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(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(6.1), 5.10.5.2.19, 110.10 11)
PICK-UP WAIT MAIL
(Business Entity Name)
(Business Entity Name)
(Document Number)
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SECAL SALES SALE

S. ROBERTS

JAN 14 2022

COVER LETTER

	sion of Corporations				
SUBJECT:					
	Na	me of corporati	ion - must include suffix		
Dear Sir or M	fadam:				
Certificate o		cate of Good St	or Authorization to Transac tanding" and check are subt iness in Florida.		
lease return	all correspondence conc	erning this mat	ter to the following:		
Andrew J. Nor	straid				
		Name	of Person	 -	
ndividual			•		
		Firm/Co	ompany		
710 Whitney	Mesa Drive				
		Ad	dress		
lenderson Ne	vada, \$9014				
		City/State	and Zip code		
ıp∕ <u>ā</u> chd.io		•	•		
	E-mail add	ress: (to be use	d for future annual report ne	otification)	
or further in	formation concerning th	is matter, pleas	e call:		
Andrew J. Norstrud		813	ode Daytime Teleph		
Name	e of Person	Area Co	ode Daytime Teleph	one Number	
Regis Divisi The C 2415	EET/COURIER ADDR tration Section ion of Corporations tentre of Tallahassee N. Monroe Street, Suite tassee, FL 32303		MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassec, FI	ction rporations	
inclosed is a	check for the following:	amount:			
lease make ch	eck payable to: FLORIDA	A DEPARTMEN			
3 \$70.00 Fili	•	iling Fee & ite of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Grove, Inc.							
(<u>E</u>		orporation; must include "INCORPORATED." \ orp.," "Inc." "Co.," or "Corp.")	"COMPANY," "CORPORATION,"				
C	GRVI (Grove, I	nc)					
(I.	f name unavail	able in Florida, enter alternate corporate name ad-	opted for the purpose of transacting business in Florida)				
2. N	Sevada	3.					
- (State or countr	y under the law of which it is incorporated)	(FEI number, it applicable)				
4. 0	9/05/2018	5.					
_	(Date	of incorporation} 5.	(Date of duration, if other than perpetual)				
6. D	December 20, 2021 (purchase of Building in Clearwater, Florida)						
-		(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502					
7 17	129 US Hwy 1	29 N. Clearwater, FL 33760					
		(Principal office	street address)				
17	10 Whitney M	esa Drive, Henderson, Nevada 89014					
_	•	(Current mailing a	ddress, if different)				
8. N	ame and stree	at address of Florida registered agent: (P.O. I	Box NOT acceptable)				
	Name:		44				
Office Address:		15837 Trackside Drive	_				
		Odessa	, Florida <u>33556</u>				
		(City)	(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties. and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	•			
□Chairman	Name: Andrew J. Norstrud	■ Chairman	Allan Marshall Name:	
□Vice Chairman	Address 15837 Trackside Drive	□Vice Chairman	Address: 6413 E Maclaurin	
Director	Odessa, FL 33556	Director	Tampa, F1, 33647	
□President		□President		
□Vice President		□Vice President		
Secretary	■ Treasurer	☐Secretary	□Treasurer	
©Other	□Other	■Other CEO	□(Other	
□Chairman	Name: Robert Hackett	□Chairman	Name: Gene Salkind	
□Vice Chairman	320 Falcons Fire Ave	□Vice Chairman	Address:	
□Director	Las Vegas, NV 89148	■ Director	Meadowbrook, PA 19046	
■ President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	☐ Secretary	□Treasurer	
Other	□Other	□Other	□Other	
□Chairman	Name:	□Chairman	Name: Lawrence Dugan	
∃Vice Chairman	308 Aster Ridge Trail	□Vice Chairman	Address: 274 Golview Drive	
Director	Peachtree City, GA 30269	☐ Director	Tequiesta FL 33469	
President		□President		
□Vice President		□Vice President		
Secretary	□Treasurer	☐Secretary	☐ Treasurer	
Other	□Other	□Other	Other	
mporiant Notice: t ndividuals may be	use an attachment to report more than six (6) The added to the index when thing your foods ben	attachment will be imaged infinent of State Annual Rep	for reporting purposes only. Non-indexed out form.	
2	Signature of Direct	tor or Officer	<u> </u>	

13. Andrew J. Norstrud

(Typed or printed name and capacity of person signing application)

		•	

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I. BARBARA K. CEGAVSKE, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify, that the following is a list of all organizational documents on file in this office for

GROVE, INC.

Organizational Documents on File

Filing Date

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, GROVE, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 09/05/2018, and is in good standing in this state.



Certificate Number: B202201062288787

You may verify this certificate online at http://www.nvsos.gov

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Scal of State, at my office on 01/06/2022

Barbora K. Cegarste

BARBARA K. CEGAVSKE Secretary of State