

1/5/22 9:40 AM

Division of Corporations

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Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To: Division of Corporations
Fax Number : (850)617-6383

From: Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (614)280-3338
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2022 JAN - 7 PM 2: 14
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TALLAHASSEE, FL

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

2022 JAN - 7 PM 4: 26

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FOREIGN PROFIT/NONPROFIT CORPORATION
Yellow Logistics, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	10
Estimated Charge	\$78.75

Please File Second, after dissolution

Electronic Filing Menu

Corporate Filing Menu

Help

S. ROBERTS

JAN - 7 2022



January 6, 2022

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CT CORPORATION SYSTEM

SUBJECT: YELLOW LOGISTICS, INC.
REF: W22000001578

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers listed.

If you have any further questions concerning your document, please call (850) 245-6051.

Suzanne Hawkes
Regulatory II
Foreign Registration

FAX Aud. #: H22000005313
Letter Number: 522A00000432

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. YELLOW LOGISTICS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. DELAWARE

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

4. OCTOBER 1, 2018

(Date of incorporation)

5.

(Date of duration, if other than perpetual)

6.

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 10990 ROE AVENUE OVERLAND PARK, KS 66211

(Principal office street address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT CORPORATION SYSTEM

Office Address: 1200 SOUTH PINE ISLAND ROAD

PLANTATION, Florida 33324

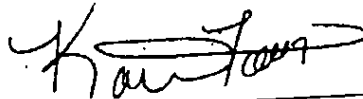
(City)

(Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kaity Toon, Asst Sec
CT Corporation System



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

SECRETARY OF STATE
TALLAHASSEE, FL

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A. DIRECTORS

Chairman Name: JEFFREY H. COLTRIN

Vice Chairman Address: 10990 ROE AVENUE
OVERLAND PARK, KS 66211

Director _____

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: JAMES R. FAUGHT

Vice Chairman Address: 10990 ROE AVENUE
OVERLAND PARK, KS 66211

Director _____

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: MATTHEW J. LEE

Vice Chairman Address: 10990 ROE AVENUE
OVERLAND PARK, KS 66211

Director _____

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: JASON W. BERGMAN

Vice Chairman Address: 10990 ROE AVENUE
OVERLAND PARK, KS 66211

Director _____

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: TERRY GERROND

Vice Chairman Address: 10990 ROE AVENUE
OVERLAND PARK, KS 66211

Director _____

President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Chairman Name: PURVI SHAH

Vice Chairman Address: 10990 ROE AVENUE
OVERLAND PARK, KS 66211

Director _____

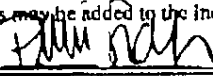
President _____

Vice President _____

Secretary Treasurer

Other _____ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.135, P.S.

13. PURVI SHAH Secretary
(Typed or printed name and capacity of person signing application)

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "YELLOW LOGISTICS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Handwritten signature of Jeffrey W. Bullock in black ink, written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

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SR# 20214257141

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 205117257

Date: 12-29-21