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COVER LETTER

_	stration Section sion of Corporations				
SUBJECT:	Clinical Colleagues, Inc.				
002013011		corporation - 1	nust include suffix		
Dear Sir or N	fadam:				
"Certificate of	"Application by Foreign Corp of Existence," or "Certificate of need foreign corporation to tran	f Good Standir	ig" and check are submi		
Please return	all correspondence concerning	g this matter to	the following:		
James P Robi	nson				
		Name of Pe	rson		
Robinson & A	Associates, PLLC				
		Firm/Compa	ny		
P.O. Box 650	1				
		Address	<u> </u>		
San Antonio,	Texas 78209				
		City/State and	Zip code		
jim@robinsoi					
	E-mail address: (to be used for	future annual report not	ification)	
For further in	nformation concerning this mat	ter, please call	:		
James P Robi	nson a	210	822-2510		
Nan	ne of Person	Area Code	Daytime Telepho	ne Number	
Regi Divi The 2415	STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Sec Division of Con P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	a check for the following amout theck payable to: FLORIDA DEF ling Fee	PARTMENT OF Fee &		☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L. Clinical Colleag	ues, Inc.		
	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION	ν."
(If name unavaila	able in Florida, enter alternate corporate name a	adopted for the purpose of transacting	g business în Florida)
2. Texas	3		
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	
4. October 8, 2004	5.	Perpetual	
	of incorporation)	(Date of duration, if other than perpetual)	
6. Jan. 1, 2022			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration) 502, F.S., to determine penalty liabili	ity)
7	: Rd. Suite 1-229, Pensacola FL 32514	ce street address)	
1765 E Nina Mil	e Rd, Suite 1-229, Pensacola FL 32514	ce <u>street</u> address)	J. 2
170,5 1. WHIC WIII		11 'C 1'CC\	2022 SEC TAUL
8. Name and stree	Current mailin et address of Florida registered agent: (P.C	ng address, if different) D. Box NOT acceptable)	JAN 11 CRETARY LAHASSE
Name:	E. Alexander Gorecki, IV		P.F.C
Office Address:	1765 E Nine Mile Rd, Suite 1-229		1 6; 05 STATE FLORIDA
	Pensacola	, Florida	7
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS E. Alexander Gorecki, IV Kurt D. Zumwalt Name: □ Chairman □Chairman 1765 E Nine Mile Rd 1765 E Nine Mile Rd, Suite 1-229 ☐Vice Chairman Address: _ Address: □Vice Chairman Suite 1-229 Suite 1-229 **■** Director □ Director Pensacola FL 32514 Pensacola FL 32514 **President** □President ☐ Vice President ☐ Vice President □Treasurer ☐ Secretary ☐ Treasurer □ Secretary □Other _____ Other _____ □Other _____ □Other _____ □Chairman Name: ☐ Chairman Name: □Vice Chairman Address: _____ □ Vice Chairman Address: _____ □ Director □ Director □ President □ President □Vice President □ Vice President ☐ Secretary □ Treasurer □ Secretary □Treasurer □Other _____ □Other ____ Other □Other _____ □ Chairman □ Chairman Name: Name: ______ □ Vice Chairman Address: _____ □ Vice Chairman Address: □ Director Director □ President President □ Vice President _____ ☐ Vice President □ Secretary ☐ Treasurer □ Secretary Treasurer Other _____ □Other _____ ☐ Other _____ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, E. Alexander Gorecki, IV

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Office of the Secretary of State

Certificate of Fact

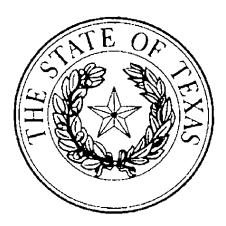
The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles of Incorporation for Clinical Colleagues, Inc. (file number 800399410), a Domestic For-Profit Corporation, was filed in this office on October 08, 2004.

It is further certified that the entity status in Texas is in existence.

It is further certified that our records indicate ROBINSON & ASSOCIATES PLLC as the designated registered agent for the above named entity and the designated registered office for said entity is as follows:

700 N. ST. MARYS ST. SUITE 1400 SAN ANTONIO, TX - 78205 USA

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on December 29, 2021.



Phone: (512) 463-5555

Prepared by: SOS-WEB

John B. Scott Secretary of State