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SECRETARY OF STATE

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COVER LETTER

TO:	Registration Section Division of Corporations				
SHRI	ECT: Winn Nail Sp	a Franchising, Inc.			
D () LN)		Name of corpora	tion - must	include suffix	
Dear S	Sir or Madam:				
"Сепі	ficate of Existence."	by Foreign Corporation or "Certificate of Good Sorporation to transact bus	Standing'' a	nd check are sub	
Please	return all correspond	ence concerning this ma	atter to the f	following:	
Amber	Negron				
		Name	of Person		
Forwa	rd Law Firm				
	· · ·	Firm/C	Company		
175 Le	ookout Place				
		A	ddress		<u>-</u>
Maitla	nd, Florida 32751				
•		City/Sta	te and Zip o	code	
Corpo	rations@forwardlawfir	n.com			
	Ī	E-mail address: (to be us	sed for futur	e annual report r	otification)
For fu	rther information con	cerning this matter, plea	ise call:		
Ambe	r Negron	407 at (1	621-42	208
	Name of Person	Area	Code	Daytime Telep	hone Number
	STREET/COURI Registration Section Division of Corpor The Centre of Talla 2415 N. Monroe St Tallahassee, FL 32	n ations hassee reet, Suite 810		MAILING A Registration S Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7
Please		following amount: FLORIDA DEPARTMI \$78.75 Filing Fee & Certificate of Status	□ \$78.7	ATE 5 Filing Fee & Ted Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orp," "Inc," "Co," or "Corp.")				
Winn Nail Spa F	Franchising, Incorporation				
(If name unavaila	ble in Florida, enter alternate corporate nam-	e adopted for the purpose of transacting	g business in Florida)		
Delaware	3	87-3552465			
(State or country	y under the law of which it is incorporated)	(FEI number, if app	(FEI number, if applicable)		
October 21, 202	21 5				
(Date	of incorporation) 5	(Date of duration, if other t	han perpetual)		
/					
		in Florida, if prior to registration) 1502, F.S., to determine penalty liabilit	(y)		
12286 E. Colonia	1 Dr., Ste. 105, Orlando, FL 32826				
		fice street address)	<u> </u>		
	(Current mail	ing address, if different)			
Name and stree	t address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)			
Name:	Assured Compliance Services, LLC		SE SE		
ffice Address:	175 Lookout Place, Suite 100		1021 DEC 27 SECRETARY ALLAHASSE		
	Maitland	. Florida 32751	27 ARY SSE		
	(City)	(Zip code)	लंब 🗻		
Dogistared age	ant's against near		AM II: DF STA . FLOR		
	nt's acceptance: ed as registered agent and to accept ser	vice of process for the above stated			
signated in this rther agree to co	application, I hereby accept the appoint omply with the provisions of all statutes with and accept the obligations of my p	tment as registered agent and agre relative to the proper and complet	e to act in this capaci		
z um jumitur	and accept the ornigunous of my p	TOTAL TO MAKE THE MENTAL WAS MENTAL AND MENT			
	1311110				
	Julin V. Calalin	•			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DocuSign Envelope ID: 7540ECC4-EF62-49B2-A91C-A8772B5D7F47 A. DIRECTORS Bruce Tran □ Chairman Name: _____ □Chairman Name: 12286 E. Colonial Dr., Ste. 105. Address: □ Vice Chairman Address: _____ □Vice Chairman Orlando, FL 32826 □ Director Director □President President □Vice President □Vice President ☐ Treasurer □ Secretary □ Treasurer □ Secretary ☐Other _____ □Other ______ □ Other ______ ☐Other _____ Name: _____ □ Chairman Name: _____ □ Chairman □Vice Chairman Address: ______ ☐ Vice Chairman Address: _____ □Director □Director □ President □ President □Vice President □ Vice President ______ □ Secretary ☐ Treasurer □ Secretary □ Treasurer □Other ________ □Other ______ □Other ____ Name: __-□ Chairman Chairman Name: _____ ☐Vice Chairman Address: □Vice Chairman Address: ______ Director □Director □President □ President □ Vice President □Vice President _____ ☐Treasurer ☐ Treasurer □ Secretary □ Secretary □Other _____ □Other _____ □Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals, map ausuided to the index when filing your Florida Department of State Annual Report form. Bruce Tran 12. - 13C20486304449E... Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Bruce Tran



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF INCORPORATION OF "WINN NAIL SPA
FRANCHISING, INC.", FILED IN THIS OFFICE ON THE TWENTY-FIRST
DAY OF OCTOBER, A.D. 2021, AT 11:27 O'CLOCK A.M.



Authentication: 204861821

Date: 12-03-21