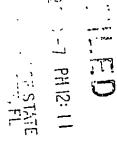
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| | (Requestor's Name) |
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| | (City/State/Zip/Phone #) |
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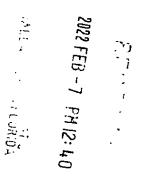
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| | CERTIFIED COPY | | |
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| | CUS | | |
| XX | FILING | | |
| - | DEVOTED MEDICAL SERVICE (CORPORATE NAME AND DOCUMENT #) | ES, INC | |
| - | (CORPORATE NAME AND DOCUMENT #) | | |
| - | (CORPORATE NAME AND DOCUMENT #) | | - |
| - | (CORPORATE NAME AND DOCUMENT #) | | |
| - | (CORPORATE NAME AND DOCUMENT #) | | |
| | (CORPORATE NAME AND DOCUMENT #) | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of "Inc.," "Co.," "C | corporation; must include "INCORI Corp," "Inc," "Co," or "Corp.") | PORATED | " "COMPANY," "CORPORATIO | N." | _ |
|---|---|--|---|------------------------------|---------|
| (If name unavai | lable in Florida, enter alternate corp | orate name | adopted for the purpose of transactir | ng business in Florida) | |
| 2. | Delaware | 3. | 97 3613593 | ·s o do inclus in 1 to trad) | |
| | ry under the law of which it is incor | rporated) | (FEI number, if ap | pplicable) | - |
| 4. | 11/12/2021 | 5 | Perpetual | | |
| | e of incorporation) | J. | (Date of duration, if other | than perpetual) | - |
| 6. | | Upon Re | gistration | 1 of a many | |
| <u> </u> | (Date first transacted (SEE SECTIONS 607.15) | d business in 01 & 607.1: | n Florida, if prior to registration) 502, F.S., to determine penalty liabili | ity) | - |
| 7 | | | 202, Waltham, MA 02453 | -57 | |
| · | | | ce street address) | _ | • |
| | | - | , | | |
| | (Cu | rrent mailin | g address, if different) | | |
| 8. Name and stree | et address of Florida registered a Registered Agent Solutions, Inc | |). Box <u>NOT</u> acceptable) | 922 FF 6 - 7 | · jari |
| Office Address: | 155 Office Plaza Dr., Suite A | | | .° ,⇔ ⊐ | |
| | Tallahassee | | , Florida 32301 | PH 12: 1 | |
| | (City) | _ | (Zip code) | - H | |
| Having been nam designated in this further agree to c | wppucanon, i neredy accept the | e appointm statutes re s of my pos | | na an ana ili aliin ili ili | |
| | | | Wright | _ | |
| | (Registered | d agent's sig | gnature) | | |

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | | |
|---|---|------------------------------------|---|--|--|--|--|
| □Chairman | Name: | □Chairman | Paul Jernigan Name: | | | | |
| □Vice Chairman | Address: 221 Crescent Street, Suite 202 | □Vice Chairman | Address: 221 Crescent Street, Suite 202 | | | | |
| □Director | Waltham, MA 02453 | □Director | Waltham, MA 02453 | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | <u>-</u> | | | | |
| □Secretary | □Treasurer | ■ Secretary | □Treasurer | | | | |
| Other Co-COO | Other | □Other | | | | | |
| | Name: Ed Park Address: 221 Crescent Street, Suite 202 Waltham, MA 02453 | □Chairman □Vice Chairman □Director | Name: | | | | |
| ■ President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| Other CEO | Other | □Other | Other | | | | |
| | Name: Anuraag Chigurupati Address: 221 Crescent Street, Suite 202 Waltham, MA 02453 | □Chairman □Vice Chairman □Director | Name: W. Bradley Yale Address: 221 Crescent Street, Suite 202 Waltham, MA 02453 | | | | |
| ☐ President _ | | □President | | | | | |
| □ Vice President | | □Vice President | | | | | |
| □Secretary | □Treasurer | Secretary | Treasurer | | | | |
| Other | Other | Other CFO | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Paul Jernigan, Secretary | | | | | | | |

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "DEVOTED MEDICAL SERVICES, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF FEBRUARY, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "DEVOTED MEDICAL SERVICES, INC." WAS INCORPORATED ON THE TWELFTH DAY OF NOVEMBER,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Jeffry W. Budlock, Secretary of Etate