(((H220000166213))) Florida Lepaument of State

Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : I20080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: vijaykatneni2@gmail.com

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## FOREIGN PROFIT/NONPROFIT CORPORATION

ganait Inc.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ganait Inc.                |  |   |
|----------------------------|--|---|
| (Enter name of c           | orporation; must include "INCORPORATI<br>orp." "Inc." "Co." or "Corp.")          | ED," "COMPANY," "CORPORATION,"  |
| //Cnama unquait            | abla in Clarida, enter alternate corporate na                                    | ame adopted for the purpose of transacting business in Florida)                                   |
| •                          | ·  | · · · · · · · · · · · · · · · · · · ·   |
| 2. Delaware                |  | 3. 87-2646264 (FEI number, if applicable)   |
| (State or countr           | y under the law of which it is incorporated                                      | (FEI number, if applicable)   |
| 4. 09/13/2021              |  | 5. (Date of duration, if other than perpetual)  |
| (Date                      | of incorporation)  | (Date of duration, if other than perpetual)   |
| 6. 01/12/2022              |  |   |
| ··                         |  | ess in Florida, if prior to registration)<br>07.1502, F.S., to determine penalty liability)       |
| 7 19480 Paddock V          | iew Dr. Tampa, FL 33647  |   |
| ·                          | (Principal   | office street address)  |
|                            |  |   |
| <del></del>                | (Current m   | ailing address, if different)   |
|                            |  |   |
| 8 Name and street          | et address of Florida registered agent: (  | (P.O. Box, NOT acceptable)  |
| o, ivanic and <u>stree</u> |  | (1.6. total <u>sees p</u> asse)   |
| Name:                      | Vijay Katneni  |   |
| Office Address:            | 19480 Paddock View Dr  |   |
| Office Address.            | Towns  | 33617   |
|                            | Tampa  | Florida 33647   |
|                            | (City)   | (Zip code)  |
| 9. Registered age          | ent's accentance   |   |
|                            |  | ervice of process for the above stated corporation at the place                                   |
| designated in this         | application, I hereby accept the appo  | intment as registered agent and agree to act in this capacity.                                    |
|                            | omply with the provisions of all statut<br>with and accept the obligations of my | tes relative to the proper and complete performance of my duti<br>y position as registered agent. |
|                            | F. W   | J.  |
| _                          | (Registered agent  | t`s signature)  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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|---|---|---|---|----|---|---|---|---|----------|---|---|---|---|------|---|
|---|---|---|---|----|---|---|---|---|----------|---|---|---|---|------|---|

| A. DIRECTORS                            |   |   |  |
|---|---|---|--|
| Chairman                                | Vijay Katneni<br>Name:  | □ Chairman  | Name:  |
| □Vice Chairman                          | Address:  | □Vice Chairman  | Address:   |
| □Director                               | Tampa, FL 33647   | □Director   |  |
| President                               |   | President   |  |
| □Vice President                         |   | □ Vice President                                      |  |
| ☐ Secretary                             | □Treasurer  | ☐ Secretary   | □Treasurer   |
| Other                                   | Other   | □Other  | Other  |
| □ Chairman                              | Nane:   | □Chairman   | Name:  |
| □Vice Chairman                          | Address:  | □Vice Chairman  | Address:   |
| Director                                |   | Director  |  |
| □President                              |   | □President  |  |
| □Vice President                         |   | □Vice President                                       |  |
| Secretary                               | □Treasurer  | ☐ Secretary   | Treasurer  |
| Other                                   | Other   | □ Other   | Other  |
| □ Chairman                              | Name:   | □ Chairman  | Name:  |
| □Vice Chairman                          | Address:  | □Vice Chairman  | Address:   |
| □Director                               |   | Director  |  |
| □President                              |   | □President  |  |
| □Vice President                         |   | □Vice President                                       |  |
| ☐Secretary                              | □Treasurer  | ☐ Secretary   | □Treasurer   |
| Other                                   | Other   | □Other  | Other  |
| Important Notice:<br>individuals may be | Use an attachment to report more than six (6). The cadded to figure when filing your Florida Depa | attachment will be image<br>rtment of State Annual Re | d for reporting purposes only. Non-indexed opert form. |
| 12.                                     |   |   |  |

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Vijay Katneni, President

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GANAIT INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWELFTH DAY OF JANUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GANAIT INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF SEPTEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

e at corp.delaware.gov/authr

Authentication: 202384600

Date: 01-12-22