FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F21960

Marine Services of Apalachicola, IN

## FILED Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90114 008 \*\*\*150.00

| DO NOT WRITE IN THIS SPACE  |  |   |  | 70036593                                |                            |
|---|--|---|--|---|----------------------------|
| 2. Principal Place of Business  33 Water Street  Suite, Apt. #, etc.  |  | 3. Mailing Address P.D. Box L97 Suite, Apt. #, etc. |  | DO NOT WRITE IN THIS SPACE              |                            |
| Apalachical   | T  | Apalachicolo  |  | 4. FEI Number<br>59-2152491             | Applied For Not Applicable |
| 33330<br>ZID  | Country U.S.                               | 32329 L   | Country                                  | 5. Certificate of Status Desired Fee Re | Additional equired         |
| DO NOT WRITE IN THIS SPACE  7. Name and Address of Current Registered Agent  Name Shuler, T. Gordon  Street Address (P.O. Box Number is Not Acceptable)  34- 47h. Ave.  City Apalachicola FL Zip Code 32320   |  |   |  |   |                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |  |   |  |   |                            |
| January 1 - May 1 Fee is \$150.00  After May 1, Fee is \$550.00  Amended UBR is \$61.25  Make Check Payable to Florida Bepartment of State  |  |   |  |   |                            |
| note D.C.   | OFFICERS AND D                             | DIRECTORS   | TITLE NAME                               |   |                            |
| 755   | Avenue C<br>achicola, Fl.                  | 3 3 3 2 0   | STREET ADDRESS<br>CITY - ST- ZIP         |   | Part West Land             |
| STREET ADDRESS  | walter Mack<br>Bluff Road<br>lachicola: Fl | 32320   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |   |                            |
| TITLE NAME SIREET ADDRESS CITY-ST-ZIP Apa   | on Guinel<br>book Road<br>achicola FI      |   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | DO NOT WRITE                            |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | •  | ;<br>;<br>;   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP | IN THIS SPACE                           |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   | TITLE MAME STREET ADDRESS CITY: ST-ZIP   |   |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   | TILE NAME STREET ADDRESS OITY ST. ZIP    |   |                            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Gennill Welson

Gwinell L

wilson

4/4/03

850-653-8797

Daytime Phone #

ZE034B (12/02)