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S. HAWKES

JAN - 2021

### Incorporating Services, Ltd.

1540 Glenway Drive

Tallahassee, FL 32301 850.656.7956

Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

incserv

#### **ORDER FORM**

Florida Department of State

The Centre of Tallahassee 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303

corphelp@dos.my florida.com

850-245-6051

FROM, Melissa Moreau

mmoreau@incserv.com

850.656.7953

REQUEST DATE 12/29/2021

**PRIORITY** Regular Approval

OUR REF\_#\_(Order\_ID#) 985900

ORDER ENTITY
TURION CORPORATION

	RFORM THE FOLLOWING SERVICES: CORPORATION (FL)
File the at	ached foreign qualification document
NOTES:	
\$70.00 Auth	orized
Email addres	ss for annual report reminders: Shawn.Linan@unisearch.com
RETURN/F	ORWARDING INSTRUCTIONS:

Please bill the above referenced account for this order.

ACCOUNT NUMBER: I20050000052

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Wednesday, December 29, 2021

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)
	WARE 3.	85-2825898
state or counti	y under the law of which it is incorporated)	(FEI number, if applicable)
AUG	JST 28, 2020 5.	
(Date	of incorporation)	(Date of duration, if other than perpetual)
	48 . F	
		Florida, if prior to registration)
	(SEE SECTIONS 607.1501 & 607.15	02, F.S., to determine penalty liability)
	(SEE SECTIONS 607.1501 & 607.15	02, F.S., to determine penalty liability)  ITE 100, CUPERTINO, CA 95104
	(SEE SECTIONS 607.1501 & 607.15	02, F.S., to determine penalty liability)
	(SEE SECTIONS 607.1501 & 607.15 19925 STEVENS CREEK BLVD, SU (Principal office)	02, F.S., to determine penalty liability)  ITE 100, CUPERTINO, CA 95104
	(SEE SECTIONS 607.1501 & 607.15 19925 STEVENS CREEK BLVD, SU (Principal office)	in 102, F.S., to determine penalty liability)  INTE 100, CUPERTINO, CA 95104  Interest address)  Interest address address address address address.
	(SEE SECTIONS 607.1501 & 607.15  19925 STEVENS CREEK BLVD, SU  (Principal office)  (Current mailing)	in the second se
ame and <u>stre</u>	(SEE SECTIONS 607.1501 & 607.15  19925 STEVENS CREEK BLVD, SU  (Principal office)  (Current mailing)  et address of Florida registered agent: (P.O.	in the street address if different in the street address if different in the street address in the street addr

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Shawn Linan, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS ZE WEI WONG □ Chairman Name: □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: **⊠**Director 19925 Stevens Creek Blvd, #100 □Director CUPERTINO, CA 95014 ☑ President □ President □ Vice President \_\_\_\_\_ □ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ Chairman Name: \_\_\_\_\_ □ Chairman Name: □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: □Director □Director ☐ President □President □Vice President \_\_\_\_\_ ☐ Vice President ☐ Secretary Treasurer □ Secretary ☐Treasurer Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman □Vice Chairman Address: \_\_\_\_\_\_\_ □Vice Chairman Address: □Director Director □President □ President □Vice President □Vice President ☐ Secretary ☐ Treasurer □ Secretary ☐Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

ZE WEI WONG, CEO



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "TURION CORPORATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF DECEMBER, A.D.

2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TURION CORPORATION" WAS INCORPORATED ON THE TWENTY-EIGHTH DAY OF AUGUST, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 205097997

Date: 12-28-21