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SECRETARY OF STATE
TALL AHASSEE, FLORIDA

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#### **COVER LETTER**

TO:	Registration Secti Division of Corpo				
SUBJ	ECT:	Monarch Land I	Develope	rs, Inc.	
0000		Name of corpora	tion - m	ust include suffix	
Dear S	ir or Madam:				
"Certif	ficate of Existence."	t by Foreign Corporation or "Certificate of Good S corporation to transact bus	Standing	" and check are sub	
Please	return all correspor	dence concerning this ma	tter to ti	ne following:	
		Claud	e Diles, i	r.	
		Name	of Pers	on	
		Monarch Lar	id Devel	opers, Inc.	
	<del>"</del>	Firm/C	Compan	,	
		1413 Caribb	еал Коа	d East	
		Ac	idress		
		Lake Clarke Sh	ores, Flo	rida 33406	
		City/Stat	e and Z	ip code	
		claudedil			
		E-mail address: (to be use	ed for fu	ture annual report	notification)
For fur	ther information co	ncerning this matter, pleas	se call:		
	Claude Diles, Jr. 843 422-15		91		
	Name of Person Area Code		Code	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please n		: FLORIDA DEPARTME	NT OF :	STATE	
<b>■ \$7</b> 0.	.00 Filing Fee [	378.75 Filing Fee & Certificate of Status		3.75 Filing Fee & calified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA,

l.	MONARCH LAND DEVELO	OPERS, INC.			
	poration; must include "INCORPORATio," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORA	TON,"		
(H name unavailable	e in Florida, enter alternate corporate na	une adopted for the purpose of trans	sacting business in Florida)		
Del.	aware	3 26-0133590			
(State or country u	State or country under the law of which it is incorporated)		(FEI number, if applicable)		
Decemb	per 12, 2005	5			
(Date of	incorporation)	(Date of duration, if o	other than perpetual)		
), ),					
-		ss in Florida, if prior to registration 17.1502, F.S., to determine penalty l			
·.	1413 Caribbean Road Eas	st, Lake Clarke Shores, Florida 334	06		
· <del></del>	(Principal	office street address)			
I			1a		
	(Current ma	ailing address, if different)	2022 SEC		
. Name and street a	ddress of Florida registered agent: (	·	JAN 10 P RETARY GI		
Name: _	Claude Diles	5,_J <u>R</u>	F 2 19		
Office Address: _	1413 Caribbean Road East		PM 1: 03  GF STATE  STRORIDA		
	Lake Clarke Shores	Florida33406			
_	(City)	(Zip code)	-		
esignated in this ap <sub>l</sub> arther agree to com	's acceptance: as registered agent and to accept se plication, I hereby accept the appoi ply with the provisions of all statute th and accept the obligations of my  (Registered agent	intment as registered agent and es relative to the proper and con position as registered agent.	agree to act in this capacity. I		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS Claude Diles, Jr. Chaude Diles, Jr. ■Chairman □ Chairman 1413 Caribbean Road East 1413 Caribbean Road East Wice Chairman Address: □ Vice Chairman Address: Lake Clarke Shores, Lake Clarke Shores. Director □ Director Florida Florida □President □ President 33406 33406 □Vice President □Vice President □ Secretary □Treasurer □ Secretary □Treasurer Owner \_ □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Vivian Aldana □ Chairman □ Chairman Name: \_\_\_\_\_ 1413 Caribbean Road East □Vice Chairman Address: Address: \_\_\_\_\_ □ Vice Chairman Lake Clarke Shores □Director □Director FLorida President □President 33406 □Vice President ☐ Vice President □ Secretary □Treasurer ☐ Secretary □Treasurer □Other \_\_\_\_\_\_ □Other\_\_\_\_\_ □Other \_\_\_\_\_ \_ □Other □ Chairman Name: \_\_\_\_\_ ☐ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: \_\_\_\_ \_ \_ \_ \_ \_ \_ □ Director □Director □President □President □Vice President □Vice President □ Secretary □Treasurer ☐ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_ \_ \_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer of director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Claude Diles, Jr., Chairman and Owner

State of Delaware Secretary of State Division of Corporations Delivered 10:09 AN 12/12/2005 FILED 10:05 AM 12/12/2005 SRV 051007517 - 4074979 FILE

## OF MONARCH LAND DEVELOPERS INC.

FIRST: The name of the Corporation is Monarch Land Developers Inc.

SECOND: Its registered office is to be located at Suite 808, 1220 N. Market Street, Wilmington, DE 19801, County of New Castle. The registered agent is American Incorporators Ltd. whose address is the same as above.

THIRD: The nature of business and purpose of the organization is to engage in any lawful act or activity for which corporations may be organized under the Delaware General Corporation Laws.

FOURTH: The total number of shares of stock which the corporation shall have authority to issue is one thousand five hundred (1500). All such shares are to be without par value and are to be of one class.

FIFTH: The name and address of the incorporator are as follows:

Nicole Saunders Suite 808, 1220 N. Market Street Wilmington, DE 19801

<u>SIXTH</u>: The powers of the undersigned incorporator will terminate upon filing of the certificate of incorporation. The name and mailing address of the person(s) who will serve as director(s) until the first annual meeting of the stockholders or until a successor(s) is elected and qualified are:

Claude Diles, Jr. 36 Quartermaster Ln. P.O. Box 6093 Hilton Head Island, SC 29938-6093

SEVENTH: Each person who serves or has served as a director shall not be personally liable to the corporation or its stockholders for monetary damages for breach of fiduciary duty as a director, provided that this provision shall not eliminate or limit the liability of a director: (i) for any breach of loyalty to the corporation or its stockholders; (ii) for acts or omission not in good faith or which involve intentional misconduct or a knowing violation of law; (iii) for unlawful payment of dividend or unlawful stock purchase or redemption as such liability is imposed under Section 174 of the General Corporation Laws of Delaware; or (iv) for any transaction from which the director derived an improper personal benefit.

I, THE UNDERSIGNED, for the purpose of forming a corporation under the laws of the State of Delaware, do make, file and record this certificate, and do certify that the facts stated herein are true, and I have accordingly set my hand.

Nicole Saunders
INCORPORATOR

RUNCLESS)

Chairman Jamany 2, 2028

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MONARCH LAND DEVELOPERS INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MONARCH LAND DEVELOPERS INC." WAS INCORPORATED ON THE TWELFTH DAY OF DECEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202370631

Date: 01-11-22