

F220000000191

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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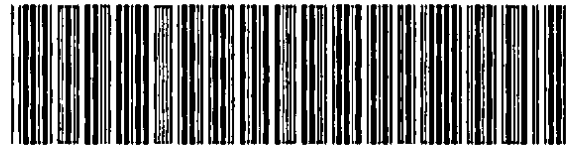
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2022 JAN -3 PM 12:29

S. FRANKLIN

JAN 08 2022

COVER LETTER

TO: Registration Section
Division of Corporations

Hope Africa Collective, Inc

SUBJECT: _____
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Terrance Hilliard

Name of Person

Hope Africa Collective

Firm/Company

207 W Plant Street

St 770105

Address

Winter Garden, FL 34777

City/State and Zip Code

terry@hopeafrica.com

E-mail address: (to be used for future annual report notification)

* PLEASE MAKE
EFFECTIVE
JANUARY
2022
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TALLAHASSEE, FL

For further information concerning this matter, please call:

Terrance Hilliard

530

262-0780

Name of Person

at (_____) _____

Area Code

Daytime Telephone Number

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Hope Africa Collective, Inc
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. Montana 3. FEIN - 26-4147492
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. February 2nd 2009 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)
6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 207 W Plant Street, Ste 770105, Winter Garden, FL 34777
(Principal office street address)
- _____
(Current mailing address, if different)
8. Charitable focus to bring about poverty alleviation, Biblical Training and job skill training in Africa.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: Terrance Hilliard
- Office Address: 207 West Plant Street, Ste 770104
Winter Garden, Florida 34777
(City) (Zip Code)
10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent.
- Terrance J. Hilliard
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: Terrance I Hilliard
207 W Plant Street
☐ Vice Chairman Address: Ste 770964
Winter Garden, FL 34777
☒ Director
☒ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Daniel Devine
11724 Lake Butler Blvd
☐ Vice Chairman Address: Windermere, FL 34786
☒ Director
☐ President
☐ Vice President
☐ Secretary ☒ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Michael Etchison
5801 Marleon Drive
☐ Vice Chairman Address: Windermere, FL 34786
☒ Director
☐ President
☐ Vice President
☒ Secretary ☐ Treasurer
☐ Other: ☐ Other:

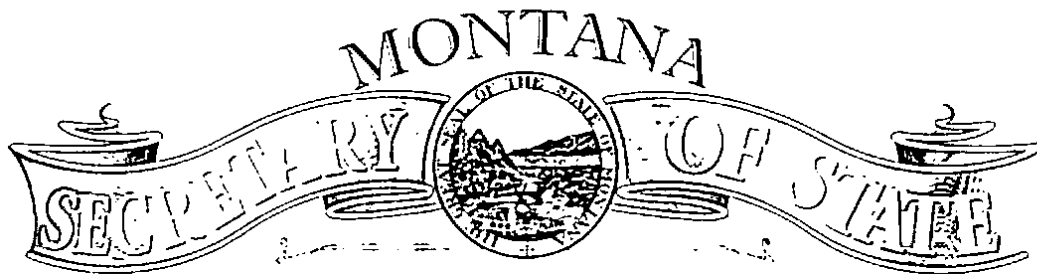
☐ Chairman Name: Brian Grandstaff
4192 Conroy Rd
☐ Vice Chairman Address: Ste 110
Orlando, FL 32839
☒ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: Jeremy Hilliard
1655 Mesa Street
☐ Vice Chairman Address: Redding, CA 96001
☐ Director
☐ President
☒ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

☐ Chairman Name: ☐ Vice Chairman Address: ☐ Director
☐ President
☐ Vice President
☐ Secretary ☐ Treasurer
☐ Other: ☐ Other:

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Terrance I Hilliard
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
Terrance I Hilliard, President
14. (Typed or printed name and capacity of person signing application)



CERTIFICATE OF EXISTENCE

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that:

HOPE AFRICA COLLECTIVE, INC

duly filed its Articles of Incorporation for Domestic Nonprofit Corporation in this office on February 2, 2009, and on that date was authorized to transact business in this state for a term of perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on the record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on the tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 29th day of December, 2021.

Christi Jacobsen

Christi Jacobsen
Montana Secretary of State

Certificate Number: 20439630

2022 JAN -3 PM 12:29

FILED



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 15, 2021

TERRANCE HILLIARD
207 W PLANT STREET
STE 770105
WINTER GARDEN, FL 34777 US

SUBJECT: HOPE AFRICA COLLECTIVE, INC
Ref. Number: W21000159359

We have received your document for HOPE AFRICA COLLECTIVE, INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin
Regulatory Specialist II

Letter Number: 921A00030328

RECEIVED
JAN 03 2022