HEALTH RESOURCES, INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

. -

Electronic Filing Me

Electronic Filing Menu Corporate Filing Menu

Help

2022 F

8. HAWKES

FEB _ = 2021

Page: 3 of 5

19548277645

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Dental, Inc.				
(If name unavail	able in Florida, enter afternate corporate is	im e adəp	ted for the p	ourpose of transactin	ng business in Florida)
Indiana		j.	35-1682400		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)		
07/21/1986		5.			
			e of duration, if other than perpetual)		
5010 Carriage Dr	(SEE SECTIONS 607, 1501 & 60 ive, Evansville, IN 47715	ss in Floi 97-1502, F		rmine penalty liabil	ity)
5010 Carriage Dr	ive, Evansville, IN 47715	97 502, F			
5010 Carriage Dr	ive, Evansville, IN 47715 (Principal	07 502, F	reet address	5,)	250
5010 Carriage Dr	ive, Evansville, IN 47715 (Principal	07 502, F	f.S., to deter	5,)	
	ive, Evansville, IN 47715 (Principal	office <u>st</u>	rent address	erent)	150
	(Principal) (Current m	office <u>st</u>	rent address	erent)	23 25 25 20
Name and <u>stree</u> Name:	(Principal (Principal (Current m a address of Florida registered agent)	office <u>st</u>	rent address	erent)	23 25 25 20
Name and street	(Principal) (Current more address of Florida registered agent; C T Corporation System	office <u>st</u>	reet address dress, if diffi ax <u>NOT</u> ac	erent)	22 32 3 1

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By:	CT Corporation System	Steph Calle	
	(Registered a	agent's signature)	Stephen Rullis

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To: +18506176383 Page: 4 of 5 2022-02-15 09:55:45 PST 19548277645 From: Kaity Toon

A. DIRECTORS						
ICharman	Name _	.ori Johnston		□Chairman	Name: _	Steve Cavanaugh
⊡Vice Chairman	Address	1901 Indian Wood Circle		□Vice Chairman	Addres:	100 Madison Ave.
□Director	Maumei	e, OH 43537		□Director		, OH 43604
⑤President		······································		□President		
IIVice President				TVice President		
£1Secretary		Il Treasmei		DSecretary		\\Treasurer
□Other		Other		□Other	·- ·	Other
l len '	,	leffrey Kuhn		71/4-	Y	
∐Chairman		100 Madison Ave.		II Chairman		
□Vice Chairman		OH 43604		□Vice Chainnan	Address	s:
□Director				□Director		
□President			_	□President		
□Vice President				□Vice President		
⊠ Secretary		☐ Treasure:		□Secretary		☐Treasurer
□Other		Other	<u></u>	□Other		DOther
□Chairman	Name _			II Chairman	Name	
□Vice Chairman	Address	·		□Vice Chairman	Address	s:
□Director		P		□Director		
□P(esident				LIPresident		
CIVice President				□Vice President		
□Secretary		☐Treasurer		☐ Secretary		Treasurer
∃Other	<u> </u>	☐Other		□Other		Other
individuals may be	e added to	achment to report more than six (6) the index when filing your Florida	i Departmei	nt of State Annual Re		
12		Loui a Signature of	Juliant	ъ~		
The officer or direction is aware that fa 5,817,155, F.S.	ctor signir alse inforn	ng this document (and who is listed nation submitted in a document to	I in number the Departe	11 above) affirms the ment of State constitu	at the fac ites a thir	its stated herein are true and that he or d degree felony as provided for in

(Typed or printed name and capacity of person signing application)

13. Lori Johnston, President

State of Indiana Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, HOLLI SULLIVAN, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

HEALTH RESOURCES, INC

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on July 21; 1986, and was in existence or authorized to transact business in the State of Indiana on February 14, 2022

I further certify this Domestic For-Profit Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not vet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, February 14, 2022

HOLLI SULLIVAN
SECRETARY OF STATE

198607-673 / 20222437129