# F2200000704

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| Special Instructions to Filing O | fficer:               |
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SECOND 128 CONTROL STATE

A. RAMSEY
JAN 12 2023

## Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com



## **ORDER FORM**

**TO** Florida Department of State

FROM

Melissa Moreau

850.656.7953

The Centre of Tallahassee

2415 North Monroe Street, Suite 810

Tallahassee, FL 32303

corphelp@dos.myflorida.com

850-245-6051

**REQUEST DATE** 1/11/2023

PRIORITY Regi

Regular Approval

OUR REF # (Order ID#) 1110386

ORDER ENTITY

MAJORICA USA, INC.

#### PLEASE PERFORM THE FOLLOWING SERVICES:

MAJORICA USA, INC. (FL)

File the attached document Officer/Director Resignation.

NOTES:

\$35.00 Authorized

# RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

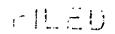
Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Wednesday, January 11, 2023

# TRANSMITTAL LETTER

| TO:                                     | Amendment Sec<br>Division of Corp | tion<br>orations     |                |  |
|---|-----------------------------------|----------------------|----------------|--|
| SHRI                                    | Majorica USA<br>I <b>ECT:</b>     | . Inc.               |                |  |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |                      | (Name of Cor   | poration)  |
| DOC                                     | UMENT NUMBI                       | R:                   |                |  |
| The e                                   | nclosed Officer/Di                | rector Resignation f | or a Corpora   | tion and fee are submitted for filing              |
| Please                                  | e return all corresp              | ondence concerning   | this matter t  | o the following:                                   |
| Debora                                  | ah McCutcheon                     |                      |                |  |
|   | ĵ)                                | Vame of Person)      |                | <u> </u>   |
| Womb                                    | le Bond Dickinson (U              | S) LLP               |                |  |
| -                                       | (Nam                              | e of Firm/Company)   |                |  |
| 8350 I                                  | Broad Street, Suite 150           | 0                    |                |  |
|   |                                   | (Address)            |                | <del></del>  |
| Tyson:                                  | s, Virginia 22102                 |                      |                |  |
|   | (City/                            | State and Zip Code)  |                |  |
| For fu                                  | irther information                | concerning this matt | er, please ca  | II:  |
| Debora                                  | ah McCutcheon                     |                      | 703            | 394-2232<br>)<br>Tode & Daytime Telephone Number)  |
|   | (Name o                           | Person)              | (Area C        | Code & Daytime Telephone Number)                   |
| Enclo                                   | sed is a check for                | \$35.00 made payable | e to the Flori | ida Department of State.                           |
|   | Mailing Address:<br>Amendment Sec | tion                 |                | et Address:<br>endment Section                     |
|   | Division of Corp                  |                      |                | ision of Corporations                              |
|   | P.O. Box 6327                     |                      | The            | Centre of Tallahassee                              |
|   | Tallahassee, FL                   | β2314                |                | 5 N. Monroe Street, Suite 810<br>ahassee, FL 32303 |



# OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION 2023 JAN | | AM | | 22

| Robert Serling             | President<br>, hereby resign as                          |  |  |
|----------------------------|--|--|--|
|                            | (Title)  |  |  |
| Majorica USA, Inc          |  |  |  |
|                            | (Name of Corporation)                                    |  |  |
| F22000000704               | , a corporation organized under the laws of the State of |  |  |
| (Document Number, if known | <del>)</del>   |  |  |
| Delaware                   |  |  |  |
|                            | <del></del>  |  |  |
|                            |  |  |  |
|                            |  |  |  |
|                            |  |  |  |
|                            | -DocuSigned by:  |  |  |

#### FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314