

## (((H22000018809 3)))

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|  | ible in Florida, enter alternate corporate name a                     | dopted for the purpose of transacting busin                                     | nesa in Fiorida) |  |
|--|---|---|------------------|--|
| NEW YORK 3.  |   | 13-4041686  |                  |  |
| (State or country under the law of which it is incorporated) |   | (FEI number, if applicable)   |                  |  |
| JA   | NUARY 27, 1999 5.   |   | ······           |  |
| (Date  | of incorporation)   | (Date of duration, if other than pe   | apetual)         |  |
|  | UPON FILIN  | (O  |                  |  |
|  | (Date first transacted business in<br>(SEE SECTIONS 607.1501 & 607.15 | Florida, if prior to registration)<br>02, F.S., to determine penalty liability) | NAL 220          |  |
|  | 5342 FISHER ISLAND DRIVE, SUITE                                       | 3342, MIAMI BEACH, FL 33109 USA   | AN               |  |
| ······································                       | (Principal offi   | 06 <u>strpet</u> address)   | P + P            |  |
|  | (Current mailin   | g address, if different)  | 1 12: 48         |  |
| Name and <u>stree</u>  | <u>t address</u> of Florida registered agent: (P.C                    | Box <u>NOT</u> acceptable)  | <b>`</b> ; œ     |  |
| Name:  | RAJIV J. CHAUDHRI   |   |                  |  |
| fice Address:  | 5342 FISHER ISLAND DRIVE, STE. 5342                                   |   |                  |  |
|  | MIAMI BEACH   | Florida 33109   |                  |  |
|  | (City)  | (Zip code)  |                  |  |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent 's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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| A. DIRECTORS    |  |                  | (((H:    | 22000018809 3))) |
|-----------------|--|------------------|----------|------------------|
| Chairman        | Name:  | Chairman         | Name:    |                  |
| □Vice Chairman  | Address:   | UVice Chairman   | Address: |                  |
| Director        | SUITE 5342, MIAMI BEACH, FL 33109  | Director         |          |                  |
| President       |  | President        |          |                  |
| Vice President  | a second and a second | □Vice President  |          |                  |
| Secretary       | Treasurer  | Secretary        |          | Tressurer        |
| Other           |  | Other            | <u></u>  | □Oth¤            |
| Chairman        | Nапо:  | Chairman         | Name:    |                  |
| DVice Chairman  | Address:   | Vice Chairman    | Address: |                  |
| Director        |  | Director         |          |                  |
| President       |  | President        |          | 2022             |
| Uvice President |  | □Vice President  |          |                  |
| Secretary       | Tressurer  | Secretary        |          |                  |
| Dother          |  | 0ther            |          |                  |
| Chairman        | Name;  | Chairmen         | Nazzo:   | H N T            |
|                 | n Address:   | □Vice Chairman   |          | <u> </u>         |
|                 |  |                  |          |                  |
| President       |  | President        |          |                  |
|                 |  | 🗆 Vice Presideo. | t        |                  |
| Secretary       | Treasurer  | Secretary        |          | Treasurer        |
| 00ter           |  | Other            |          | D <b>Other</b>   |
|                 |  |                  |          |                  |

important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Signature of Director or Officer

| The officer or director signing this document (and who is listed in number 11 above) affin | ms that the facts stated herein are true and that he or |
|--|---|
| and is aware that false information submitted in a document to the Department of State of  | matitutes a third degree felony as provided for in      |
| s.817.155, F.S.  |   |

13.

12. \_\_\_\_\_

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RAJIV J. CHAUDHRI, PRESIDENT

(Typed or printed name and capacity of person signing application)

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| this certificate, the following entity information is reflected:<br>Entity Name: CHAUDHRI INVESTMENT ADVISORS INCORPORATED<br>DOS ID Number: 2339348<br>Entity Type: DOMESTIC BUSINESS CORPORATION<br>Entity Status: EXISTING<br>Date of Initial Filing with DOS: 01/27/1999<br>Statement Status: CURRENT<br>Statement Due Date: 01/31/2023<br>No information is available from this office regarding the financial condition, business activity or practices of this entity. PR<br>VITNESS my hand and official seal of the Department of State,<br>at the City of Albany, on January 14, 2022 at 08:28 A.M.<br>ROBERT J. RODBIOUEZ, Acting Secretary of State   |   | STATE OF NEW YORK  | (((H22000018809 3)))   |  |  |  |
|---|---|--|--|--|--|--|
| I, ROBERT J. RODRIGUEZ, Acting Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:<br>Eatity Name: CHAUDHRI INVESTMENT ADVISORS INCORPORATED DOS ID Number: 2339348 Eatity Type: DOMESTIC BUSINESS CORPORATION Eatity Status: EXISTING Dete of Initial Filing with DOS: 01/27/1999 Statement Status: CURRENT Statement Due Date: 01/31/2023 No information is available from this office regarding the financial condition, business activity or practices of this entity. PH  | DEPARTMENT OF STATE   |  |  |  |  |  |
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| By Brendan C. Hughes<br>Executive Deputy Secretary of State<br>Anthentication Number: 100000916341 To Verify the mathematicity of this documents you may access the<br>Division of Corporation's Document Authentication Website at http://comm.doc.00/.00%   | Anthentication Number   | WITNESS r<br>at the City o<br>ROBERT J. H<br>By Brendan<br>Executive L | ctivity or practices of this entity.<br>The second se |  |  |  |

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