# F22000000219

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(Address)				
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	(City/State/Zip/Phone #)			
PICK-UF	WAIT MAIL			
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2022 JAN - 7 PM 5: 38 SECRETARY OF STATE TALL AHASSEE, FLORIDA

### **COVER LETTER**

TO:	Registration Section Division of Corpo			
SUB.	JECT: CJW Builder	s, Inc.		
			on - must include suffix	
Dear !	Sir or Madam:			
"Certi	ficate of Existence,"	by Foreign Corporation fo or "Certificate of Good Sta orporation to transact busin	inding" and check are sub	
Please	return all correspon	dence concerning this matte	er to the following:	
Gloria	Watson			
		Name o	f Person	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
CJW I	Builders, Inc.			
		Firm/Co	mpany	
3698 I	Berrypatch Lane			
		Add	ress	
Pace,	FL. 32571			
		City/State	and Zip code	
jwatso	n71@hotmail.com			
		E-mail address: (to be used	for future annual report	notification)
For fu	rther information co	ncerning this matter, please	call:	
Gloria	Watson	at ( <u>815</u>	236-8822	
	Name of Person	Area Co		hone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration S Division of C P.O. Box 632	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please	• •	o: FLORIDA DEPARTMEN	T OF STATE  \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

poration; must include "INCORPORATED," "Cp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION	I,''	
Handyman Services, Inc.			_
le in Florida, enter alternate corporate name ado	pted for the purpose of transacting	g business in Florida)	١
3. 20-	2764035		
under the law of which it is incorporated)	(FEI number, if ap	pticable)	
5			
f incorporation)	(Date of duration, if other t	han perpetual)	
(Date first transacted business in Flo	orida, if prior to registration) F.S., to determine penalty liabili	ty)	
ane Pace, FL. 32571			_
(Principal office s	street address)		
			_
(Current mailing a	ddress, if different)	2022 SEC	
(D.O. F.	Normal Aloma a contable)	A HA	
	iox <u>NOT</u> acceptable)	ASS	<u>;=</u>
Gloria Watson	_	me <del>a</del>	m
3698 Berrypatch Lane		F(S) <b>35</b>	O
Pace		8 3 3 3 4 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
(City)	(Zip code)	> <b>w</b>	
(0.19)	<b>, ,</b> ,		
nt's acceptance:	of process for the above states	d cornoration at the	e place
annlication. I hereby accept the appointmen	nt as registered agent and agr	ee to act in inis cup	испу.
mply with the provisions of all statutes rela	tive to the proper and comple	te performance of	my dui
with and accept the obligations of my positi	ion as registered agent.		
Min Wats	<del>آ</del> ل		
	under the law of which it is incorporated)  5	under the law of which it is incorporated)  (FEI number, if ap  (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liabiliane Pace, FL. 32571  (Principal office street address)  (Current mailing address, if different)  address of Florida registered agent: (P.O. Box NOT acceptable)  Gloria Watson  3698 Berrypatch Lane  Pace  Pace  Florida  (City)  Total address for the above state and is accept service of process for the above state and in agent and to accept service agent are eigent and agent agent and agent agent and agent and agent agent and agent agent agent and agent age	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) ane Pace, FL. 32571  (Principal office street address)  (Current mailing address, if different)  (Gloria Watson  Gloria Watson  Pace  Therefore  (City)  (City)

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS	•						
□ Chairman	Name: Charles Watson	□Chairman	Name:				
□Vice Chairman	3698 Berrypatch Ln. Address:	□Vice Chairman	Address:				
□Director	Pace, FL. 32571	□Director	Pace, FL. 32571				
President		□President					
□Vice President		□Vice President					
□Secretary	☐Treasurer	Secretary	Treasurer				
Other	Other	□Other	Other				
□Chairmaл	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□ Vice President					
Secretary	□Treasurer	☐ Secretary	Treasurer				
Other	□ Other	□Other	Other				
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	Secretary	□Treasurer				
Other	Other	Other	Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer							
The officer or dire she is aware that f s.817.155, F.S.	ector signing this document (and who is listed in numbe false information submitted in a document to the Depart	ment of State constit	utes a third degree leiony as provided for in				
13. Gloria Watson - Secretary  (Typed or printed name and capacity of person signing application)							

#### File Number

6422-696-7



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CJW BUILDERS INCORPORATED, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 09, 2005, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 5TH day of JANUARY A.D. 2022 .

Authentication #: 2200500850 verifiable until 01/05/2023

Authenticate at: http://www.ilsos.gov

Desse White

SECRETARY OF STATE