F220000000381

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(Address)				
(Address)				
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S. ROBERTS

JAN 1 8 2022

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name ac	, , ,	usiness in Florida)
غ غ غ غ غ		26-4437715	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	
4. 5/17/2013	5		
(Date of incorporation)		(Date of duration, if other than perpetual)	
6. January 4, 2022			
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		
7 11350 McCormic	ck Rd., EP3 Ste 200, Hunt Valley, Maryland 210)31	
·	(Principal office	e <u>street</u> address)	
			~2
	(Current mailing	address, if different)	72
			TALLANA
8. Name and stre	et address of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	Cogency Global Inc.		
	115 North Calhoun Street, Suite 4		AM 10: 45
Office Address:			
	Tallahassee	, Florida	; ;; a
	(City)	(Zip code)	
9. Registered ag	ent's acceptance:		
	ied as registered agent and to accept service		
	application, I hereby accept the appointme		
designated in this	omely with the provisions of all statutes rel		
designated in this further agree to o	comply with the provisions of all statutes rel with and accept the obligations of my posi		
designated in this further agree to o			
designated in this further agree to o		ition as registered agent.	
designated in this further agree to o	r with and accept the obligations of my posi	Secretary	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□ Chairman	Name:	Chairman	Name: Bonnie Wilhelm		
□Vice Chairman	Address: 8133 Warden Ave., 7th Floor	□Vice Chairman	Address: 11350 McCormick Rd.,		
□ Director	Markham, ON L6G 1B3	Director	EP3 Stc 200		
President		President	Hunt Valley, MD 21031		
□ Vice President		□Vice President			
☐ Secretary	□Treasurer	□ Secretary	Treasurer		
□Other		Other	□Other		
□Chairman □Vice Chairman □Director	Daniel Zinman Name: 8133 Warden Ave., 7th Floor Address: Markham, ON L6G 1B3	□Chairman □Vice Chairman □Director	Heather Pruger Name:		
□President		□President	Hunt Valley, MD 21031		
■ Vice President		□Vice President			
Secretary	□Treasurer	■ Secretary	□Treasurer		
□Other	Other	Other	Other		
□Chairman □Vice Chairman	Name:	□Chairman □Vice Chairman	Name:		
□Director		Director			
President		President			
□Vice President		□Vice President			
□ Secretary	☐Treasurer	☐ Secretary	□Treasurer		
COther		Other	□ Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$ 817.155, F.S. Healher Pruger, Secretary					



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TUNE, INC." IS DULY INCORPORATED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE

SHOW, AS OF THE SEVENTEENTH DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TUNE, INC." WAS INCORPORATED ON THE SEVENTEENTH DAY OF MAY, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202412022

Date: 01-17-22