

72200000552

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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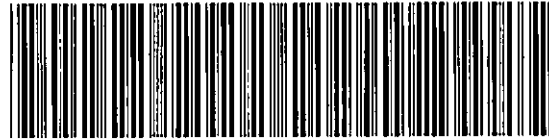
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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S. FRANKLIN

JAN 28 2022



**COGENCYGLOBAL**

115 N CALHOUN ST., STE. 4  
TALLAHASSEE, FL 32301  
**866.625.0838**  
COGENCYGLOBAL.COM

Date: **January 27, 2022**

Account#: 120000000088

Name: **GREG PINTACUDA**

Reference #: **1571063**

Entity Name: **AHEPA WEST PALM BEACH, INC.**

☒ Articles of Incorporation/Authorization to Transact Business

☐ Amendment

☐ Change of Agent

☐ Reinstatement

☐ Conversion

☐ Merger

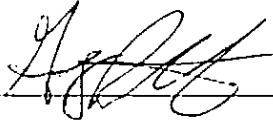
☐ Dissolution/Withdrawal

☐ Fictitious Name

☒ Other **Apon filing provide certified copy**

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Authorized Amount: **\$87.75**

Signature: 

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. AHEPA WEST PALM BEACH, INC.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. INDIANA 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 11/24/2021 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 10706 SKY PRAIRIE STREET, FISHERS, IN 46038  
(Principal office address)

\_\_\_\_\_  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: COGENCY GLOBAL INC.

Office Address: 115 North Calhoun Street, Suite 4

Tallahassee, Florida 32301  
(City) (Zip code)

**9. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Brian Conca, Asst. Secy COGENCY GLOBAL INC.  
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: See attached

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: See attached

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. Carl R. Hollister

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Carl Hollister, President

(Typed or printed name and capacity of person signing application)

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## CORPORATE ROSTER FOR AHEPA West Palm Beach

<u>President</u>	Carl Hollister 6440 Hunter's Green Dr Mason, OH 45040	513-659-0985 <a href="mailto:carlh@lmkohn.com">carlh@lmkohn.com</a> since 08/11/2021
<u>Vice President</u>	John Miller 7304 Sugarloaf Drive Nashville, TN 37211	Home : 615-504-1962 <a href="mailto:yionni6112@gmail.com">yionni6112@gmail.com</a> since 08/11/2021
<u>Treasurer</u>	Christ Coumanis PO Box 2354 Daphne, AL 36526	Cell: 251-604-2502 <a href="mailto:coumanis@c-ylaw.com">coumanis@c-ylaw.com</a> since 08/11/2021
<u>Secretary</u>	Angelo Kostarides 9550 Cadbury Circle Indianapolis, IN 46250	Home: 317-844-7480 Cell: 317-501-2824 <a href="mailto:akostarides@ahepahousing.org">akostarides@ahepahousing.org</a> since 08/11/2021

### Directors

James Gelis 7171 Euclid Ave Cincinnati, OH 45243	Cell: 513-238-3305 <a href="mailto:jvgelis@gmail.com">jvgelis@gmail.com</a> since 08/11/2021	S. Christy Karthan 3709 NE 70 <sup>th</sup> Ave Ankeny, IA 50021	515-266-4918 <a href="mailto:jlkathan@gmail.com">jlkathan@gmail.com</a> since 08/11/2021
John Grossomanides 155 High Street #3 Westerly, RI 02891	Home 401-596-7453 <a href="mailto:vianni7@yahoo.com">vianni7@yahoo.com</a> since 08/11/2021	Ike Gulas 2031 2 <sup>nd</sup> Ave North Birmingham, AL 35203	Cell: 205-907-1234 <a href="mailto:ike@gulaslawfirm.com">ike@gulaslawfirm.com</a> since 08/11/2021
Tasos Kalantzis 1906 Spangler Rd NE Canton, OH 44705	Home: 330-54-4768 <a href="mailto:tasoselectricco@aol.com">tasoselectricco@aol.com</a> since 08/11/2021		
Peter Nassos 4846 Forestglade Circle Stone Mountain, GA 30087	Cell: 404-429-6680 <a href="mailto:pnassos@comcast.net">pnassos@comcast.net</a> since 08/11/2021	Panos Niarchos 202 Chestnut Avenue Winona Lake, IN 46590	317-503-8191 <a href="mailto:Niarchos-1@sbcglobal.net">Niarchos-1@sbcglobal.net</a> since 08/11/2021
John Zourzoukis 2008 Rolling Pines Drive Columbia, SC 29206	cell: 803-553-9248 <a href="mailto:jzourzou@gmail.com">jzourzou@gmail.com</a> since 08/11/2021		
Michael Pihakis 240 County Line Road Bridgeville, PA 15017	Home : 724-746-4279 Cell : 412-400-1288 <a href="mailto:mpih1@aol.com">mpih1@aol.com</a> since 08/11/2021		

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**State of Indiana**  
**Office of the Secretary of State**

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, HOLLI SULLIVAN, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

**AHEPA WEST PALM BEACH, INC.**

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on November 24, 2021, and was in existence or authorized to transact business in the State of Indiana on January 27, 2022.

I further certify this Domestic Nonprofit Corporation has filed its most recent report required Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, January 27, 2022

HOLLI SULLIVAN  
SECRETARY OF STATE

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All certificates should be validated here: <https://bsd.sos.in.gov/ValidateCertificate>

Expires on February 26, 2022.

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