# 0000395

(Requ	iestor's Name)	
(Addr	ess)	
(Addr	ess)	
(1.42)		
(City/	State/Zip/Phone	#)
PICK-UP	☐ WAIT	MAIL
(Busin	ness Entity Nam	e)
(200).		<b>-</b> ,
<del></del>		
(Docu	ıment Number)	
Certified Copies	Certificates	of Status
Special Instructions to Fi	ling Officer:	·····
Special instructions to m	ang Onicer.	

Office Use Only



700378616907

2022 JAN 19 PM 5: 01

S. FRANKLIN JAN 2 0 2022

#### Sunshine State Corporate Compliance Company

## 3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 01/19/2022	_			<b>⇔</b> U/A I I	z Ane
ENTITY NAME KRS	IS PROTECTION, IN	<u>VC.</u>			
DOCUMENT NUMBER					
	**PLEASE FILE	THE ATTACHED AND RETURN**		2022 JAH	1_2724] 4 6 1-2444
xxxxx	Plain Copy		:	19	E. 228
	Certified Copy			PH	
	Certificate of Statu	เช		1 5: 01	(*2 <u>=</u> ,4/
	Certified Copy of A. Certificate of Good				
	**APOSTILLE'/	/ NOTARIAL CERTIFICATION**			
COUNTRY OF DESTINA NUMBER OF CERTIFICA	•			_	
TOTAL OWED \$70.00	-	ACCOUNT #: 1201600000	 072		_
IUIAL UWLU <u>yrana</u>	<u></u>	-5 R 7/10	0.2		
Please call Tina at	the above number fo	or any issues or concerns. Thank you	1 80 m	ruch!	

#### **COVER LETTER**

TO:	Registration Section Division of Corporations			
SUBJ	ECT: Krisis Protection, Inc.			
0020		ne of corporation	- must include suffix	
Dear S	ir or Madam:			
"Certif	closed "Application by Foreign icate of Existence," or "Certific referenced foreign corporation to	ate of Good Stand	ding" and check are submit	
Please	return all correspondence conce	ming this matter	to the following:	
Simon	Harding			
	, <del></del>	Name of I	Person	
Drake !	International, Inc			
		Firm/Com	pany	202
100 Ki	ng Street West, Suite 5310			2 JA
-		Addre	SS	JAN 19
Toront	o, Ontario M5X 1E1			9
		City/State ar	nd Zip code	5: Si
wkenn	edy@na-drakeintl.com	ever (to be used for	or future annual report noti	
For fur	ther information concerning this	·	·	
URS A	gents ATTN Kanetha Bishop	at ( 800	567-4397	
	Name of Person	Area Code	Daytime Telephor	ne Number
	STREET/COURIER ADDR Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 8 Tallahassee, FL 32303		MAILING ADD Registration Sect Division of Corp P.O. Box 6327 Tallahassec, FL	ion orations
Please i	ed is a check for the following a make check payable to: FLORIDA .00 Filing Fee	DEPARTMENT		☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Of name unavaila	ble in Florida, enter alternate corporate name ad	opted for the purpose of transact	ling business i	n Florida)	-
Delaware	. 8	6-1651333			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			_
01/20/2021	5				
	of incorporation)	(Date of duration, if other	er than perpett	ıai)	_
	_				_
<del></del>	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)  2, F.S., to determine ponalty liab	oility)		
00 King Street W	/est, Suite 5310		<u> </u>		_
	(Principal office	street address)			
oronto, Ontario		<u> </u>			_
	(Current mailing	address, if different)		2022	
			: .	022 JAN 19	. zizra
Name and stree	t address of Florida registered agent: (P.O.	Box NOT acceptable)	•	<b>=</b>	بار در در ان
Name:	URS AGENTS, LLC				<u> </u>
ice Address:	3458 LAKESHORE DRIVE			PH	₩ <b>1</b>
lice Address.	TALLAHASSEE	, Florida 32312	1100 2015年	2; 2;	` <b>\</b>
	(City)	(Zip code)	•	=	
		•			
Registered age	ent's acceptance: led as registered agent and to accept servic	e of process for the above sta	ued corporal	tion at the	e pla
VINE OCCU NUM	annlication. I hereby accept the annointm	ent as registered agent and a	igree to act u	n inis cap	жи
immand in this	omnly with the provisions of all statutes re	lative to the proper and; comp	plete perjorn	nance oj i	my a
ignated in this ther agree to c	with and accome the obligations of my nos	ITION AS PPOISTPPPU AVERU.			
ignated in this ther agree to c	with and accept the obligations of my pos	mon as registerea agent.		•	

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS STEVE HARRIS Bill Pollock □Chairman ■ Chairman 225 GORDON ST Europa Residence □Vice Chairman Address: Address: □Vice Chairman FOOTSCRAY, VIC 3012 Australia Place des Moulin, Monaco Director Director President □President ■ Vice President □ Vice President □Treasurer ☐ Secretary ☐ Secretary ☐ Treasurer ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ Gwen Kennedy Name: \_\_\_\_\_ ☐ Chairman □ Chairman 609 Calle del Cerrito ☐ Vice Chairman Address: □Vice Chairman Address: San Clemente, CA 92672 □ Director □Director President □President □Vice President ☐ Vice President □Treasurer □Treasurer ■ Secretary □ Secretary □ Other □Other □Other \_\_\_\_\_ □Other □ Chairman □Chairman Name: \_\_\_\_\_ Name: Address: \_\_\_\_ □Vice Chairman Address: □Vice Chairman Director Director □ President □President □Vice President □Vice President ☐ Secretary ☐ Treasurer □ Secretary ☐ Treasurer ☐ Other \_\_\_\_\_ Other \_\_\_\_\_ Other \_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Gwen Kennedy Corp Sec

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "KRISIS PROTECTION, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF JANUARY, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "KRISIS

PROTECTION, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF JANUARY,

A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES
HAVE BEEN ASSESSED TO DATE.

Authentication: 202421467

Date: 01-18-22

4802278 8300

SR# 20220160966