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# **COVER LETTER**

TO:	_	tration Section ion of Corporations				
SUBJ	ECT:	Dave Perez Inc				
., .,		Name o	of corporation	ı - musi	include suffix	
Dear S	Sir or M	adam:				
"Certif	ficate of	"Application by Foreign Co f Existence," or "Certificate ced foreign corporation to tr	of Good Stan	iding'' a	and check are subn	
Please	return a	all correspondence concerni	ng this matter	to the	following:	
David	Perez					
			Name of	Person		
Dave F	Perez Inc	:				
			Firm/Con	ipany		<del></del> -
4943 C	ortega Fe	orest Dr				
			Addre	ess		
Jackson	nville Fl	L 32210				
		<del>-</del> -	City/State a	nd Zip	code	
dave@	daveper	ez.org				
	•	E-mail address	: (to be used t	for futu	re annual report no	otification)
For fur	ther inf	ormation concerning this m	atter, please c	all:		
David	Perez		at (	316	316-9185	
	Name	e of Person	Area Cod		Daytime Teleph	one Number
	Regist Divisi The C	EET/COURIER ADDRESS tration Section on of Corporations fentre of Tallahassee N. Monroe Street, Suite 810 nassee, FL 32303			MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations
Please r		check for the following amo eck payable to: FLORIDA DE ng Fee	EPARTMENT g Fee & — [	3 \$78.7	FATE 5 Filing Fee & fied Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Dave Perez Inc						
	corporation; must include "INCORPORATED, forp," "Inc," "Co," or "Corp.")	." "COMPANY," "CORPORAT	'NON,"			
(If name unavail	able in Florida. enter alternate corporate name	adopted for the purpose of transa	ecting business in Floric	da)		
2 California		85-1362519				
(State or country under the law of which it is incorporated)		(FEI number, if applicable)				
4. 6/9/2020	5.					
(Date	e of incorporation)	(Date of duration, if other than perpetual)				
6						
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502. F.S., to determine negalty lia				
7 4943 Ortega Fore	est Dr. Jacksonville FL 32210		,			
/·		ice <u>street</u> address)				
			2:			
	(Current mailin	ng address, if different)		_		
				<u>.</u>		
8. Name and stree	et address of Florida registered agent: (P.C	D. Box NOT acceptable)	~ _			
Name:	David Perez					
Office Address:	4943 Ortega Forest Dr.		<del>الله م</del>			
Office Address.	Jacksonville	. Florida <sup>32210</sup>	:- <del>5</del>			
	(City)	(Zip code)				

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent ssignature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### A. DIRECTORS David Perez □ Chairman Name: □Chairman Name: \_\_\_\_\_ 4943 Ortega Forest Dr, □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: Jacksonville, FL 32210 □Director □Director ■ President □President ☐ Vice President □ Vice President □ Secretary □Treasurer ☐ Secretary ☐ Treasurer □ Other \_\_\_\_\_ □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman Chairman Name: □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: □ Director □Director □President □President □Vice President \_\_ ☐ Vice President ☐ Secretary □Treasurer □ Secretary □Treasurer □ Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □ Director Director □President □President □Vice President \_\_\_\_\_ □ Vice President ☐ Secretary □Treasurer □ Secretary ☐ Treasurer □Other\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (b). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. David Perez, President

(Typed or printed name and capacity of person signing application)



I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify:

Entity Name: DAVE PEREZ INC

File Number: C4600694
Registration Date: 06/09/2020

Entity Type: DOMESTIC STOCK CORPORATION

Jurisdiction: CALIFORNIA

Status: ACTIVE (GOOD STANDING)

As of January 12, 2022 (Certification Date), the entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the Certification Date and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of January 13, 2022.

SHIRLEY N. WEBER, Ph.D. Secretary of State

Certificate Verification Number: ZN4533Y

To verify the issuance of this Certificate, use the Certificate Verification Number above with the Secretary of State Certification Verification Search available at <a href="mailto:bebizfile.sos.ca.gov/certification/index">bebizfile.sos.ca.gov/certification/index</a>.